

Psalms and Hymns

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# The New Psalms and Hymns

Published by Authority of

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THIRTY-THIRD THOUSAND.

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The PSALMS AND HYMNS has been compiled and edited by a Committee of  
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Prof. JOHN P. CAMPBELL, Ph.D.

479034



## Preface

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THE General Assembly of 1861 appointed a Committee (of which Rev. B. M. Palmer, D.D., LL.D., was made chairman) "to revise and prepare for use of our Church a suitable Hymn-Book." The work of this Committee, as finally reported, was approved by the General Assembly of 1866, and published as the "Psalms and Hymns."

Subsequent General Assemblies commended to the Church, for their use, two other compilations, in musical editions, viz.: "Psalms and Hymns and Spiritual Songs" and "Hymns of the Ages."

Owing to the inadequacy of the "Psalms and Hymns" (of 1866), the only official book of praise, largely because not published in a musical edition adapted to general use, and in order that the Church might have a book of her own, and suited to her needs, in answer to overtures from at least one-third of the presbyteries, the General Assembly of 1898 took the following action:

"1. The Assembly hereby determines to undertake the preparation of a hymn-book that will meet the demands of our Church, the product of her own life and effort.

"2. To carry out this purpose, the following permanent committee is appointed: Rev. J. W. Walden, D.D., Chairman, Rev. E. H. Barnett, D.D., Rev. R. C. Reed, D.D., Rev. W. S. Lacy, D.D., Rev. A. W. Milster, D.D., Rev. W. L. Lowrance, D.D., Major John C. Whitner. This Committee is empowered to go forward in the work at once, with the purpose of having the book ready for use by 1903, when all arrangements for sale of other hymn-books shall have expired."

Before the work of the Committee was well under way, two valuable members died, viz.: Rev. E. H. Barnett, D.D., and Rev. W. S. Lacy, D.D. Their places were filled by Rev. S. L. Morris, D.D., and Rev. T. H. Rice, D.D.

By reason of business arrangement, made by the Executive Committee of Publication, as authorized by the General Assembly, the hindrances to early publication were removed. The Permanent Committee, therefore, proceeded diligently, so as to report their work as early as possible. A full report was made to the General Assembly of 1900, which was substantially approved, and the publication of the book was ordered; but to secure the best results in every way publication was delayed, and a final report of being ready for the press was made to the General Assembly of 1901. This Assembly took the following action:

"We express gratification that this work is now complete, and we earnestly commend it to all of our churches for use."

## Preface

The Committee was exceedingly fortunate in securing the services of Prof. Joseph Maclean and Prof. John P. Campbell, Ph.D., as Musical Editors. Sincere thanks are expressed, in this public way, for the invaluable and self-denying labor of these gentlemen, wrought in love for the Church and the praise of God.

In the whole work of selecting hymns and tunes, and in their adaptation to each other, the Church was largely consulted, both in the original compilation as reported to the Assembly, and in the subsequent changes made in deference to criticisms and suggestions.

As to the hymns, a sincere effort was made to retain all those belonging to the older body of hymnology, that seemed to be endeared by use to the Church at large, and to select the very best of those that may be classed as new. Under the limitation not to make too large a book, it is apparent that, in both classes of hymns, some had to be omitted which many persons might have selected.

A large number of the versions of Psalms has been distributed through the book, under appropriate classification. An index of these, at the beginning of the book, puts them within as easy reach as if arranged separately, after the old way.

In editing the text of the hymns, the Committee endeavored, as far as possible, to present them as originally written, unless there was good reason for the contrary. In the case of some very familiar hymns it seemed better to retain an altered text, which had endeared itself to the Church by use. In this work, lasting thanks are due to Rev. Louis F. Benson, D.D., Editor of "**THE HYMNAL**," for the free use that has been allowed of that excellent book of praise, as also for his personal assistance in verifying the texts of hymns not found in that collection, and in settling many points of authorship and date.

In the selection of tunes, the Committee endeavored to retain every one that is in general use throughout the Church, and many are used because of association rather than musical merit. The greatest care has been taken to keep in mind the varying degrees of musical knowledge and culture likely to exist through the church. In adapting tunes to hymns, old associations have invariably been regarded, wherever they seemed to exist. In many cases where it seemed desirable an alternative tune has been used. By grouping hymns of the same meter, a further choice of tunes on the same page is often given, and in addition there are frequent cross references to tunes in other parts of the book. In looking over the older tunes especially, they are found, in various books, to show considerable variations in harmony. The attempt was here made not so much to get the original version as to get the best one that could be found.

The names given to the tunes are those given by the composers, except in cases where there seemed to be good reason for change. In every case the attempt was made to find for each hymn a tune that brings out its meaning. To this end the tune must not only agree with the hymn in having its accents fall upon the important words, where possible, but the sentiments of both must be in perfect accord. Every care has been taken to exclude tunes that are light,

## Preface

flippant, and undignified, and to admit only those that are distinctly worthy of being used as a vehicle of praise.

No marks of expression or speed have been used, because it was recognized that these will differ in different places, and that a large congregation will sing more slowly than a smaller one, while the speed will appear to be the same. A wide range of speed is demanded for the proper rendition of the hymns in this book. The German tunes, such as Ein Feste Burg, Passion Chorale, etc., should be sung extremely slowly, and invariably in unison. The older Scotch and English tunes, as Dundee, St. Anne, or Farrant should be sung slightly faster, and these also are generally more effective if sung in unison. Many of them have been transposed lower than they are usually found, to bring them more easily within the range of male voices. The modern English and American tunes are the only ones in the book that should be sung decidedly briskly, and in many of these care should be taken to avoid racing just as much as drawling.

The dates given with the tunes, in nearly every case, indicate the time of first publication rather than of composition. In this part of the work, as well as in settling disputed points as to origin of tunes, the Committee has had the assistance of Mr. James Warrington of Philadelphia, whose thorough knowledge of the subject, and painstaking care constitute a guaranty of the accuracy with which it has been done.

The Committee is under obligation for the free use of copyright tunes to the Presbyterian Board of Publication and Sabbath School Work for No. 11; to Bishop John H. Vincent for Nos. 54 and 553; to Bishop William Crosswell Doane for No. 84; to Rev. Chas. L. Hutchins for No. 171; to Rev. Lyman Abbott for No. 249, and to Rev. J. S. B. Hodges for No. 552; also for use by purchase to Rev. J. E. Rankin for No. 26; to A. S. Barnes & Co. for Nos. 32 and 430; to Mr. Geo. C. Stebbins for No. 40; to Prof. Horatio W. Parker for No. 53; to the Tucker Hymnal for Nos. 86 and 491; to the Oliver Ditson Co. for Nos. 135 and 670; to Mrs. Chas. W. Rosan, for tunes by the late J. P. Holbrook; to Mr. Wm. G. Fischer for No. 236; to the Biglow and Main Co., for Nos. 239, 346, 347, and 579; to Mr. Charles H. Zundel for No. 323; to Mrs. Robert Lowry for Nos. 398 and 492; to the John Church Co. for Nos. 412 and 601; to Mr. Charles C. Converse for No. 469; and to Mr. S. A. Ward for No. 695.

We have preserved the historic name of the book of praise of the Presbyterian Church in this country, — "Psalms and Hymns."

We present to the Church that which has been wrought by us, in much prayer and joy, hoping by means of our work to swell the volume of worthy praise to our adorable Lord.

On behalf of the Committee,

J. W. WALDEN, CHAIRMAN.

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*Psalms and Hymns*



# *Psalms and Hymns*

## WORSHIP

### The Beginning of Worship

1 RAPHAEL 8. 7. 8. 7. 4. 7

Edward J. Hopkins, 1862

1. In Thy name, O Lord, as - sem- bling, We, Thy peo - ple, now draw near ;  
Teach us to re - joice with trem - bling, Speak, and let Thy ser - vants hear—  
Hear with meek - ness, Hear Thy word with god - ly fear.

2 While our days on earth are lengthened,  
May we give them, Lord, to Thee ;  
Cheered by hope, and daily strengthened,  
May we run, nor weary be,  
Till Thy glory  
Without clouds in heaven we see.

3 There in worship purer, sweeter,  
Thee Thy people shall adore ;  
Tasting of enjoyment greater  
Far than thought conceived before—  
Full enjoyment,  
Full, unmixed, and evermore.

Rev. Thomas Kelly, 1815

# The Beginning of Worship

## 2 OLD HUNDREDTH L. M.

Genevan Psalter, 1551

1. Be - fore Je - ho - vah's aw - ful throne, Ye na - tions bow with sa - cred joy ;  
Know that the Lord is God a - lone; He can cre - ate and He de - stroy.

- 2 His sovereign power, without our aid,  
Made us of clay, and formed us men;  
And when, like wand'ring sheep, we strayed,  
He brought us to His fold again.
- 4 We'll crowd Thy gates with thankful songs;  
High as the heavens our voices raise;  
And earth, with her ten thousand tongues,  
Shall fill Thy courts with sounding praise.
- 3 We are His people, we His care,  
Our souls and all our mortal frame;  
What lasting honors shall we rear,  
Almighty Maker, to Thy name?
- 5 Wide as the world is Thy command;  
Vast as eternity Thy love;  
Firm as a rock Thy truth must stand,  
When rolling years shall cease to move.

Rev. Isaac Watts, 1706, 1719; Verse 1, ll. 1, 2, alt. Rev. John Wesley

## 3 MAINZER L. M.

Joseph Mainzer, c. 1840

1. All peo - ple that on earth do dwell, Sing to the Lord with cheer - ful voice ;  
Him serve with mirth, His praise forth tell ; Come ye be - fore Him and re - joice.

- 2 Know that the Lord is God indeed ; Praise, laud, and bless His name always,  
Without our aid He did us make ; For it is seemly so to do.  
We are His flock, He doth us feed,  
And for His sheep He doth us take.
- 4 Because the Lord our God is good,  
His mercy is forever sure ; His truth at all times firmly stood,  
And shall from age to age endure.
- 3 O enter then His gates with praise ; Approach with joy His courts unto ;

# The Beginning of Worship

## 4 ROSE HILL L. M.

Joseph E. Sweetser, 1849

1. Ye na-tions round the earth ! re - joice Be - fore the Lord, your sov - reign King ;  
Serve Him with cheer - ful heart and voice ; With all your tongues His glo - ry sing.

2 The Lord is God ; 'tis He alone  
Doth life and breath and being give ;  
We are His work, and not our own ;  
The sheep that on His pastures live.

And make it your divine employ  
To pay your thanks and honors  
there.

3 Enter His gates with songs of joy ;  
With praises to His courts repair ;

4 The Lord is good, the Lord is kind ;  
Great is His grace, His mercy sure ;  
And the whole race of man shall find  
His truth from age to age endure.

Rev. Isaac Watts, 1719

## 5 CANONBURY L. M.

Arr. from Robert Schumann

1. Come, gra-cious Lord, de-scend and dwell, By faith and love in ev -'ry breast ; Then  
shall we know, and taste, and feel The joys that can - not be ex - pressed.

2 Come, fill our hearts with inward strength,  
Make our enlarged souls possess,  
And learn the height, and breadth and  
Of Thine immeasurable grace. [length

3 Now to the God whose power can do  
More than our thoughts or wishes  
Be everlasting honors done, [know,  
By all the church, through Christ His  
Son.

Rev. Isaac Watts, 1709

## 6 L. M.

1 From all that dwell below the skies,  
Let the Creator's praise arise :  
Let the Redeemer's name be sung  
Through every land, by every tongue.

2 Eternal are Thy mercies, Lord ;  
Eternal truth attends Thy word ;  
Thy praise shall sound from shore to  
shore,  
Till suns shall set and rise no more.

Rev. Isaac Watts, 1719

# The Beginning of Worship

## 7 LISBON S. M.

Daniel Read, 1785

1. How charm - ing is the place, Where my Re - deem - er God  
Un - veils the beau - ties of His face, And sheds His love a - broad.

- 2 Here, on the mercy-seat,  
With radiant glory crowned,  
Our joyful eyes behold Him sit,  
And smile on all around.
- 3 To Him their prayers and cries  
Each humble soul presents ;  
He listens to their broken sighs,  
And grants them all their wants.

- 4 To them His sovereign will  
He graciously imparts,  
And in return accepts, with smiles,  
The tribute of their hearts.
- 5 Give me, O Lord, a place  
Within Thy blest abode,  
Among the children of Thy grace,  
The servants of my God.

Rev. Samuel Stennett, 1787

## 8 NOX PRAECESSIT C. M.

J. Baptiste Calkin, 1875

1. Ear - ly, my God, with - out de - lay, I haste to seek Thy face;  
My thirst - y spir - it faints a - way, With - out Thy cheer - ing grace.

(Or to Lanesboro, No. 68)

- 2 I've seen Thy glory and, Thy power  
Through all Thy temple shine ;  
My God, repeat that heavenly hour,  
That vision so divine.
- 3 Not all the blessings of a feast  
Can please my soul so well,  
As when Thy richer grace I taste,  
And in Thy presence dwell.
- 4 Not life itself, with all its joys,  
Can my best passions move,  
Or raise so high my cheerful voice,  
As Thy forgiving love.
- 5 Thus till my last expiring day,  
I'll bless my God and King ;  
Thus will I lift my hands to pray,  
And tune my lips to sing.

Rev. Isaac Watts, 1719

# The Beginning of Worship

## 9 ADVENT S. M.

Sir John Goss, 1872

1. Stand up and bless the Lord, Ye peo - ple of His choice ;  
Stand up and bless the Lord your God, With heart and soul and voice.

2 Though high above all praise,  
Above all blessing high,  
Who would not fear His holy name,  
And laud, and magnify ?

3 O for the living flame  
From His own altar brought,  
To touch our lips, our minds inspire,  
And wing to heaven our thought !

4 God is our Strength and Song,  
And His salvation ours:  
Then be His love in Christ proclaimed,  
With all our ransomed powers.

5 Stand up and bless the Lord ;  
The Lord your God adore ;  
Stand up and bless His glorious name,  
Henceforth, for evermore.

James Montgomery, 1824

## 10 MONSON C. M.

S. R. Brown  
Arr. by Thomas Hastings, 1838

1. My soul, how love-ly is the place, To which thy God re - sorts !  
'Tis heav'n to see His smil-ing face, Though in His earth-ly courts.

2 There the great Monarch of the skies  
His saving power displays ;  
And light breaks in upon our eyes,  
With kind and quickening rays.

3 With His rich gifts, the heavenly  
Descends and fills the place ; [Dove

While Christ reveals His wondrous love,  
And sheds abroad His grace.

4 There, mighty God, Thy words declare  
The secrets of Thy will;  
And still we seek Thy mercy there,  
And sing Thy praises still.

Rev. Isaac Watts, 1707

# The Beginning of Worship

**11** MANT 8.7.8.7.D.

Irvin J. Morgan, 1895

1. Round the Lord in glo - ry seat - ed, Cher - u - bim and ser - a - phim  
 Filled His tem - ple, and re - peat - ed, Each to each the al - ter - ate hymn :  
 "Lord, Thy glo - ry fills the heav - en, Earth is with its ful - ness stored ;  
 Un - to Thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly, Lord !"

(Or to Faben, No. 515)

2 Heaven is still with glory ringing,  
 Earth takes up the angels' cry,  
 "Holy, Holy, Holy," singing,  
 "Lord of hosts, the Lord Most High."  
 With His seraph train before Him,  
 With His holy Church below,  
 Thus conspire we to adore Him,  
 Bid we thus our anthem flow :

3 "Lord, Thy glory fills the heaven,  
 Earth is with its fulness stored ;  
 Unto Thee be glory given,  
 Holy, Holy, Holy, Lord!"  
 Thus Thy glorious Name confessing,  
 We adopt Thine angels' cry,  
 "Holy, Holy, Holy," blessing  
 Thee, the Lord of hosts Most High.

# The Beginning of Worship

**12** MAIDSTONE 7.7.7.7.D.

Walter B. Gilbert, 1803

1. Pleasant are Thy courts a - bove, In the land of light and love;  
Pleasant are Thy courts be - low, In this land of sin and woe.  
O my spir - it longs and faints For the con - verse of Thy saints,  
For the bright-ness of Thy face, For Thy ful - ness, God of grace!

2 Happy birds that sing and fly  
Round Thy altars, O Most High !  
Happier souls that find a rest  
In a heav'nly Father's breast!  
Like the wand'ring dove that found  
No repose on earth around,  
They can to their ark repair  
And enjoy it ever there.

3 Happy souls ! their praises flow  
Even in this vale of woe ;  
Waters in the desert rise,  
Manna feeds them from the skies ;

On they go from strength to strength  
Till they reach Thy throne at length ;  
At Thy feet adoring fall,  
Who hast led them safe through all.

4 Lord, be mine this prize to win,  
Guide me through a world of sin ;  
Keep me by Thy saving grace,  
Give me at Thy side a place ;  
Sun and shield alike Thou art,  
Guide and guard my erring heart ;  
Grace and glory flow from Thee,  
Shower, O shower them, Lord, on me !

# The Beginning of Worship

**13 LYONS** 10. 10. 11. 11

Arr. from Haydn  
By William Gardiner, 1815

1. O wor - ship the King, all glo - ri - ous a - bove, O grate - ful - ly  
 sing His power and His love. Our shield and de - fend - er, the  
 An - cient of Days, Pa - vil - ioned in splen - dor and gird - ed with praise.

- 2 O tell of His might, O sing of His grace!  
 Whose robe is the light, whose canopy, space.  
 His chariots of wrath the deep thunder-clouds form,  
 And dark is His path on the wings of the storm.
- 3 The earth, with its store of wonders untold,  
 Almighty, Thy power hath founded of old,  
 Hath 'stablished it fast by a changeless decree,  
 And round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care, what tongue can recite?  
 It breathes in the air, it shines in the light,  
 It streams from the hills, it descends to the plain,  
 And sweetly distils in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
 In Thee do we trust, nor find Thee to fail.  
 Thy mercies how tender! how firm to the end!  
 Our Maker, Defender, Redeemer, and Friend!
- 6 O measureless Might! ineffable Love!  
 While angels delight to hymn Thee above,  
 The humbler creation, though feeble their lays,  
 With true adoration shall lisp to Thy praise.

# The Beginning of Worship

**14** HOSANNA L. M., with Refrain

Rev. John B. Dykes, 1865

2 Hosanna, Lord ! Thine angels cry ;  
 Hosanna, Lord ! Thy saints reply ;  
 Above, beneath us, and around,  
 The dead and living swell the sound.  
 Hosanna, Lord ! Hosanna in the highest !

3 O Saviour, with protecting care,  
 Return to this Thy house of prayer,  
 Assembled in Thy sacred name,  
 Where we Thy parting promise claim.  
 Hosanna, Lord ! Hosanna in the highest !

4 But, chiefest, in our cleanséd breast,  
 Eternal ! bid Thy Spirit rest,  
 And make our secret soul to be  
 A temple, pure, and worthy Thee !  
 Hosanna, Lord ! Hosanna in the highest !

5 So, in the last and dreadful day,  
 When earth and heaven shall melt away,  
 Thy flock, redeem'd from sinful stain,  
 Shall swell the sound of praise again.  
 Hosanna, Lord ! Hosanna in the highest !

Bishop Reginald Heber, 1811

# The Beginning of Worship

**15** RAYNOLDS 10. 10. 10. 10

Arr. from Felix Mendelssohn

1. Fa-ther, a - gainin Jesus' name we meet, And bow in pen-i-tence beneath Thy feet ;  
A-gain to Thee our fee-ble voi-ces raise, To sue for mer-cy, and to sing Thy praise.

- 2 O we would bless Thee for Thy ceaseless care,  
And all Thy work from day to day declare !  
Is not our life with hourly mercies crowned ?  
Does not Thine arm encircle us around ?
- 3 Alas ! unworthy of Thy boundless love,  
Too oft with careless feet from Thee we rove ;  
But now, encouraged by Thy voice, we come,  
Returning sinners, to a Father's home.
- 4 O by that name in which all fulness dwells,  
O by that love which every love excels,  
O by that blood so freely shed for sin,  
Open blest mercy's gate, and take us in !

Lucy E. G. Whitmore, 1824

HENDON 7.7.7.7

Rev. H. A. Caesar Malan, 1827

1. Lord, we come be-fore Thee now, At Thy feet we hum-bly bow; O do not our  
suit dis-dain ! Shall we seek Thee, Lord, in vain? Shall we seek Thee, Lord, in vain?

# The Beginning of Worship

**16** VIA PACIS 6. 6. 6. 6. 4. 4. 4. 4.

Sir Joseph Barnby, 1880

1. Lord of the worlds a - bove, How pleas - ant and how fair  
 The dwell - ings of Thy love, Thine earth - ly tem - ples . are !  
 To Thine a - bode My heart as - pires, With warm de - sires To see my God.

2 O happy souls who pray  
 Where God appoints to hear !  
 O happy men who pay  
 Their constant service there !  
 They praise Thee still ;  
 And happy they  
 Who love the way  
 To Zion's hill.

3 They go from strength to strength  
 Through this dark vale of tears,  
 Till each arrives at length,  
 Till each in heaven appears.  
 O glorious seat,  
 When God our King  
 Shall thither bring  
 Our willing feet !

Rev. Isaac Watts, 1719

**17** HENDON 7. 7. 7. 7

- 1 Lord, we come before Thee now,  
 At Thy feet we humbly bow ;  
 O do not our suit disdain !  
 Shall we seek Thee, Lord, in vain ?
- 2 Lord, on Thee our souls depend ;  
 In compassion now descend ;  
 Fill our hearts with Thy rich grace,  
 Tune our lips to sing Thy praise.
- 3 In Thine own appointed way,  
 Now we seek Thee ; here we stay ;

- Lord, we know not how to go,  
 Till a blessing Thou bestow.
- 4 Send some message from Thy word,  
 That may joy and peace afford ;  
 Let Thy spirit now impart  
 Full salvation to each heart.
- 5 Comfort those who weep and mourn ;  
 Let the time of joy return ;  
 Heal the sick ; the captive free ;  
 Let us all rejoice in Thee.

# The Beginning of Worship

**18** WAREHAM (All Saints) L. M.

William Knapp, 1738

1. Great God, at - tend while Zi - on sings The joy that from Thy presence springs;  
To spend one day with Thee on earth, Ex - ceeds a thou-sand days of mirth.

2 Might I enjoy the meanest place  
Within Thy house, O God of grace,  
Not tents of ease, nor thrones of power,  
Should tempt my feet to leave Thy door.

3 God is our Sun, He makes our day;  
God is our Shield, He guards our way  
From all th' assaults of hell and sin,  
From foes without and foes within.

4 All needful grace will God bestow,  
And crown that grace with glory too:  
He gives us all things, and withholds  
No real good from upright souls.

5 O God, our King, whose sovereign sway  
The glorious hosts of heaven obey,  
And devils at Thy presence flee;  
Blest is the man that trusts in Thee.

Rev. Isaac Watts, 1719

**19** MIGDOL L. M.

Lowell Mason, 1841

1. How pleasant, how di-vine - ly fair, O Lord of Hosts! Thy dwellings are!  
With long de-sire my spir - it faints, To meet th'as - sem - blies of Thy saints.

2 My flesh would rest in Thine abode,  
My panting heart cries out for God;  
My God! my King! why should I be  
So far from all my joys, and Thee?

3 Blest are the saints who sit on high,  
Around Thy throne above the sky;  
Thy brightest glories shine above,  
And all their work is praise and love.

4 Blest are the souls, who find a place  
Within the temple of Thy grace;  
There they behold Thy gentler rays,  
And seek Thy face, and learn Thy praise.

5 Cheerful they walk with growing  
strength,  
Till all shall meet in heaven at length;  
Till all before Thy face appear,  
And join in nobler worship there.

# The Close of Worship

**20** HEBRON L. M.

Lowell Mason, 1830

1. Dis-miss us with Thy bless-ing, Lord, Help us to feed up - on Thy word;  
All that has been a - miss for-give, And let Thy truth with - in us live.

2 Though we are guilty, Thou art good ;  
Wash all our works in Jesus' blood:  
Give every fettered soul release,  
And bid us all depart in peace.

Rev. Joseph Hart, 1782

**21** L. M.

1 Almighty Father, bless the word  
Which through Thy grace we now  
have heard ;  
O may the precious seed take root,  
Spring up and bear abundant fruit.

2 We praise Thee for the means of grace  
Thus in Thy courts to seek Thy face ;  
Grant, Lord, that we who worship  
here,  
May all at last in heaven appear.

Anon, 1823

Old Melody  
Arr. by Rev. C. Elven

**22** HOLBORN L. M.

1. Come, Christian breth - ren, ere we part, Join ev - 'ry voice and ev - 'ry heart:  
One sol-emn hymn to God we raise, One fi - nal song of grate - ful praise.

2 Christians, we here may meet no more ;  
But there is yet a happier shore ;  
And there, released from toil and pain,  
Dear brethren, we shall meet again.

# The Close of Worship

**23** ELLERTON 10. 10. 10. 10

Edward J. Hopkins, 1869

1. Sav - iour, a - gain to Thy dear name we raise With one ac -  
cord our part - ing hymn of praise ; We stand to bless Thee  
ere our wor - ship cease ; And now de - part - ing, wait Thy word of peace.

- 2 Grant us Thy peace upon our homeward way ;  
With Thee began, with Thee shall end the day :  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night ;  
Turn Thou for us its darkness into light ;  
From harm and danger keep Thy children free,  
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life.  
Our balm in sorrow, and our stay in strife ;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

Rev. John Ellerton, 1866

**24** MANOAH C. M.

- 1 Almighty God, Thy word is cast  
Like seed into the ground ;  
O may it grow in humble hearts,  
And righteous fruits abound.
- 2 Let not the foe of Christ and man  
This holy seed remove,  
But give it root in praying souls  
To bring forth fruits of love.
- 3 Let not the world's deceitful cares  
The rising plant destroy,  
But may it, in converted minds,  
Produce the fruits of joy.
- 4 Let not Thy word, so kindly sent  
To raise us to Thy throne,  
Return to Thee, and sadly tell  
That we reject Thy Son.

# The Close of Worship

25

BENEDICTION 8. 7. 8. 7. 4. 7

Arthur H. Mann, 1879

1. God of our sal - va - tion ! hear us ; Bless, O bless us,  
 ere we go ; When we join the world, be near us, Lest we cold and  
 care - less grow. Sav - iour ! keep us, Keep us safe from ev - 'ry foe.

2 As our steps are drawing nearer  
 To our everlasting home,  
 May our view of heaven grow clearer,

Hope more bright of joys to come ;  
 And, when dying,  
 May Thy presence cheer the gloom.

Rev. Thomas Kelly, 1820

**MANOAH C. M.**

Arr. by George Holden, 1840  
 from Rossini (1792-1868)

1. Al - might - y God, Thy word is cast Like seed in - to the ground ;  
 O may it grow in hum - ble hearts, And right-eous fruits a - bound.

# The Close of Worship

**26** GOD BE WITH YOU 9.8.8.9. with Refrain      William G. Tomer, 1882

1. God be with you till we meet a - gain, By His counsels guide, up-hold you,  
 With His sheep se-ure - ly fold you, God be with you till we meet a - gain.

Till we meet, . . . till we meet, Till we meet at Je - sus' feet;  
 Till we meet, till we meet, till we meet, Till we meet,

Till we meet, . . . till we meet, God be with you till we meet a - gain.  
 Till we meet, till we meet, till we meet,

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- 2 God be with you till we meet again,  
 'Neath His wings protecting hide you,  
 Daily manna still divide you,  
 God be with you till we meet again.  
 Till we meet, etc.
- 3 God be with you till we meet again,  
 When life's peril thick confound you,  
 Put His arms unfailing round you,
- God be with you till we meeet again.  
 Till we meet, etc.
- 4 God be with you till we meet again,  
 Keep love's banner floating o'er you,  
 Smite death's threatening wave before  
 you,  
 God be with you till we meet again.  
 Till we meet, etc.

# The Close of Worship

**27**

ETON COLLEGE 8. 7. 8. 7. 4. 7

Sir Joseph Barnby, 1889

1. Lord, dis - miss us with Thy bless-ing, Fill our hearts with joy and peace,  
Let us each Thy love pos - sess - ing Tri - umph in re - deem-ing grace  
O re - fresh us, Trav - 'ling thro' this wil - der - ness.

(Or to Greenville, No. 253)

2 Thanks we give and adoration  
For Thy Gospel's joyful sound;  
May the fruits of Thy salvation  
In our hearts and lives abound;  
Ever faithful  
To the truth may we be found!

3 So, whene'er the signal's given  
Us from earth to call away,  
Borne on angel's wings to heaven,  
Glad the summons to obey,  
May we ready  
Rise, and reign in endless day.

Rev. John Fawcett, 1773

**SICILY** 8. 7. 8. 7. 8. 7 (Second Tune)

Tattersall's Psalmody, 1794

1. { Lord, dis - miss us with Thy bless-ing, Fill our hearts with joy and peace;  
Let us each Thy love pos - sess - ing Tri - umph in re - deem-ing grace.  
O re - fresh us, O re - fresh us, Trav - 'ling thro' this wil - der - ness.

# The Close of Worship

**28**

MATTHIAS L. M. with Refrain

William H. Monk, 1861

1. Sweet Sav - iour, bless us ere we go ; Thy Word in - to our minds in - stil ;  
 And make our luke - warm hearts to glow With low - ly love and fer - vent will ;  
 Thro' life's long day and death's dark night, O gen - tle Je-sus, be our Light.

2 The day is done, its hours have run,  
 And Thou hast taken count of all,  
 The scanty triumphs grace hath won,  
 The broken vow, the frequent fall.  
 Thro' life's long day and death's dark night,  
 O gentle Jesus, be our Light.

3 Grant us, dear Lord, from evil ways  
 True absolution and release ;  
 And bless us, more than in past days,  
 With purity and inward peace.  
 Thro' life's long day and death's dark night,  
 O gentle Jesus, be our Light.

4 Do more than pardon, give us joy,  
 Sweet fear, and sober liberty,  
 And loving hearts without alloy,  
 That only long to be with Thee.  
 Thro' life's long day and death's dark night,  
 O gentle Jesus, be our Light.

5 For all we love, the poor, the sad,  
 The sinful, unto Thee we call ;  
 O let Thy mercy make us glad ;  
 Thou art our Jesus, and our all.  
 Thro' life's long day and death's dark night,  
 O gentle Jesus, be our Light.

## Morning

29 LAUDES DOMINI 6.6.6.6.6.6

Sir Joseph Barnby, 1868

The musical score consists of three staves of music. The top staff uses a treble clef and a common time signature (indicated by '4'). The middle staff uses a bass clef and a common time signature (indicated by '4'). The bottom staff uses a bass clef and a common time signature (indicated by '4'). The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. When morn - ing gilds the skies, My heart a - wak - ing cries,  
 May Je - sus Christ be praised ! A - like at work and pray'r,  
 To Je - sus I re - pair; . . . May Je - sus Christ be praised !

- 2 Whene'er the sweet church bell  
 Peals over hill and dell  
 May Jesus Christ be praised !  
 O hark to what it sings,  
 As joyously it rings,  
 May Jesus Christ be praised !
- 3 My tongue shall never tire  
 Of chanting with the choir,  
 May Jesus Christ be praised !  
 This song of sacred joy,  
 It never seems to cloy,  
 May Jesus Christ be praised !
- 4 When sleep her balm denies,  
 My silent spirit sighs,  
 May Jesus Christ be praised !  
 When evil thoughts molest,  
 With this I shield my breast,  
 May Jesus Christ be praised !
- 5 Does sadness fill my mind,  
 A solace here I find,  
 May Jesus Christ be praised !

- Or fades my earthly bliss,  
 My comfort still is this,  
 May Jesus Christ be praised !
- 6 The night becomes as day,  
 When from the heart we say,  
 May Jesus Christ be praised !  
 The powers of darkness fear,  
 When this sweet chant they hear,  
 May Jesus Christ be praised !
- 7 In heaven's eternal bliss  
 The loveliest strain is this,  
 May Jesus Christ be praised !  
 Let earth, and sea, and sky  
 From depth to height reply,  
 May Jesus Christ be praised !
- 8 Be this, while life is mine,  
 My canticle divine,  
 May Jesus Christ be praised !  
 Be this the eternal song  
 Through ages all along,  
 May Jesus Christ be praised !

# Morning

**30** RATISBON 7. 7. 7. 7. 7. 7.

Werner's Choralbuch, 1815

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly light,  
 Sun of Right-eous - ness, a - rise, Tri-umph o'er the shades of night;  
 Day-spring from on high, be near, Day-star, in my heart ap - pear.

2 Dark and cheerless is the morn  
 Unaccompanied by Thee;  
 Joyless is the day's return,  
 Till Thy mercy's beams I see;  
 Till they inward light impart,  
 Glad my eyes, and warm my heart.

3 Visit then this soul of mine,  
 Pierce the gloom of sin and grief ;  
 Fill me, Radiancy Divine,  
 Scatter all my unbelief ;  
 More and more Thyself display,  
 Shining to the perfect day.

Rev. Chas. Wesley, 1740

**31** 7.7.7.7.7.7

1 Ev'ry morning, mercies new  
 Fall as fresh as morning dew ;  
 Ev'ry morning let us pay  
 Tribute with the early day ;  
 For Thy mercies, Lord, are sure,  
 Thy compassion doth endure.

3 Let our prayers each morn prevail,  
 That these gifts may never fail ;  
 And, as we confess the sin  
 And the tempter's power within,  
 Every morning for the strife,  
 Feed us with the Bread of Life.

2 Still the greatness of Thy love  
 Daily doth our sins remove ;  
 Daily, far as east from west,  
 Lifts the burden from the breast ;  
 Gives unbought, to those who pray,  
 Strength to stand in evil day.

4 As the morning light returns,  
 As the sun with splendor burns,  
 Teach us still to turn to Thee,  
 Ever blessed Trinity,  
 With our hands our hearts to raise,  
 In unfailing prayer and praise.

Rev. Greville Phillimore, 1863;

# Morning

**32** HINCHMAN 7. 8. 7. 8. 7. 7

Uzziah C. Burnap, 1869

1. Light of light, en - light-en me! Now a - new the day is dawn-ing;  
 Sun of grace, the shad-ows flee; Bright-en Thou my Sab-bath morn-ing!  
 With Thy joy - ous sun-shine blest, Hap - py is my day of rest.

2 Fount of all our joy and peace,  
 To Thy living waters lead me;  
 Thou from earth my soul release,  
 And with grace and mercy feed me;  
 Bless Thy word that it may prove  
 Rich in fruits that Thou dost love.

3 Kindle Thou the sacrifice  
 That upon my lips is lying;  
 Clear the shadows from mine eyes,  
 That, from every error flying,  
 No strange fire may in me glow  
 That Thine altar doth not know.

6 Hence all care, all vanity,  
 For the day to God is holy:  
 Come, Thou glorious majesty,  
 Deign to fill this temple lowly;  
 Naught today my soul shall move,  
 Simply resting in Thy love.

4 Let me with my heart today,  
 Holy, holy, holy, singing,  
 Rapt awhile from earth away,  
 All my soul to Thee up-springing,  
 Have a foretaste inly given,  
 How they worship Thee in heaven.

5 Rest in me and I in Thee,  
 Build a paradise within me;  
 O reveal Thyself to me,  
 Blessed Love, whodied'st to win me,  
 Fed from Thine exhaustless urn,  
 Pure and bright my lamp shall burn.

Rev. Benjamin Schmolck, 1714  
 Tr. Catherine Winkworth, 1858

# Morning

## 33 MORNING HYMN L. M.

François H. Barthélémon, 1791

1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run ;  
Shake off dull sloth, and joy - ful rise To pay thy morn-ing sac - ri-fice.

- 2 Thy precious time misspent, redeem ; 4 Direct, control, suggest, this day,  
Each present day thy last esteem ; All I design, or do, or say ;  
Improve thy talent with due care, That all my powers, with all their  
For the great day thyself prepare. In Thy sole glory may unite. [might,  
3 All praise to Thee, who safe has kept, 5 Praise God from whom all blessings flow,  
And hast refreshed me while I slept. Praise Him all creatures here below ;  
Grant, Lord, when I from death shall Praise Him above, ye heav'ly host :  
I may of endless light partake. [wake, Praise Father, Son, and Holy Ghost.

Bishop Thomas Ken, 1695 (text of 1709)

William Gardiner, 1812

## 34 DEDHAM C. M.

1. Lord, in the morn - ing Thou shalt hear My voice as - cend - ing high ;  
To Thee will I di - rect my pray - er, To Thee lift up mine eye :

(Or to Warwick, No. 108)

- 2 Up to the hills where Christ is gone 4 But to Thy house will I resort  
To plead for all His saints, To taste Thy mercies there ;  
Presenting at His Father's throne I will frequent Thy holy court,  
Our songs and our complaints. And worship in Thy fear.  
3 Thou art a God before whose sight 5 O may Thy Spirit guide my feet  
The wicked shall not stand ; In ways of righteousness !  
Sinners shall ne'er be Thy delight, Make every path of duty straight  
Nor dwell at Thy right hand. And plain before my face.

# Morning

**35** MELCOMBE L. M.

Samuel Webbe, 1782

1. New ev - 'ry morning is the love Our wakening and up - ris - ing prove;  
Through sleep and dark-ness safe - ly brought, Re-stored to life, and power, and tho't.

2 New mercies, each returning day,  
Hover around us while we pray ;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.

3 If on our daily course our mind  
Be set to hallow all we find,  
New treasures still, of countless price,  
God will provide for sacrifice.

4 The trivial round, the common task,  
Will furnish all we ought to ask —  
Room to deny ourselves, a road  
To bring us daily nearer God.

5 Only, O Lord, in Thy dear love,  
Fit us for perfect rest above,  
And help us, this and every day,  
To live more nearly as we pray.

Rev. John Keble, 1822

**36** GRATITUDE L. M.

Arr. from Ami Bost  
by Thomas Hastings, 1838

1. My God, how end - less is Thy love ! Thy gifts are ev - 'ry eve - ning new;  
And morn-ing mer - cies from a -bove, Gen-tly dis - till like ear - ly dew.

2 Thou spreadst the curtains of the night, 3 I yield my powers to Thy command,  
Great guardian of my sleeping hours ; To Thee I consecrate my days ;  
Thy sovereign word restores the light Perpetual blessings from Thy hand  
And quickens all my drowsy powers. Demand perpetual songs of praise.

# Morning

**37**

HAYDN 8.4.7.8.4.7

Arr. from Franz Josef Haydn

1. Come, my soul, thou must be waking; Now is breaking O'er the earth an-oth - er day :  
 Come to Him who made this splendor; See thou render All thy fee-ble powers can pay.

- 2 Pray that He may prosper ever  
 Each endeavor,  
 When thine aim is good and true ;  
 But that He may ever thwart thee,  
 And convert thee,  
 When thou evil wouldest pursue.
- 3 Think that He thy ways beholdeth ;  
 He unfoldeth  
 Every fault that lurks within ;  
 Every stain of shame glossed over  
 Can discover,  
 And discern each deed of sin.
- 4 Mayest thou on life's last morrow,  
 Free from sorrow,  
 Pass away in slumber sweet ;  
 And, released from death's dark sadness,  
 Rise in gladness,  
 That far brighter Sun to greet.
- 5 Only God's free gifts abuse not,  
 Light refuse not,  
 But His Spirit's voice obey ;  
 Thou with Him shalt dwell, beholding  
 Light unfolding  
 All things in unclouded day.

F. R. L. von Canitz, pub. 1700  
 Tr. Rev. Henry J. Buckoll, 1841; Verse 5, alt.

LUX PRIMA 8.4.7.8.4.7

Sir John Stainer, 1872

1. Come, my soul, thou must be waking; Now is breaking O'er the earth an-oth - er day :  
 Come to Him who made this splendor; See thou render All thy fee-ble powers can pay.

**Evening**

**38** LEONARD C. M. D.

Henry Hiles, 1808

1. The shad - ows of the eve - ning hours Fall from the dark -'ning sky ;  
Up - on the fra - grance of the flow'r's The dews of eve - ning lie.

Be - fore Thy throne, O Lord of heav'n, We kneel at close of day ;  
Look on Thy chil - dren from on high, And hear us while we pray.

2 The sorrows of Thy servants, Lord,  
O do not Thou despise,  
But let the incense of our prayers  
Before Thy mercy rise.  
The brightness of the coming night  
Upon the darkness rolls ;  
With hopes of future glory chase  
The shadows from our souls.

3 Slowly the rays of daylight fade :  
So fade within our heart  
The hopes in earthly love and joy,  
That one by one depart.

Slowly the bright stars, one by one,  
Within the heavens shine :  
Give us, O Lord, fresh hopes in heaven,  
And trust in things divine.

4 Let peace, O Lord, Thy peace, O God,  
Upon our souls descend ;  
From midnight fears, and perils, Thou  
Our trembling hearts defend.  
Give us a respite from our toil ;  
Calm and subdue our woes ;  
Through the long day we labor, Lord,  
O give us now repose.

# Evening

**39**

NUTTFIELD 8. 4. 8. 4. 8. 8. 8. 4

William H. Monk, 1861

1. God, that mad-est earth and heav-en, Dark - ness and light; Who the day for  
toil hast giv - en, For rest the night, May Thine an - gel-guards de - fend us,  
Slum-ber sweet Thy mercy send us, Ho - ly dreams and hopes attend us, This live-long night.

2 Guard us waking, guard us sleeping,  
And, when we die,  
May we in Thy mighty keeping,  
All peaceful lie:

When the last dread call shall wake us,  
Do not Thou, our God, forsake us,  
But to reign in glory take us  
With Thee on high.

Verse 1 Bishop Reginald Heber, 1827  
Verse 2 Archbishop Richard Whately, 1860

## 40 EVENING PRAYER 8. 7. 8. 7

1 Saviour, breathe an evening blessing,  
Ere repose our spirits seal;  
Sin and want we come confessing;  
Thou canst save, and Thou canst heal.

3 Though the night be dark and dreary,  
Darkness cannot hide from Thee;  
Thou art He who, never weary,  
Watches where Thy people be.

2 Though destruction walk around us,  
Though the arrow past us fly;  
Angel-guards from Thee surround us,  
We are safe if Thou art nigh.

4 Should swift death this night o'ertake  
And our couch become our tomb, [us,  
May the morn in heaven awake us,  
Clad in light and deathless bloom.

James Edmeston, 1820

# Evening

**41** TWILIGHT 6. 5. 6. 5 Sir Joseph Barnby, 1869

1. Now the day is o - ver, Night is draw - ing nigh; . . .  
 Shad - ows of the eve - ning Steal a - cross the sky.  
 eve - ning steal a - cross the sky.

- 2 Jesus, give the weary  
 Calm and sweet repose;  
 With Thy tenderest blessing  
 May our eyelids close.  
 3 Grant to little children  
 Visions bright of Thee;  
 Guard the sailors tossing  
 On the deep, blue sea.  
 4 Comfort every sufferer  
 Watching late in pain;

Those who plan some evil  
 From their sin restrain.  
 5 Through the long night-watches,  
 May Thine angels spread  
 Their white wings above me,  
 Watching round my bed.

- 6 When the morning wakens,  
 Then may I arise  
 Pure, and fresh, and sinless  
 In Thy holy eyes.

Rev. Sabine Baring-Gould, 1865

**EVENING PRAYER** 8. 7. 8. 7

George C. Stebbins, 1878

1. Sav - iour, breathe an eve - ning bless - ing, Ere re - pose our spir - its seal;  
 Sin and want we come con - fess - ing, Thou canst save and Thou canst heal.

Evening

42 EVENTIDE 10. 10. 10. 10

William H. Monk, 1861

1. A - bide with me: fast falls the e - ven - tide; The dark-ness  
deep - ens; Lord, with me a - bide: When oth - er help - ers  
fail, and com-forts flee, Help of the help-less, O, a - bide with me.

- 2 Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see:  
O Thou who changest not, abide with me!
- 3 I need Thy presence every passing hour:  
What but Thy grace can foil the tempter's power?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me!
- 4 I fear no foe, with Thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? where, grave, thy victory?  
I triumph still, if Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee—  
In life, in death, O Lord, abide with me!

Rev. Henry F. Lyte, 1847

TROYTE, No. 1 (Chant) (*Second Tune*)

Arthur H. D. Troyte, 1857

Evening

**43** ANATOLIUS 7. 6. 7. 6. 8. 8

Rev. John B. Dykes, 1862

1. The day is past and o - ver: All thanks, O Lord, to Thee!

I pray Thee that of - fence - less The hours of dark may be.

O Je - sus, keep me in Thy sight, And save me thro' the com - ing night !

2 The joys of day are over:

I lift my heart to Thee;

And call on Thee that sinless

The hours of gloom may be.

O Jesus, make their darkness light,

And save me thro' the coming night!

4 Lighten mine eyes, O Saviour,

Or sleep in death shall I,

And he, my wakeful tempter,

Triumphantly shall cry

"He could not make their darkness light,

Nor guard them through the hours of  
night."

3 The toils of day are over:

I raise the hymn to Thee,

And ask that free from peril

The hours of fear may be.

O Jesus, keep me in Thy sight,

And guard me through the coming  
night.

5 Be Thou my soul's preserver,

O God ! for Thou dost know

How many are the perils

Through which I have to go.

Lover of men, O hear my call,

And guard and save me from them all !

Tr. Rev. John M. Neale, 1853, 1862

Cento from early Greek Service Book

# Evening

## 44 BROWN C. M.

William B. Bradbury, 1844

1. I love to steal a-while a-way From ev - 'ry cum-b'ring care,  
And spend the hours of set - ting day In hum - ble, grate - ful pray'r.  
  
2 I love in solitude to shed  
The penitential tear,  
And all His promises to plead,  
Where none but God can hear.  
  
3 I love to think on mercies past,  
And future good implore,  
And all my cares and sorrows cast  
On Him whom I adore.  
  
4 I love by faith to take a view  
Of brighter scenes in heaven ;  
The prospect does my strength renew,  
While here by tempests driven.  
  
5 Thus, when life's toilsome day is o'er,  
May its departing ray  
Be calm as this impressive hour,  
And lead to endless day.

Phoebe H. Browne, 1818; Alt. in Village Hymns, 1824

## 45 TALLIS'S CANON L. M.

Thomas Tallis, 1560

1. All praise to Thee, my God, this night, For all the bless-ings of the light ;  
\*  
Keep me, O keep me, King of kings, Be-nneath Thine own al-might y wings.  
  
2 Forgive me, Lord, for Thy dear Son, 3 Teach me to live, that I may dread  
The ill that I this day have done ; The grave as little as my bed ;  
That with the world, myself, and Thee, To die, that this vile body may  
I, ere I sleep, at peace may be. Rise glorious at the awful day.

\* At this note the Tenor takes up the melody of the Soprano.

- 4 O may my soul on Thee repose,  
And with sweet sleep mine eyelids close —  
Sleep, that may me more vigorous make  
To serve my God when I awake.

## Evening

- 5 When in the night I sleepless lie,  
My soul with heav'nly tho't's supply ;  
Let no ill dreams disturb my rest,  
No powers of darkness me molest.
- 6 O when shall I, in endless day,  
Forever chase dark sleep away,  
And hymns with the supernal choir  
Incessant sing, and never tire ?

Bishop Thomas Ken, 1695 (text of 1709)

### TALLIS'S EVENING HYMN L. M. (Second Tune)

Alt. from Thomas Tallis, 1560

All praise to Thee, my God, this night, For all the blessings of the light :  
Keep me, O keep me, King of kings, Beneath Thine own Al-might-y wings.

### 46 HURSLEY L.M.

Arr. by William H. Monk, 1861

1. Sun of my soul, Thou Sav-iour dear, It is not night if thou be near;  
O may no earth-born cloud a-rise To hide Thee from Thy ser-vant's eyes.

2 When the soft dews of kindly sleep  
My weary eyelids gently steep,  
Be my last thought, how sweet to rest  
For ever on my Saviour's breast.

3 Abide with me from morn till eve,  
For without Thee I cannot live;  
Abide with me when night is nigh,  
For without Thee I dare not die.

4 If some poor wandering child of Thine  
Have spurned today the voice divine,

Now, Lord, the gracious work begin ;  
Let him no more lie down in sin.

5 Watch by the sick ; enrich the poor  
With blessings from Thy boundless store ;  
Be every mourner's sleep tonight,  
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,  
Ere through the world our way we take,  
Till in the ocean of Thy love  
We lose ourselves in heaven above.

## Evening

47 NIGHTFALL 11. 11. 11. 5

Sir Joseph Barnby, 1872

The musical score consists of three staves. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the basso continuo. The music is in common time (indicated by '4') and G clef. The basso continuo part includes a bass line and harmonic chords. The lyrics are integrated into the musical lines.

1. Now God be with us, for the night is clos - ing;  
 The light and dark - ness are of His dis - pos - ing, And 'neath His  
 shad - ow here to rest we yield us, For He will shield us.

*Slower.*

- 2 Let evil thoughts and spirits flee before us;  
 Till morning cometh, watch, O Master, o'er us;  
 In soul and body Thou from harm defend us,  
 Thine angels send us.
- 3 Let holy thoughts be ours when sleep o'er takes us;  
 Our earliest thoughts be Thine when morning wakes us;  
 All day serve Thee, in all that we are doing,  
 Thy praise pursuing.
- 4 We have no refuge, none on earth to aid us  
 Save Thee, O Father, who Thine own hast made us;  
 But Thy dear presence will not leave them lonely,  
 Who seek Thee only.
- 5 Father, Thy name be praised, Thy kingdom given,  
 Thy will be done on earth as 'tis in heaven;  
 Keep us in life, forgive our sins, deliver  
 Us now and ever.

Bohemian Brethren, 1530; Tr. Catherine Winkworth, 1856, abr.

**Evening**

**48** INTEGER 11. 11. 11. 5

Arr. from Friedrich F. Flemming

1. Night's shad - ows fall - ing men to rest are call - ing;  
Rest we, pos - sess - ing heav - 'nly peace and bless - ing:  
This we im - plore Thee, fall - ing down be - fore Thee, Great King of Glo - ry!

- 2 O Saviour, hear us! Son of God, be near us!  
Thine angels send us; let Thy love attend us:  
He nothing feareth, whom Thy presence cheereth,  
Light his path cleareth.
- 3 Be near, relieving all who now are grieving;  
Thy visitation be our consolation:  
O hear the sighing of the faint and dying;  
Lord, hear our crying!
- 4 Thou ever livest; endless life Thou givest;  
Thou watch art keeping o'er Thy faithful sleeping  
In Thy clear shining they are now reclining,  
All care resigning.
- 5 O Lord of Glory, praise we and adore Thee —  
Thee for us given, our true Rest from heaven!  
Rest, peace, and blessing, we are now possessing,  
Thy name confessing.

Rev. Arthur T. Russell, 1851

# Evening

## 49 SEYMOUR 7.7.7.7

Arr. from Carl Maria von Weber

1. Soft - ly now the light of day Fades up - on my sight a - way;  
Free from care, from la - bor free, Lord, I would commune with Thee.

2 Thou, whose all-pervading eye  
Naught escapes, without, within,  
Pardon each infirmity,  
Open fault, and secret sin.

3 Soon, for me, the light of day  
Shall for ever pass away;

Then, from sin and sorrow free,  
Take me, Lord, to dwell with Thee.

4 Thou who, sinless, yet hast known  
All of man's infirmity,  
Then, from Thine eternal throne,  
Jesus, look with pitying eye.

Bishop George W. Doane, 1827

## 50 VERNON 7.7.7.7

Rev. William S. Lacy, 1891

1. Slow - ly sinks the set - ting sun, Now the work of day is done;  
Lord, we come a thank - ful throng, Raise to Thee our eve - ning song.

2 For Thy tender care bestowed,  
For Thy pardoning blood which flowed;  
For Thy love that crowns our days,  
Lord, accept our grateful praise.  
3 And when sets life's weary sun,  
When the toil of earth is done,

To Thy home of peaceful rest,  
Lord, receive us, ever blest.

4 For the robe, the palm, the blood,  
May we always praise our God,  
And with all the ransomed throng,  
Swell high heaven's triumphant song.

# Evening

**51**

GABRIEL 8.8.8.4

Rev. Sir Frederick A. G. Ouseley, 1868

1. The radiant morn hath passed a - way And spent too soon her  
gold - en store ; The shad - ows of de - part-ing day Creep on once more.

2 Our life is but a fading dawn,  
Its glorious noon how quickly past !  
Lead us, O Christ, Thou living way,  
Safe home at last.

3 O by Thy soul-inspiring grace  
Uplift our hearts to realms on high ;  
Help us to look to that bright place  
Beyond the sky,

4 Where light and life and joy and peace  
In undivided empire reign,  
And thronging angels never cease  
Their deathless strain ;

5 Where saints are clothed in spotless  
And evening shadows never fall,[white,  
Where Thou, eternal Light of Light,  
Art Lord of all.

Rev. Godfrey Thring, 1864

SUNSET 8.8.8.4 (*Second Tune*)

Sir Joseph Barnby, 1887

The ra - diant morn hath pass'd a - way, And spent too soon her  
gold - en store ; The shad - ows of de - part-ing day Creep on once more.

Evening

**52** HOLLY SPRINGS 8.7.8.7.7.7

Joseph Maclean, 1890

1. Thro' the day Thy love has spared us; Now we lay us down to rest,  
 Thro' the si - lent watch - es guard us, Let no foe our peace mo - lest;  
 Je - sus! Thou our Guard - ian be; Sweet it is to trust in Thee.

2 Pilgrims here on earth, and strangers, 3 Triune God, let all adore Thee,  
 Dwelling in the midst of foes,  
 Us and ours preserve from dangers;  
 In Thine arms may we repose,  
 And when life's brief day is past  
 Rest with Thee in heaven at last.

Saints on earth, and saints in heaven;  
 Every creature bow before Thee,  
 Who hast all their being given;  
 Who dost seek and save the lost;  
 Father, Son, and Holy Ghost.

Rev. Thomas Kelly, 1806

**53** GARDEN CITY S. M.

Horatio W. Parker, 1890

1. The day is past and gone, . The eve - ning shades ap - pear;

# Evening

O may we all re - mem - ber well, The night of death draws near.

2 We lay our garments by,  
Upon our beds to rest;  
So death will soon disrobe us all  
Of what is here possest.

3 Lord, keep us safe this night,  
Secure from all our fears;  
May angels guard us while we sleep,  
Till morning light appears.

Rev. John Leland, 1792, A.B.

## 54 CHAUTAUQUA 7.7.7.7.4. with Refrain

William F. Sherwin, 1877

1. Day is dy - ing in the west ; Heav'n is touch-ing earth with rest ; Wait and  
2. Lord of life, be -neath the dome Of the U - ni - verse, Thy home, Gath - er

wor - ship while the night Sets her eve -ning lamps a-light Thro' all the sky.  
us who seek Thy face To the fold of Thy embrace, For Thou art nigh.

**p REFRAIN.**

Ho - ly, ho - ly, ho - ly Lord God of Hosts ! Heav'n and earth are

*cres.*

full of Thee ! Heav'n and earth are prais - ing Thee, O Lord most high !

# Evening

## 55 SOUTHWELL C. M.

Herbert S. Irons, 1861

1. Now from the al - tar of my heart Let in-cense-flames a - rise.  
As - sist me, Lord, to of - fer up Mine eve - ning sac - ri - fice.

*(Or to Belmont, No. 69)*

- 2 Awake, my love! awake, my joy! Minutes came quick, but mercies were  
Awake, my heart and tongue! More fleet and free than they.  
Sleep not: when mercies loudly call, 5 New time, new favor, and new joys  
Break forth into a song. Do a new song require:  
3 This day God was my Sun and Shield, Till I shall praise Thee as I would,  
My Keeper and my Guide; Accept my heart's desire.  
His care was on my frailty shown, 6 Lord of my time, whose hand hath set  
His mercies multiplied. New time upon my score,  
4 Minutes and mercies multiplied Then shall I praise for all my time,  
Have made up all this day: When time shall be no more.

Rev. John Mason, 1683

## 56 HEBRON L. M.

Lowell Mason, 1830

1. Thus far the Lord has led me on; Thus far His pow'r pro-longs my days;  
And ev'-ry eve - ning shall make known Some fresh me - mo - rial of His grace.

- 2 Much of my time has run to waste, While well-appointed angels keep  
And I, perhaps, am near my home; Their watchful stations round my bed.  
But He forgives my follies past, [come.  
He gives me strength for days to  
3 I lay my body down to sleep; 4 Thus when the night of death shall come,  
Peace is the pillow for my head; My flesh shall rest beneath the ground,  
And wait Thy voice to rouse my tomb,  
With sweet salvation in the sound.

Rev. Isaac Watts, 1707

The Lord's Day

**57** EFFINGHAM L.M.

1. Thine earth-ly Sabbaths, Lord, we love, But there's a no - bler rest a - bove ;  
To that our long-ing souls as - pire With ar - dent love and strong de - sire.

2 In Thy blest kingdom we shall be  
From every mortal trouble free ;  
No groans shall mingle with the songs,  
Which warble from immortal tongues.  
3 No rude alarms of raging foes,  
No cares to break the long repose,

No midnight shade, no clouded sun,  
But sacred, high, eternal noon.  
4 O long expected day, begin ;  
Dawn on this world of woe and sin :  
Fain would we leave this weary road,  
And sleep in death, and rest in God.

Rev. Philip Doddridge, 1737

**58** WALTHAM L.M.

J. Baptiste Calkin, 1872

1. This day at Thy cre - a - ting word First o'er the earth the light was pour'd ;  
O Lord, this day up - on us shine, And fill our souls with light di - vine.

2 This day the Lord for sinners slain  
In might victorious rose again :  
O Jesus, may we raised be  
From death of sin, to life in Thee.  
3 This day the Holy Spirit came  
With fiery tongues of cloven-flame :  
O Spirit, fill our hearts this day  
With grace to hear, and grace to pray.

4 O day of Light, and Life, and Grace,  
From earthly toils sweet resting-place.  
Thy hallowed hours, best gift of love,  
Give we again to God above !  
5 All praise to God the Father be,  
All praise, eternal Son, to Thee,  
Whom, with the Spirit, we adore  
Forever and for evermore.

# The Lord's Day

**59** SABBATH 7.7.7.7.7.7.

Lowell Mason, 1836

1. Safe - ly through an - oth - er week, God has brought us on our way;  
 Let us now a bless - ing seek, Wait - ing in His courts to - day :  
 Day of all the week the best, Em - blem of e - ter - nal rest,  
 Day of all the week the best, Em - blem of e - ter - nal rest.

2 While we seek supplies of grace,  
 Through the dear Redeemer's name,  
 Show Thy reconciled face,  
 Take away our sin and shame :  
 From our worldly cares set free,  
 May we rest this day in Thee.

3 Here we're come Thy name to praise ;  
 May we feel Thy presence near ;  
 May Thy glory meet our eyes ,  
 While we in Thy house appear :  
 Here afford us, Lord, a taste  
 Of our everlasting feast.

4 May the gospel's joyful sound  
 Conquer sinners, comfort saints ;  
 Make the fruits of grace abound ,  
 Bring relief for all complaints :  
 Such let all our Sabbaths prove  
 Till we join the Church above.

# The Lord's Day

**60** ANVERN L. M.

German Melody  
Arr. by Lowell Mason, 1840

1. An - oth - er six days' work is done, An - oth - er Sab - bath is be - gun; Re - turn, my  
soul, en - joy thy rest, Improve the day thy God hath blest, Improve the day Thy God hath blest.

2 O that our thoughts and thanks may  
As grateful incense to the skies, [rise,  
And draw from heaven that sweet repose  
Which none but he that feels it knows!

3 That heavenly calm within the breast  
Is the dear pledge of glorious rest,

Which for the church of God remains,—  
The end of cares, the end of pains.

4 In holy duties let the day,  
In holy pleasures, pass away :  
How sweet a Sabbath thus to spend,  
In hope of one that ne'er shall end.

Rev. Joseph Stennett, 1732

TEMPLE 7.7.7.7.7.7 (Second Tune)

Genevan Hymnal, 1860

I                                  II

1. { Safe - ly thro' an - oth - er week, God has brought us on our way ;  
Let us now a bless - ing seek, (Omit. . . . . ) Waiting in His  
courts to - day. Day of all the week the best, Em - blem of e - ter - nal rest.

# The Lord's Day

**61** REED 6. 6. 6. 6. 8. 8

John P. Campbell, 1899

1. Welcome, delightful morn, Thou day of sa-cred rest ! I hail thy kind re-turn,

\* The small notes and slurs are for the third verse only.

2 Now may the King descend,  
And fill His throne of grace ;  
Thy sceptre, Lord, extend,  
While saints address Thy face ;  
Let sinners feel Thy quickening word,  
And learn to know and fear the Lord.

3 Descend, celestial Dove,  
With all Thy quickening powers ;  
Disclose a Saviour's love,  
And bless these sacred hours ;  
Then shall my soul new life obtain,  
Nor Sabbaths e'er be spent in vain.

"Hayward" in Dobell's Selections, 1806

LISCHER 6. 6. 6. 6. 8. 8 (*Second Tune*)

Arr. from Friedrich J. C. Schneider,  
by Lowell Mason, 1841

1. { Welcome, delightful morn, Thou day of sa-cred rest ! } From the low train of mortal toys  
I hail thy kind return, Lord, make these moments blest;

I soar to reach im - mor-tal joys, I soar to reach im - mor-tal joys.  
I soar to reach im-mor-tal joys.

# The Lord's Day

**62** HOLLEY 7.7.7.7

George Hews, 1835

(Or to Seymour, No. 49)

- 2 Peace is on the world abroad ;  
 'Tis the holy peace of God ;  
 Symbol of the peace within,  
 When the spirit rests from sin.
- 3 Still the Spirit lingers near,  
 Where the evening worshipper

- Seeks communion with the skies,  
 Pressing onward to the prize.
- 4 Saviour, may our Sabbaths be  
 Days of peace and joy in Thee !  
 Till in heaven our souls repose,  
 Where the Sabbath ne'er shall close.

Rev. Samuel F. Smith, 1832

**63** BANKFIELD S. M.

Rev. Ralph Harrison, 1784

(Or to Lisbon, No. 7)

- 2 The King Himself comes near,  
 And feasts His saints today ;  
 Here we may sit, and see Him here,  
 And love and praise and pray.
- 3 One day amidst the place  
 Where my dear God hath been

- Is sweeter than ten thousand days  
 Of pleasurable sin.
- 4 My willing soul would stay  
 In such a frame as this,  
 And sit and sing herself away  
 To everlasting bliss.

Rev. Isaac Watts, 1709

The Lord's Day

64 ROTTERDAM 7. 6. 7. 6. D.

Berthold Tours, 1875

1. O day of rest and glad - ness, O day of joy and light, O balm of care and  
sad - ness, Most beau - ti - ful, most bright; On thee the high and low - ly,  
Thro' a - gesjoined in tune, Sing Ho-ly, Ho-ly, Ho - ly, To the great God Tri-une.

2 On thee, at the creation,  
The light first had its birth;  
On thee, for our salvation,  
Christ rose from depths of earth;  
On thee our Lord, victorious,  
The Spirit sent from heaven;  
And thus on thee most glorious,  
A triple light was given.

3 Thou art a port protected  
From storms that round us rise;  
A garden intersected  
With streams of Paradise;  
Thou art a cooling fountain  
In life's dry, dreary sand;  
From thee, like Pisgah's mountain,  
We view our promised land.

4 Today on weary nations  
The heavenly manna falls:  
To holy convocations  
The silver trumpet calls,  
Where gospel light is glowing  
With pure and radiant beams,  
And living water flowing  
With soul-refreshing streams.

5 New graces ever gaining  
From this our day of rest,  
We reach the rest remaining  
To spirits of the blest.  
To Holy Ghost be praises,  
To Father, and to Son;  
The church her voice upraises  
To Thee, blest Three in One.

# The Lord's Day

**65** STEPHENS C. M.

Rev. William Jones, 1789

1. A - rise, O King of grace, a - rise, And en - ter to Thy rest !  
Lo, Thy church waits with long - ing eyes, Thus to be owned and blest.

2 Enter with all Thy glorious train,  
Thy Spirit and Thy word ;  
All that the ark did once contain  
Could no such grace afford.

4 Here let the Son of David reign,  
Let God's Anointed shine,  
Justice and truth His court maintain,  
With love and power divine.

3 Here, mighty God, accept our vows,  
Here let Thy praise be spread ;  
Bless the provisions of Thy house,  
And fill Thy poor with bread.

5 Here let Him hold a lasting throne ;  
And, as His kingdom grows,  
Fresh honors shall adorn His crown,  
And shame confound His foes.

Rev. Isaac Watts, 1719

MENDEBRAS 7. 6. 7. 6. D. (Second Tune)

German Melody  
Arr. by Lowell Mason, 1839

1. { O day of rest and gladness, O day of joy and light,  
O balm of care and sadness, Most beautiful, most bright, } On thee the high and lowly,

Thro' a - gesjoined in tune, Sing ho - ly, ho - ly, ho - ly ! To the great God Tri-une.

# The Lord's Day

## 66 BEATITUDO C. M.

Rev. John B. Dykes, 1875

1. Come, let us join with one ac - cord In hymns a - round the throne;  
This is the day our ris - ing Lord Hath made, and called His own.

- 2 This is the day that God hath blessed, When our Redeemer shall come down,  
The brightest of the seven, And shadows pass away.  
Type of that everlasting rest  
The saints enjoy in heaven.
- 3 Then let us in His name sing on, 4 Not one, but all our days below,  
And hasten to that day Let us in hymns employ ;  
And in our Lord rejoicing, go  
To His eternal joy.

Rev. Chas. Wesley, 1763

## 67 ST. JOHN'S COLLEGE C. M.

George M. Garrett, 1872

1. This is the day the Lord hath made, He calls the hours His own ;  
Let heav'n re - joice, let earth be glad, And praise sur-round the throne.

- 2 Today He rose and left the dead, 4 Blest be the Lord, who comes to men  
And Satan's empire fell ; With messages of grace ;  
Today the saints His triumphs spread Who comes in God His Father's name,  
And all His wonders tell. To save our sinful race.
- 3 Hosanna, to the anointed King, 5 Hosanna, in the highest strains  
To David's holy Son ! The Church on earth can raise !  
Help us, O Lord ; descend and bring The highest heavens in which He reigns  
Salvation from the throne. Shall give Him nobler praise.

# The Lord's Day

**68** LANESBORO C. M.

William Dixon (1750-1825)

1. Frequent the day of God re-turns, To shed its quick'ning beams ; And yet how slow de-  
vo - tion burns ; And yet how slow de - vo - tion burns ; How lan-guid are its flames.

2 Accept our faint attempts to love;

Where the assembly ne'er breaks up,  
Our frailties, Lord, forgive ; The Sabbaths ne'er shall end.

We would be like Thy saints above,  
And praise Thee while we live.

4 Where we shall breathe in heavenly air,  
With heavenly lustre shine ;

3 Increase, O Lord, our faith and hope,  
And fit us to ascend,

Before the throne of God appear,  
And feast on love divine.

Rev. Simon Browne, 1720

**69** BELMONT C. M.

Arr. from William Gardiner, 1812

1. With joy we hail the sa - cred day Which God hath called His own ;  
With joy the sun-mons we o - obey To wor-ship at His throne.

2 Thy chosen temple, Lord, how fair ! As here Thy servants throng  
To breathe the humble, fervent prayer,  
And pour the choral song.

4 Let peace within her walls be found ;  
Let all her sons unite  
To spread with holy zeal around  
Her clear and shining light.

3 Spirit of grace, O deign to dwell  
Within Thy Church below ;  
Make her in holiness excel,  
With pure devotion glow.

5 Great God, we hail the sacred day  
Which Thou hast called Thine own ;  
With joy the summons we obey  
To worship at Thy throne.

Harriet Auber, 1829

# THE HOLY SCRIPTURES

**70** LEICESTER C. M.

W. Hurst, 1875

1. Fa-ther of mer - cies ! in Thy word What end - less glo - ry shines!  
For - ev - er be Thy Name a - dored For these ce - les - tial lines.

- 2 Here may the wretched sons of want  
    Exhaustless riches find ;  
Riches above what earth can grant,  
    And lasting as the mind.  
3 Here the Redeemer's welcome voice  
    Spreads heavenly peace around ;  
And life and everlasting joys  
    Attend the blissful sound.
- 4 O may these heavenly pages be  
    My ever dear delight ;  
And still new beauties may I see,  
    And still increasing light.  
5 Divine Instructor, gracious Lord,  
    Be Thou for ever near ;  
Teach me to love Thy sacred word,  
    And view my Saviour there.

Anne Steele, 1760

**71** NOX PRAECESSIT C. M.

J. Baptiste Calkin, 1875

1. Lamp of our feet, where - by we trace Our path, when wont to stray,  
Stream from the fount of heav'n-ly grace, Brook by the trav-eller's way.

- 2 Bread of our souls, whereon we feed, 4 Word of the ever-living God,  
    True manna from on high ; Will of His glorious Son ;  
Our guide and chart, wherein we read Without Thee how could earth be trod,  
    Of realms beyond the sky : Or heaven itself be won ?  
3 Pillar of fire, through watches dark, 5 Lord, grant us all aright to learn  
    Or radiant cloud by day ; [bark, The wisdom it imparts ;  
When waves would'whelm our tossing And to its heavenly teaching turn,  
    Our anchor and our stay : With simple, childlike hearts.

Bernard Barton, 1827

# The Holy Scriptures

**72** AVON C. M.

Hugh Wilson, c. 1800

1. Thou love - ly Source of true de - light, Whom I un - seen a - dore ;  
Un - veil Thy beau - ties to my sight, That I may love Thee more.

2 Thy glory o'er creation shines ;  
But in Thy sacred word,  
I read in fairer, brighter lines,  
My bleeding, dying Lord.

3 'Tis here, whene'er my comforts droop,  
And sins and sorrows rise,  
Thy love with cheerful beams of hope,  
My fainting heart supplies.

4 Jesus, my Lord, my life, my light,  
O come with blissful ray ;  
Break radiant thro' the shades of night,  
And chase my fears away.

5 Then shall my soul with rapture trace  
The wonders of Thy love ;  
But the full glories of Thy face  
Are only known above.

Anne Steele, 1760

**73** ALEXANDRIA C. M.

William Arnold (?)

1. O that the Lord would guide my ways To keep His stat - ues still !  
O that my God would grant me grace To know and do His will !

2 O send Thy Spirit down to write  
Thy law upon my heart ;  
Nor let my tongue indulge deceit,  
Nor act the liar's part.

3 From vanity turn off my eyes ;  
Let no corrupt design,  
Nor covetous desires arise  
Within this soul of mine.

4 Order my footsteps by Thy word,  
And make my heart sincere :  
Let sin have no dominion, Lord,  
But keep my conscience clear.

5 Make me to walk in Thy commands,  
'Tis a delightful road ;  
Nor let my head, nor heart, nor hands  
Offend against my God.

# The Holy Scriptures

**74**

CHESTERFIELD C. M.

Rev. Thomas Haweis, 1780

1. How pre - cious is the book di - vine, By in - spi - ra - tion given !  
 Bright as a lamp its doc - trines shine, To guide our souls to heav'n.  
 2 Its light, descending from above,  
 Our gloomy world to cheer,  
 Displays a Saviour's boundless love,  
 And brings His glories near.  
 3 It shows to man his wandering ways,  
 And where his feet have trod ;  
 And brings to view the matchless grace  
 Of a forgiving God.

4 It sweetly cheers our drooping hearts,  
 In this dark vale of tears ;  
 Life, light, and joy it still imparts,  
 And quells our rising fears.  
 5 This lamp, through all the tedious night  
 Of life, shall guide our way,  
 Till we behold the clearer light  
 Of an eternal day.

Rev. John Fawcett, 1782, ab.

Albert L. Peace, 1885

**75** GREEN HILL C. M.

1. The Spir - it breathes up - on the word, And brings the truth to sight ;  
 Pre - cepts and prom - is - es af - ford A sanc - ti - fy - ing light.  
 2 A glory gilds the sacred page,  
 Majestic like the sun ;  
 It gives a light to every age ;  
 It gives, but borrows none.  
 3 The hand that gave it still supplies  
 The gracious light and heat ;  
 His truths upon the nations rise ;  
 They rise, but never set.

4 Let everlasting thanks be Thine,  
 For such a bright display  
 As makes a world of darkness shine  
 With beams of heavenly day.  
 5 My soul rejoices to pursue  
 The steps of Him I love,  
 Till glory break upon my view  
 In brighter worlds above.

# The Holy Scriptures

## 76 COVENTRY C. M.

1. How shall the young se - cure their hearts, And guard their lives from sin? .  
 Thy word the choic-est rules im - parts To keep the con-science clean.

2 When once it enters to the mind,  
 It spreads such light abroad,  
 The meanest souls instruction find,  
 And raise their thoughts to God.

3 'Tis, like the sun, a heavenly light,  
 That guides us all the day ;  
 And, thro' the dangers of the night,  
 A lamp to lead our way.

4 The men that keep Thy law with care,  
 And meditate Thy word,  
 Grow wiser than their teachers are,  
 And better know the Lord.

5 Thy word is everlasting truth,  
 How pure is every page !  
 That holy book shall guide our youth,  
 And well support our age.

Rev. Isaac Watts, 1719

## 77 SCHUMANN S. M.

1. Be - hold, the morn - ing sun Be - gins his glo - rious way ;  
 His beams thro' all the na - tions run, And life and light con - vey.

2 But where the gospel comes,  
 It spreads diviner light ;  
 It calls dead sinners from their tombs,  
 And gives the blind their sight.

3 How perfect is Thy word !  
 And all Thy judgments just ;  
 For ever sure Thy promise, Lord,  
 And men securely trust.

4 I hear Thy word with love,  
 And I would fain obey ;  
 Send Thy good Spirit from above  
 To guide me, lest I stray.

5 While with my heart and tongue  
 I spread Thy praise abroad ;  
 Accept the worship and the song,  
 My Saviour and my God.

The Holy Scriptures

78

CHENIES 7. 6. 7. 6. D.

Rev. Timothy R. Matthews, 1855

1. O Word of God in - car - nate, O Wis - dom from on high,  
O Truth un - changed, un - chang - ing, O Light of our dark sky;  
We praise Thee for the ra - diance That from the hal - low'd page,  
A lan - tern to our foot - steps, Shines on from age to age.

(Or to Aurelia, No. 531)

- 2 The Church from her dear Master  
Received the gift divine,  
And still that light she lifteth  
O'er all the earth to shine.  
It is the golden casket  
Where gems of truth are stored,  
It is the heaven-drawn picture  
Of Christ, the living Word.
- 3 It floateith like a banner  
Before God's host unfurled;  
It shineth like a beacon  
Above the darkling world;

- It is the chart and compass  
That o'er life's surging sea,  
'Mid mists and rocks and quicksands,  
Still guides, O Christ, to Thee.
- 4 O make Thy Church, dear Saviour,  
A lamp of purest gold,  
To bear before the nations  
Thy true light as of old;  
O teach Thy wandering pilgrims  
By this their path to trace,  
Till, clouds and darkness ended,  
They see Thee face to face.

# The Holy Scriptures

**79** DUBLIN C. M.

A Coll. of Hymns, Dublin, 1749

1. Lord, I have made Thy word my choice, My last - ing her - it - age;  
There shall my no - blest pow'rs re - joice, My warm-est thoughts en - gage.

- 2 I'll read the histories of Thy love, Seeds of immortal bliss are sown,  
And keep Thy laws in sight, And hidden glory lies.  
While through the promises I rove, 4 The best relief that mourners have,  
With ever fresh delight. It makes our sorrows blest;  
3 'Tis a broad land of wealth unknown, Our fairest hope beyond the grave,  
Where springs of life arise; And our eternal rest.

Rev. Isaac Watts, 1719

**80** GOETCHIUS 6. 6. 6. 6

Joseph Maclean, 1901

1. Lord, Thy word a - bid - eth, And our foot - steps guid - eth;  
Who its truth be - liev - eth Light and joy re - ceiv - eth.

- 2 When our foes are near us, By Thy word imparted,  
Then Thy word doth cheer us; To the simple-hearted?  
Word of consolation, 5 Word of mercy, giving  
Message of salvation. Succor to the living;  
3 When the storms are o'er us, Word of life, supplying  
And dark clouds before us, Comfort to the dying!  
Then its light directeth, 6 O that we, discerning  
And our way protecteth. Its most holy learning,  
4 Who can tell the pleasure, Lord, may love and fear Thee,  
Who recount the treasure, Evermore be near Thee.

53 Rev. Sir Henry W. Baker, Bart., 1861

## GOD

## The Holy Trinity

81 ITALIAN HYMN 6. 6. 4. 6. 6. 6. 4

Felice de Giardini, 1769

1. Come, Thou Al - might - y King, Help us Thy name to sing,  
Help us to praise! Fa - ther all glo - ri - ous, O'er all vic -  
to - ri - ous, Come and reign o - ver us, An - cient of Days.

2 Jesus, our Lord, arise,  
Scatter our enemies,  
And make them fall!  
Let Thine almighty aid  
Our sure defence be made,  
Our souls on Thee be stayed:  
Lord, hear our call!

3 Come, Thou Incarnate Word,  
Gird on Thy mighty sword,  
Our prayer attend!  
Come, and Thy people bless,  
And give Thy word success:  
Spirit of holiness,  
On us descend!

4 Come, Holy Comforter,  
Thy sacred witness bear,  
In this glad hour!  
Thou, who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power!

5 To the great One in Three  
The highest praises be,  
Hence evermore;  
His sovereign majesty  
May we in glory see  
And to eternity  
Love and adore.

Rev. Charles Wesley, 1757

82 FIAT LUX 6. 6. 4. 6. 6. 6. 4

Rev. John B. Dykes, 1875

1. Thou, whose al - might - y word Cha - os and dark - ness heard,

# The Holy Trinity

And took their flight; Hear us, we hum - bly pray, And, where the  
 Gos - pel's day Sheds not its glo - rious ray, Let there be light!

(Or to New Haven No. 210)

- 2 Thou, who didst come to bring  
 On Thy redeeming wing  
 Healing and sight,  
 Health to the sick in mind,  
 Sight to the inly blind,  
 O now, to all mankind,  
 Let there be light!
- 3 Spirit of truth and love,  
 Life-giving, holy Dove,  
 Speed forth Thy flight,

Move o'er the waters' face  
 Bearing the lamp of grace,  
 And, in earth's darkest place,  
 Let there be light!

- 4 Holy and blessed Three,  
 Glorious Trinity,  
 Wisdom, Love, Might;  
 Boundless as ocean's tide  
 Rolling in fullest pride,  
 Through the world, far and wide,  
 Let there be light!

Rev. John Marriott, c. 1813

## 83 HAVEN 7.7.7.7

Edwin H. Lemare

1. Fa - ther, let Thy smil - ing face Here with - in this ho - ly place,  
 Sweet-ly shin- ing on my heart, Bid all sin - ful thoughts de - part.

- 2 Jesus, Thou whose ceaseless love  
 Intercedes for us above,  
 Bend to me Thy listening ear,  
 Make my wayward heart sincere.

- 3 Comforter of all the saints,  
 Gently heal my soul's complaints;  
 May a foretaste now be given  
 Of the Sabbath day of heaven.

The Holy Trinity

84 ANCIENT OF DAYS 11. 10. 11. 10

J. Albert Jeffery, 1886

*f*

VOICES. An-cient of Days, Who sit - test thron'd in glo - ry ;

*Alla maestosa progressione.* ♩ = 100.

ACCOMP.

To Thee all knees are bent, all voi - ces pray ; Thy love has bless'd the wide world's wondrous sto - ry, With light and life since E - den's dawning day.

## The Holy Trinity

- 2 O Holy Father, who hast led Thy children  
In all the ages, with the Fire and Cloud,  
Through seas dry-shod ; through weary wastes bewildering ;  
To Thee, in reverent love, our hearts are bowed.
- 3 O Holy Jesus, Prince of Peace and Saviour,  
To Thee we owe the peace that still prevails,  
Stilling the rude wills of men's wild behavior,  
And calming passion's fierce and stormy gales.
- 4 O Holy Ghost, the Lord and the Life-giver,  
Thine is the quickening power that gives increase.  
From Thee have flowed, as from a pleasant river,  
Our plenty, wealth, prosperity, and peace.
- 5 O Triune God, with heart and voice adoring,  
Praise we the goodness that doth crown our days ;  
Pray we, that Thou wilt hear us, still imploring  
Thy love and favor, kept to us always.

Bishop William C. Doane, 1886

### 85 SAMSON L. M.

Arranged from George F. Handel

1. E - ter - nal Fa - ther, when to Thee, Be - yond all worlds by faith I soar,  
Be - fore Thy boundless maj - es - ty I stand in si - lence and a - dore.

- 2 But, Saviour, Thou art by my side ; The Holy Ghost of God Thou art,  
Thy voice I hear, Thy face I see. Yet dwellest in this house of clay.
- Thou art my friend, my daily guide, 4 Blest Trinity, in whom alone  
God over all, yet God with me. All things created move or rest,
- 3 And Thou, Great Spirit, in my heart High in the heav'ns Thou hast Thy throne,  
Dost make Thy temple day by day : Thou hast Thy throne within my breast.

# The Holy Trinity

**86** ATHANASIUS 7.7.7.7.7.7.

Edward J. Hopkins, 1872

1. Ho - ly, ho - ly, ho - ly Lord, God of hosts, e - ter - nal King,  
By the heav'ns and earth a-dored ! An - gels and arch - an - gels sing,  
Chant-ing ev - er - last - ing - ly To the bless - ed Trin - i - ty.

By permission Tucker Hymnal.

- 2** Since by Thee were all things made,  
And in Thee do all things live,  
Be to Thee all honor paid,  
Praise to Thee let all things give,  
Singing everlasting-ly  
To the blessed Trinity.
- 3** Thousands, tens of thousands stand,  
Spirits blest before Thy throne,  
Speeding thence at Thy command ;  
And, when Thy behests are done,  
Singing everlasting-ly  
To the blessed Trinity.
- 4** Cherubim and seraphim  
Veil their faces with their wings ;  
Eyes of angels are too dim  
To behold the King of kings,  
While they sing eternally  
To the blessed Trinity.
- 5** Thee, apostles, prophets, Thee,  
Thee, the noble martyr band,  
Praise with solemn jubilee,  
Thee, the Church in every land,  
Singing everlasting-ly  
To the blessed Trinity.
- 6** Alleluia ! Lord, to Thee,  
Father, Son, and Holy Ghost,  
Godhead One, and Persons Three !  
Join us with the heavenly host,  
Singing everlasting-ly  
To the blessed Trinity.

# The Holy Trinity

**87** ANGEL VOICES 8.5.8.5.8.4.3

Sir Arthur S. Sullivan, 1872

1. An - gel voi - ces, ev - er sing - ing Round Thy throne of light,  
An - gel harps, for ev - er ring - ing, Rest not day nor night;  
Thou-sands on - ly live to bless Thee, And con - fess Thee Lord of might.

2 Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that Thou regardest  
Songs of sinful man ?  
Can we feel that Thou art near us,  
And wilt hear us ?  
Yea, we can.

3 Yea, we know Thy love rejoices  
O'er each work of Thine ;  
Thou didst ears and hands and voices  
For Thy praise combine ;  
Craftsman's art and music's measure  
For Thy pleasure  
Didst design.

4 Here, great God, today we offer  
Of Thine own to Thee ;  
And for Thine acceptance proffer,  
All unworthily,  
Hearts and minds, and hands and voices,  
In our choicest  
Melody.

5 Honor, glory, might, and merit,  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessèd Trinity :  
Of the best that Thou hast given  
Earth and heaven  
Render Thee.

Rev. Francis Pott, 1861

# The Holy Trinity

**88**

NICAEA 11. 12. 12. 10

Rev. John B. Dykes, 1861

1. Ho - ly, ho - ly, ho - ly! Lord God Al-might - y! Ear - ly in the  
 morn - ing our song shall rise to Thee! Ho - ly, ho - ly, ho - ly!  
 mer - ci - ful and might - y! God in Three Per - sons, bless-ed Trin - i - ty!

2 Holy, holy, holy! all the saints adore Thee,  
 Casting down their golden crowns around the glassy sea,  
 Cherubim and seraphim falling down before Thee,  
 Who wert and art and evermore shalt be.

3 Holy, holy, holy! though the darkness hide Thee,  
 Though the eye of sinful man Thy glory may not see,  
 Only Thou art holy ; there is none beside Thee,  
 Perfect in power, in love and purity.

4 Holy, holy, holy! Lord God Almighty!  
 All Thy works shall praise Thy name, in earth, and sky, and sea;  
 Holy, holy, holy! merciful and mighty!  
 God in Three Persons, blessed Trinity!

# God the Father

**89** LEONI 6.6.8.4.D.

Ancient Jewish Melody

1. The God of Abrah'm praise, Who reigns enthroned a - bove ; An - cient of ev - er -  
last-ing days, And God of love : Je - ho-vah, great I AM ! By earth and heav'n con -  
fest ; I bow and bless the sa - cred name, For - ev - er blest.

- 2 The God of Abraham praise,  
At whose supreme command  
From earth I rise, and seek the joys  
At His right hand :  
I all on earth forsake,  
Its wisdom, fame, and power ;  
And Him my only portion make,  
My Shield and Tower.
- 3 He by Himself hath sworn ;  
I on His oath depend ;  
I shall, on eagle's wings upborne,  
To heaven ascend :  
I shall behold His face,  
I shall His power adore,  
And sing the wonders of His grace  
For evermore.
- 4 There dwells the Lord our King,  
The Lord our Righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace.

- On Zion's sacred height  
His kingdom still maintains,  
And, glorious, with His saints in light  
Forever reigns.
- 5 The God who reigns on high  
The great archangel's sing ;  
And "Holy, Holy, Holy," cry,  
"Almighty King !  
Who was, and is, the same,  
And evermore shall be ;  
Jehovah, Father, Great I AM !  
We worship Thee."
- 6 The whole triumphant host  
Give thanks to God on high ;  
"Hail, Father, Son, and Holy Ghost!"  
They ever cry.  
Hail, Abraham's God and mine !  
I join the heavenly lays ;  
All might and majesty are Thine,  
And endless praise.

# God the Father

**90 ST. ANNE C.M.**

William Croft, 1708

1. Our God, our help in a - ges past, Our hope for years to come,  
Our shel - ter from the storm - y blast, And our e - ter - nal home!

- 2 Beneath the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defence is sure.
- 3 Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.
- 4 A thousand ages in Thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.
- 5 The busy tribes of flesh and blood  
With all their lives and cares,  
Are carried downwards by Thy flood,  
And lost in following years.
- 6 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day.
- 7 Our God, our help in ages past,  
Our hope for years to come,  
Be Thou our Guard while troubles last,  
And our eternal home.

Rev. Isaac Watts, 1719; Verse 2, l. 1, alt.

**HERMANN C.M. (Second Tune)**

Nicholas Hermann, 1560

1. Our God, our help in a - ges past, Our hope for years to come,  
Our shel - ter from the storm - y blast, And our e - ter - nal home.

# God the Father

**91** DUNDEE C. M.

ARR. from Christopher Tye, 1553

1. Great God, how in - fi - nite art Thou! What worthless worms are we!  
Let the whole race of crea-tures bow, And pay their praise to Thee.

- 2 Thy throne eternal ages stood,  
Ere seas or stars were made:  
Thou art the ever-living God,  
Were all the nations dead.  
3 Eternity, with all its years,  
Stands present in Thy view;

To Thee there's nothing old appears—  
Great God, there's nothing new.  
4 Our lives thro' various scenes are drawn,  
And vexed with trifling cares;  
While Thine eternal thought moves on  
Thine undisturbed affairs.

Rev. Isaac Watts, 1707

Scotch Psalter, 1615

**92** YORK C. M.

1. God moves in a mys - te - rious way, His won-ders to per - form;  
He plants His foot - steps in the sea, And rides up - on the storm.

- 2 Deep in unfathomable mines  
Of never-failing skill,  
He treasures up His bright designs,  
And works His sovereign will.  
3 Ye fearful saints, fresh courage take;  
The clouds ye so much dread  
Are big with mercy, and shall break  
In blessings on your head.  
4 Judge not the Lord by feeble sense,  
But trust Him for His grace;

Behind a frowning providence  
He hides a smiling face.  
5 His purposes will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flower.  
6 Blind unbelief is sure to err,  
And sean His work in vain :  
God is His own interpreter,  
And He will make it plain.

William Cowper,

# God the Father

**93**

GERMANY L. M.

Arr. by William Gardiner, 1815

1. Lord of all be - ing, throned a - far, Thy glo - ry flames from sun . . . and star ;  
 Cen - ter and soul of ev - 'ry sphere, Yet to each lov - ing heart how near !

*(Or to Louvan, No. 208)*

2 Sun of our life, Thy quickening ray  
 Sheds on our path the glow of day ;  
 Star of our hope, Thy softened light  
 Cheers the long watches of the night.

3 Ourmidnight is Thy smile withdrawn ;  
 Our noontide is Thy gracious dawn ;  
 Our rainbow arch, Thy mercy's sign ;  
 All, save the clouds of sin, are Thine.

4 Lord of all life, below, above, [love,  
 Whose light is truth, whose warmth is  
 Before Thy ever-blazing throne  
 We ask no luster of our own.

5 Grant us Thy truth to make us free,  
 And kindling hearts that burn for Thee,  
 Till all Thy living altars claim  
 One holy light, one heavenly flame.

Oliver Wendell Holmes, 1848

**94** DUSSELDORF L. M.

Rev. William H. Havergal, 1849

1. High in the heav'ns, e - ter - nal God ! Thy good-ness in full glo - ry shines ;  
 Thy truth shall break thro' ev - 'ry cloud That veils and dark-ens Thy de - signs.

2 Forever firm Thy justice stands,  
 As mountains their foundations keep ;  
 Wise are the wonders of Thy hands ;  
 Thy judgments are a mighty deep .

3 My God, how excellent Thy grace,  
 Whence all our hope and comfort  
 The sons of Adam in distress [spring ! Fly to the shadow of Thy wing.

4 From the provisions of Thy house  
 We shall be fed with sweet repast ;  
 There mercy like a river flows,  
 And brings salvation to our taste.

5 Life, like a fountain rich and free,  
 Springs from the presence of my Lord ;  
 And in Thy light our souls shall see  
 The glories promised in Thy word.

# God the Father

**95** PARK STREET L. M.

Arr. by William Gardiner, 1815  
from Frederic M. A. Venua, c. 1800

1. Bless, O my soul ! the liv - ing God; Call home thy tho'ts that rove a - broad ; Let all the  
pow'rs within me join In work and worship so di - vine, In work and worship so di-vine.  
2 Bless, O my soul ! the God of grace ; He owns the ransom, and forgives  
His favors claim thy highest praise : The hourly follies of our lives.  
Why should the wonders He hath wrought  
Be lost in silence and forgot ?  
3 'Tis He, my soul ! who sent His Son To die for crimes which thou hast done : Let the whole earth His power confess,  
Let the whole earth adore His grace ;  
The Gentile with the Jew shall join  
In work and worship so divine.

Rev. Isaac Watts, 1719

**96** ST. CRISPIN L. M.

Sir George J. Elvey, 1862

1. Lord ! Thou hast search'd and seen me thro' ; Thine eye commands with piercing view,  
My ris - ing, and my rest-ing hours, My heart and flesh with all their pow'rs.  
2 My thoughts, before they are my own, Are to my God distinctly known ;  
He knows the words I mean to speak, Ere from my opening lips they break.  
3 Within Thy circling power I stand ; On every side I find Thy hand ;  
Awake, asleep, at home, abroad,  
I am surrounded still with God.

- 4 Amazing knowledge, vast and great ! What large extent ! what lofty height !  
My soul, with all the powers I boast, Is in the boundless prospect lost.  
5 O may these thoughts possess my breast,  
Where'er I rove, where'er I rest ;  
Nor let my weaker passions dare Consent to sin, for God is there

Rev. Isaac Watts, 1719

# God the Father

**97** ZERAH C. M.

Lowell Mason, 1837

1. I sing th' al-might-y pow'r of God, That made the mountains rise, That  
spread the flow-ing seas abroad, And built the loft - y skies ; That spread the flow-ing  
seas a-broad, And built the loft - y skies.

2 I sing the wisdom that ordained  
The sun to rule the day;  
The moon shines full at His command,  
And all the stars obey.

3 I sing the goodness of the Lord  
That filled the earth with food ;

He formed the creatures with His word,  
And then pronounced them good.  
4 Lord ! how Thy wonders are displayed  
Where'er I turn mine eye !  
If I survey the ground I tread,  
Or gaze upon the sky !  
5 There's not a plant or flower below  
But makes Thy glories known ;  
And clouds arise, and tempests blow,  
By order from Thy throne.  
6 Creatures as numerous as they be  
Are subject to Thy care ;  
There's not a place where we can flee,  
But God is present there.

Rev. Isaac Watts, 1719

HOLYWELL C. M. (*Second Tune*)

W. Joy

1. I sing th' almighty pow'r of God, That made the moun-tains rise,  
That spread the flow-ing seas a - broad, And built the loft - y skies.

# God the Father

**98** PETERBOROUGH C. M.

Rev. Ralph Harrison, 1791

1. Thy mer - cy, Lord, is in the heav'ns; Thy truth doth reach the clouds:  
Thy jus - tice is like moun-tains great; Thy judg - ments deep as floods.

- 2 Lord, Thou preservest man and beast;  
How precious is Thy grace!  
Therefore in shadow of Thy wings,  
Men's sons their trust shall place.
- 3 They with the fatness of Thy house  
Shall be well satisfied;
- 4 Because of life the fountain pure  
Remains alone with Thee;  
And in that purest light of Thine  
We clearly light shall see.

Francis Rouse, pub. 1646

**99** BEMERTON C. M.

Henry W. Greatorex, 1849

1. O Thou, to whom all crea - tures bow With - in this earth - ly frame,  
Thro' all the world, how great art Thou! How glo - rious is Thy name!

- 2 When heaven, Thy beauteous work on Or what his race, that That shouldst prove  
Employs my wondering sight; [high, To them so wondrous kind!  
The moon that nightly rules the sky, 4 O Thou to whom all creatures bow,  
With stars of feebler light; Within this earthly frame;  
3 Lord, what is man, that Thou shouldst Through all the world, how great art Thou!  
To bear him in Thy mind! [deign How glorious is Thy name!

## God the Father

100 CREATION L. M. D.

Arr. fr. Franz Josef Haydn, 1798

1. The spa - cious firm - a - ment on high, With all the blue e -

the - real sky And span-gled heav'ns, a shin - ing frame, Their

great o - rig - i - nal pro - claim. The unwearied sun from day to day.

Does his Cre - a - tor's pow'r dis - play, And pub - lish - es . . . to

Ped.

ev - 'ry land The work of an . . . al - might - y hand.

## God the Father

2 Soon as the evening shades prevail,  
The moon takes up the wondrous tale,  
And nightly to the listening earth  
Repeats the story of her birth;  
Whilst all the stars that round her burn,  
And all the planets in their turn,  
Confirm the tidings as they roll,  
And spread the truth from pole to pole.

3 What though in solemn silence all  
Move round this dark terrestrial ball;  
What though no real voice nor sound  
Amidst their radiant orbs be found;  
In reason's ear they all rejoice,  
And utter forth a glorious voice;  
Forever singing, as they shine,  
"The hand that made us is divine."

Joseph Addison, 1712

**101** DARWALL 6.6.6.6.8.8

Rev. John Darwall, 1770

1 The Lord Je-ho - vah reigns, His throne is built on high ; The garments He as - sumes  
Are light and ma - jes - ty. His glories shine with beams so bright, No mortal eye can bear the sight.

2 The thunders of His hand  
Keep the wide world in awe;  
His wrath and justice stand  
To guard His holy law;  
And where His love resolves to bless,  
His truth confirms and seals the grace.

3 Through all His ancient works,  
Surprising wisdom shines;  
Confounds the powers of hell,  
And breaks their cursed designs.  
Strong is His arm, and shall fulfil  
His great decrees, His sovereign will.

4 And can this mighty King  
Of glory condescend,  
And will He write His name,  
My Father and my Friend?  
I love His name, I love His word;  
Join all my powers and praise the Lord.

# God the Father

**102** KIDLINGTON L. M.

Alexander R. Reinagle, 1865

1. Je - ho - vah reigns: He dwells in light, Gird - ed with ma - jes - ty and might;

The world, cre - a - ted by His hands, Still on its first foun - da-tion stands.

- 2 But ere this spacious world was made, Vain floods that aim their rage so high!  
Or had its first foundation laid, At Thy rebuke the billows die.  
Thy throne eternal ages stood, 4 For ever shall Thy throne endure;  
Thyself the ever-living God. Thy promise stands for ever sure;  
And everlasting holiness  
3 Like floods the angry nations rise, Becomes the dwellings of Thy grace.

Rev. Isaac Watts, 1719

**103** ABRIDGE C. M.

Isaac Smith, 1770

1. My God, my Fa - ther, bliss - ful name! O may I call Thee mine?  
May I, with sweet as - sur - ance, claim A por - tion so di - vine?

- 2 This only can my fears control, And let me know my Father reigns,  
And bid my sorrows fly : And trust His tender care.  
What harm can ever reach my soul, 5 If pain and sickness rend this frame,  
Beneath my Father's eye? And life almost depart,  
3 Whate'er Thy providence denies, Is not Thy mercy still the same,  
I calmly would resign ; To cheer my drooping heart?  
For Thou art just, and good, and wise; 6 My God, my Father! be Thy name  
O bend my will to Thine. My solace and my stay;  
4 Whate'er Thy sacred will ordains, O wilt Thou seal my humble claim,  
O give me strength to bear; And drive my fears away?  
Anne Steele, 1760

# God the Father

## 104 MISSIONARY CHANT L. M.

Charles Zeuner, 1833

1. Kingdoms and thrones to God be - long ; Crown Him, ye na - tions, in your song ;  
 His won-drous names and pow'rs re-hear - se ; His hon - ors shall en - rich your verse.

2 He shakes the heavens with loud alarms;  
 How terrible is God in arms !  
 In Israel are His mercies known,  
 Israel is His peculiar throne.

3 Proclaim Him King, pronounce Him blest ;  
 He's your defence, your joy, your rest ;  
 When terrors rise, and nations faint,  
 God is the strength of every saint.

Rev. Isaac Watts, 1:19

## 105 CHIMES C. M.

Lowell Mason, 1841

1. Through all the chang - ing scenes of life, In trou - ble and in joy,  
 The prais - es of my God shall still My heart and tongue em - ploy.

2 Of His deliverance I will boast,  
 Till all that are distressed,  
 From mine example comfort take,  
 And soothe their griefs to rest.

Deliverance He affords to all  
 Who on His succor trust.

3 O magnify the Lord with me,  
 With me exalt His name ;  
 When in distress to Him I called,  
 He to my rescue came.

5 O make but trial of His love,  
 Experience will decide  
 How blest are they, and only they,  
 Who in His truth confide.

4 The hosts of God encamp around  
 The dwellings of the just ;

6 Fear Him, ye saints, and you will then  
 Have nothing else to fear ;  
 Make but His service your delight,  
 Your wants will be His care.

# God the Father

**106**

SILVER STREET S. M.

Isaac Smith, c. 1770

1. Come, sound His praise a - broad, And hymns of glo - ry sing;  
 Je - ho - vah is the sov - 'reign God, The u - ni - ver - sal King.

- 2 He formed the deeps unknown ; Come, like the people of His choice,  
 He gave the seas their bound ; And own your gracious God.  
 The watery worlds are all His own, 5 But, if your ears refuse  
 And all the solid ground. The message of His love ; [choose  
 3 Come, worship at His throne, And hearts grow hard and will not  
 Come, bow before the Lord ; The blessings from above ;  
 We are His works, and not our own ; 6 The Lord, in vengeance drest,  
 He formed us by His word. Will lift His hand and swear,  
 4 Today attend His voice, " You that despise My promised rest  
 Nor dare provoke His rod ! Shall have no portion there."  
 Rev. Isaac Watts, 1719

**107** WILMOT 8. 7. 8. 7

Arr. from Carl Maria von Weber

1. God is love ; His mer - cy bright - ens All the path in which we rove ;  
 Bliss He wakes and woe He light - ens ; God is wis - dom, God is love.

- 2 Chance and change are busy ever ; From the mist His brightness stream -  
 Man decays, and ages move ; God is wisdom, God is love. [eth ;  
 But His mercy waneth never ; 4 He with earthly cares entwineth  
 God is wisdom, God is love. Hope and comfort from above ;  
 3 E'en the hour that darkest seemeth, Everywhere His glory shineth ;  
 Will His changeless goodness prove ; God is wisdom, God is love.  
 Sir John Bowring, 1825

# God the Father

**108** WARWICK C. M.

Samuel Stanley, 1800

1. With rev - 'rence let the saints ap - pear, And bow be - fore the Lord ;  
His high commands de - vot - ly hear, And trem - ble at His word.

- 2 How terrible Thy glories rise !  
How bright Thine armies shine !  
Where is the power with Thee that vies,  
Or truth compared with Thine !  
3 The northern pole and southern rest  
On Thy supporting hand ;  
Darkness and day, from east to west,  
Move round at Thy command.

- 4 Thy words the raging winds control,  
And rule the boisterous deep ;  
Thou mak'st the sleeping billows roll,  
The rolling billows sleep.  
5 Justice and judgment are Thy throne.  
Yet wondrous is Thy grace ;  
While truth and mercy joined in one,  
Invite us near Thy face.

Rev. Isaac Watts, 1719

**109** NOTTINGHAM C. M.

Jeremiah Clark, 1708

1. In all my vast con - cerns with Thee, In vain my soul would try  
To shun Thy pres - ence, Lord, or flee The no - tice of Thine eye.

- 2 Thy all-surrounding sight surveys  
My rising and my rest,  
My public walks, my private ways,  
And secrets of my breast.  
3 My thoughts lie open to the Lord,  
Before they're formed within ;  
And ere my lips pronounce the word,  
He knows the sense I mean.

- 4 O wondrous knowledge, deep and high,  
Where can a creature hide ;  
Within Thy circling arms I lie,  
Enclosed on every side.  
5 So let Thy grace surround me still,  
And like a bulwark prove,  
To guard my soul from every ill,  
Secured by sovereign love.

Rev. Isaac Watts, 1719

# God the Father

**110**

CALKIN 6. 6. 6. 6. 8. 8

J. Baptiste Calkin, 1887

1. A - round the throne of God The host an - gel - ic throngs;  
They spread their palms a - broad, And shout per - pet - ual songs;  
Him first they own Him last and best; God ev - er blest, and God a - lone.

**2** Their golden crowns they fling

Before His throne of light,  
And strike the rapturous string,

Unceasing, day and night: [clare,  
“Earth, heaven, and sea Thy praise de-  
For Thine they are, and Thine shall be.

**4** “Great are Thy works of praise,

O God of boundless might;  
All just and true Thy ways,  
Thou King of saints, in light;  
Let all above and all below  
Conspire to show Thy power and love.

**3** “O holy, holy Lord,

Creation’s sovereign King,  
Thy majesty adored  
Let all creation sing;

Who wast, and art, and art to be;  
Nor time shall see Thy sway depart.

**5** “Who shall not fear Thee, Lord,

And magnify Thy Name?  
Thy judgments, sent abroad,  
Thy holiness proclaim:  
Nations shall throng from every shore,  
And all adore in one loud song.”

**6** While thus the powers on high

Their swelling chorus raise,  
Let earth and man reply,  
And echo back the praise:  
His glory own, first, last, and best;  
God ever blest, and God alone.

Rev. Henry Ware, Jr., 1823

# God the Father

**111** MANOAH C. M.

Arr. by George Holden, 1840  
from Rossini

1. Be - gin, my tongue, some heav'ly theme, And speak some boundless thing,  
The might - y works, or might - ier Name, Of our e - ter - nal King. .

- 2 Tell of His wondrous faithfulness,  
And sound His power abroad ;  
Sing the sweet promise of His grace, 4  
And the performing God.  
3 His very word of grace is strong  
As that which built the skies ;

The voice that rolls the stars along  
Speaks all the promises.  
O might I hear Thy heavenly tongue  
But whisper "Thou art mine!"  
Those gentle words should raise my song  
To notes almost divine.

**112** FARRANT C. M.

Rev. Isaac Watts, 1707  
Arr. by Edward Hodges  
from Richard Farrant

1. Keep si - lence, all cre - a - ted things ! And wait your Ma - ker's nod ;  
My soul standstrem-bling, while she sings The hon - ors of her God.

- 2 Life, death, and hell, and worlds un-  
Hang on His firm decree ; [known,  
He sits on no precarious throne,  
Nor borrows leave to be.  
3 His providence unfolds the book,  
And makes His counsels shine ;  
Each opening leaf, and every stroke,  
Fulfils some deep design.

4 My God ! I would not long to see  
My fate, with curious eyes—  
What gloomy lines are writ for me,  
Or what bright scenes may rise.  
5 In Thy fair book of life and grace,  
O may I find my name  
Recorded in some humble place,  
Beneath my Lord, the Lamb.

Rev. Isaac Watts, 1719

# The Lord Jesus Christ

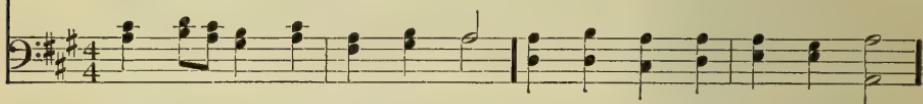
**113**

DIX 7.7.7.7.7.7

Arr. by William H. Monk, 1861  
from Conrad Köcher, 1838



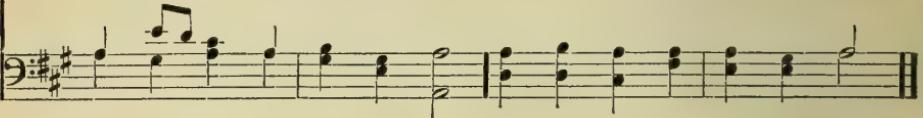
1. As with glad - ness men of old Did the guid - ing star be - hold,



As with joy they hail'd its light, Lead - ing on - ward, beam - ing bright,



So, most gra - cious Lord, may we Ev - er - more be led to Thee.



2 As with joyful steps they sped  
To that lowly manger-bed,  
There to bend the knee before  
Him whom heaven and earth adore,  
So may we with willing feet  
Ever seek the mercy-seat.

3 As they offered gifts most rare  
At that manger rude and bare,  
So may we with holy joy,  
Pure and free from sin's alloy,  
All our costliest treasures bring,  
Christ, to Thee our heavenly King.

4 Holy Jesus, every day  
Keep us in the narrow way ;  
And, when earthly things are past,  
Bring our ransomed souls at last  
Where they need no star to guide,  
Where no clouds Thy glory hide.

5 In the heavenly country bright,  
Need they no created light;  
Thou its light, its joy, its crown,  
Thou its Sun which goes not down ;  
There for ever may we sing  
Alleluias to our King.

## Advent

114 MORNING STAR 11. 10. 11. 10

J. P. Harding

1. Bright - est and best of the sons of the morn - ing, Dawn on our  
 dark-ness, and lend us Thine aid : Star of the East, the ho - ri - zon a -  
 born - ing, Guide where our in - fant Re - deem - er is laid.

2 Cold on His cradle the dew-drops are shining,  
 Low lies His head with the beasts of the stall ;  
 Angels adore Him in slumber reclining,  
 Maker and Monarch and Saviour of all.

3 Shall we not yield Him, in costly devotion,  
 Odors of Edom, and offerings divine,  
 Gems of the mountain, and pearls of the ocean,  
 Myrrh from the forest, and gold from the mine ?

4 Vainly we offer each ample oblation,  
 Vainly with gifts would His favor secure ;  
 Richer by far is the heart's adoration,  
 Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning,  
 Dawn on our darkness and lend us thine aid ;  
 Star of the east, the horizon adorning,  
 Guide where our infant Redeemer is laid.

The Lord Jesus Christ

**115** BETHANY (Smart) 8.7.8.7.D.

Henry Smart, 1863

1. Hark ! what mean those ho - ly voi - ces, Sweet-ly sound-ing thro' the skies ?  
 Lo ! th'an - gel - ic host re - joic - es, Heav'n-ly al - le - lu - ia-s rise.

2. Lis - ten to the won - drous sto - ry Which they chant in hymns of joy :  
 "Glo - ry in the high-est, glo - ry ! Glo - ry be to God most high !

(Or to Regent Square, No. 122)

- 3 "Peace on earth, good-will from heav'n, 5 "Hasten, mortals, to adore Him ;  
 Reaching far as man is found, Learn His name, and taste His joy ;  
 Souls redeemed, and sins forgiven, Till in heaven ye sing before Him,  
 Loud our golden harps shall sound. 'Glory be to God most High !'"
- 4 "Christ is born, the great Anointed : 6 Let us learn the wondrous story  
 Heaven and earth His glory sing ; Of our great Redeemer's birth ;  
 Glad receive whom God appointed Spread the brightness of His glory  
 For your Prophet, Priest, and King. Till it cover all the earth.

## Advent

116 CAROL C. M. D.

Richard S. Willis, 1850

1. It came up - on the mid-night clear, That glo - rious song of old,  
From an - gels bend-ing near the earth, To touch their harps of gold :  
"Peace on the earth,good-will to men From heaven's all - gra - cious King ;"  
The world in sol - emn still - ness lay To hear the an - gels sing.

- 2 Still through the cloven skies they come, Look now, for glad and golden hours  
With peaceful wings unfurled ; Come swiftly on the wing :  
And still their heavenly music floats O rest beside the weary road,  
O'er all the weary world ; And hear the angels sing.  
Above its sad and lowly plains  
They bend on hovering wing,  
And ever o'er its Babel sounds  
The blessed angels sing.
- 3 O ye, beneath life's crushing load,  
Whose forms are bending low,  
Who toil along the climbing way  
With painful steps and slow !
- 4 For lo ! the days are hastening on,  
By prophets seen of old,  
When with the ever-circling years,  
Shall come the time foretold, [own  
When the new heaven and earth shall  
The Prince of Peace their King,  
And the whole world send back the song  
Which now the angels sing.

# The Lord Jesus Christ

## 117 ST. MARTIN'S C. M.

William Tansur, 1755

1. While shep - herds watch'd their flocks by night, All seat - ed on the ground,  
The an - gel of the Lord came down, And glo - ry shone a-round.

- 2 "Fear not," said he, for mighty dread All meanly wrapped in swaddling  
Had seized their troubled mind; And in a manger laid." [bands,  
"Glad tidings of great joy I bring 5 Thus spake the seraph, and forthwith  
To you and all mankind. Appeared a shining throng  
3 "To you, in David's town, this day, Of angels praising God, and thus  
Is born of David's line, Addressed their joyful song;  
The Saviour, who is Christ the Lord; 6 "All glory be to God on high,  
And this shall be the sign: And to the earth be peace;  
4 "The heavenly Babe you there shall Good will, henceforth, from heaven to  
To human view displayed, [find, Begin and never cease." [men,  
Naum Tate, 1702

## 118 CHESTERFIELD C. M.

Rev. Thomas Haweis, 1780

1. Joy to the world! the Lord is come: Let earth re - ceive her King;  
Let ev - ry heart pre - pare Him room, And heav'n and na - ture sing.  
(Or to Antioch, opposite)

- 2 Joy to the world! the Saviour reigns: He comes to make His blessings flow  
Let men their songs employ, Far as the curse is found.  
While fields and floods, rocks, hills, and 4 Herules the world with truth and grace,  
Repeat the sounding joy. [plains, And makes the nations prove  
3 No more let sins and sorrows grow, The glories of His righteousness,  
Nor thorns infest the ground; And wonders of His love.  
Rev. Isaac Watts, 1719

## Advent

119

HENRY C. M.

Sylvanus B. Pond, 1841

Hark the glad sound, the Sav - iour comes, The Sav - iour prom - ised long ;  
 Let ev - 'ry heart pre - pare a throne, And ev - 'ry voice a song.

- 2 On Him the Spirit, largely poured,  
     Exerts His sacred fire ;  
     Wisdom, and might, and zeal, and love  
     His holy breast inspire.
- 3 He comes the prisoners to release,  
     In Satan's bondage held,  
     The gates of brass before Him burst,  
     The iron fetters yield.
- 4 He comes from thickest films of vice  
     To clear the inward sight ;
- 5 He comes the broken heart to bind,  
     The bleeding soul to cure ;  
     And with the treasures of His grace,  
     To enrich the humble poor.
- 6 Our glad hosannas, Prince of Peace,  
     Thy welcome shall proclaim,  
     And heaven's eternal arches ring  
     With Thy beloved name.

Rev. Philip Doddridge, 1735, Alt.

ANTIOCH C. M. (Second Tune)

Arr. from George F. Handel

1. Joy to the world ! the Lord is come : Let earth receive her King ; Let ev - 'ry heart pre - pare Him room,  
 And heav'n and na-ture sing,     And heav'n and na-ture sing,     And heav'n, and heav'n and na-ture sing.  
 and heav'n and nature sing, and heav'n and nature sing,

# The Lord Jesus Christ

**120**

AVISON 11. 11. 12. 11. with Refrain

Arr. by Sir J. Stevenson, 1816  
from Charles Avison

1. Shout the glad ti-dings, exult-ing-ly sing; . . . Je - ru - sa - lem triumphs, Mes-

si - ah is King. 1. Zi - on, the mar - vel - ous sto - ry be tell - ing, The Son of the

High - est, how low - ly His birth; The brightest arch - an - gel in glo - ry ex-cell-ing,

*Repeat 1st Chorus. Chorus after last Verse.*

He stoops to re-deem thee, He reigns upon earth. Shout the glad tidings, exultingly sing; . . .

Je - ru - sa - lem triumphs, Mes - si - ah is King, Mes - si - ah is King, Mes - si - ah is King.

CHO. Shout the glad tidings, etc.

2 Tell how He cometh; from nation to nation,

[earth echo round;

The heart-cheering news let the

How free to the faithful he offers sal-

vation! [are crowned!]

How His people with joy everlasting

Cho. Shout the glad tidings, etc.

CHO. Shout the glad tidings, etc.

3 Mortals, your homage be gratefully bringing,

[arise;

And sweet let the gladsome hosanna Ye angels, the full alleluia be sing-

ing; [and the skies.

One chorus resound thro' the earth

Cho. Shout the glad tidings, etc.

**Advent**

**121 MENDELSSOHN 7.7.7.7.D.**

Arr. from Mendelssohn, 1840,  
by William H. Cummings, 1850

1. Hark ! the her - ald an - gels sing, " Glo - ry to the new - born King ; Peace on earth, and  
mer - cy mild, God and sin - ners rec - on-ciled ! " Joy - ful all ye na - tions, rise,  
Join the tri - umph of the skies ; With th'angel - ic host pro - claim " Christ is born in  
Beth - le - hem ." Hark ! the her - ald an - gels sing " Glo - ry to the new - born King . "

*Organ Pedal.*

2 Christ, by highest heaven adored ;  
Christ, the everlasting Lord ;  
Late in time behold Him come,  
Offspring of the Virgin's womb :  
Veiled in flesh the Godhead see ;  
Hail the Incarnate Deity,  
Pleased as man with men to dwell ;  
Jesus, our Emmanuel !  
Hark ! the herald angels sing,  
" Glory to the new-born King . "

3 Hail, the heaven-born Prince of Peace !  
Hail, the Sun of Righteousness !  
Light and life to all He brings,  
Risen with healing in His wings.  
Mild He lays His glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.  
Hark ! the herald angels sing,  
" Glory to the new-born King . "

C. Wesley, 1739; alt. G. Whitefield, 1753. M. Madan, 1760,  
Suppl. to New Version, c. 1782. J. Kempthorne, 1810

The Lord Jesus Christ

122

REGENT SQUARE 8.7.8.7.8.7

Henry Smart, 1866

1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;  
 Ye, who sang cre - a - tion's sto - ry, Now pro - claim Mes - si - ah's birth;  
 Come and wor - ship, Come and wor - ship, Wor - ship Christ, the new - born King.

- 2 Shepherds, in the field abiding,  
 Watching o'er your flocks by night,  
 God with man is now residing,  
 Yonder shines the infant-light;  
 Come and worship,  
 Worship Christ, the new-born King.
- 3 Sages, leave your contemplations,  
 Brighter visions beam afar;  
 Seek the great Desire of nations,

- Ye have seen His natal star;  
 Come and worship,  
 Worship Christ, the new-born King.
- 4 Saints in humble prayer are bending,  
 Watching long in hope and fear,  
 Suddenly the Lord, descending,  
 In His temple shall appear;  
 Come and worship,  
 Worship Christ, the new-born King.

James Montgomery, 1819

STUTTGARDT 8.7.8.7.

Johann G. C. Störl, 1715

Come, Thou long ex - pect-ed Je - sus, Born to set Thy peo - ple free,  
 From our fears and sins re - lease us, Let us find our rest in Thee.

## Advent

123 PLUMER C. M. D.

Joseph Maclean, 1899

1. To us a Child of hope is born, To us a Son is giv'n;  
Him shall the tribes of earth o - bey, Him all the hosts of heav'n.

2. His name shall be the Prince of Peace, For ev - er - more a - dored,  
The Won - der - ful, the Coun - sel - lor, The great and might - y Lord.

(Or to Zerah, No. 97)

- 3 His power, increasing, still shall spread,  
His reign no end shall know;  
Justice shall guard His throne above,  
And peace abound below.
- 4 To us a Child of hope is born,  
To us a Son is given,  
The Wonderful, the Counsellor,  
The mighty Lord of heaven.

Rev. John Morrison, 1781

124 STUTTGARDT 8.7.8.7

- 1 Come, Thou long-expected Jesus,  
Born to set Thy people free;  
From our fears and sins release us,  
Let us find our rest in Thee;
- 2 Israel's Strength and Consolation,  
Hope of all the saints Thou art;  
Dear Desire of every nation,  
Joy of every longing heart.
- 3 Born Thy people to deliver,  
Born a child, and yet a King,  
Born to reign in us for ever,  
Now Thy gracious kingdom bring.
- 4 By Thine own eternal Spirit,  
Rule in all our hearts alone;  
By Thine all-sufficient merit  
Raise us to Thy glorious throne.

Rev. Chas. Wesley, 1744

The Lord Jesus Christ

**125** JORDAN L. M. D.

Sir Joseph Barnby, 1872

1. When, marshaled on the night-ly plain, The glit-t'ring host be - stud the sky,

One star a - lone of all the train, Can fix the sin - ner's wand'ring eye.

*Voices in Unison.*

In Harmony.  
Hark ! hark ! to God the cho-rus breaks From ev - 'ry host, from ev - 'ry gem ;

*Voices in Unison.*

*In Harmony.*

But one a - lone the Sav - iour speaks, It is the Star of Beth - le - hem.

- 2 Once on the raging sea I rode ;      3 It was my guide, my light, my all ;  
  The storm was loud, the night was dark ; It bade my dark forebodings cease,  
  The ocean yawned, and rudely blowed And, thro' the storm, and danger's thrall,  
  The wind, that tossed my foundering It led me to the port of peace.  
  Deep horror then my vitals froze ; [bark: Now, safely moored, my perils o'er,  
  Death-struck, I ceased the tide to stem ; I'll sing first in night's diadem,  
  When suddenly a star arose,— For ever and for evermore,  
  It was the Star of Bethlehem.                  The Star, the Star of Bethlehem !

Person and Character

126 TRURO L. M.

1789

1. Now to the Lord a no - ble song; A-wake, my soul, a - wake, my tongue;  
Ho - san - na to th'E-ter - nal Name, And all His bound - less love pro-claim.

- 2 See where it shines in Jesus' face,  
The brightest image of His grace;  
God, in the person of His Son,  
Has all His mightiest works outdone.
- 3 The spacious earth, and spreading flood,  
Proclaim the wise and powerful God;  
And Thy rich glories from afar,  
Sparkle in every rolling star.
- 4 But in His looks a glory stands,  
The noblest labour of Thine hands;
- 5 Grace ! 'tis a sweet, a charming theme;  
My thoughts rejoice at Jesus' name;  
Ye angels, dwell upon the sound ;  
Ye heavens, reflect it to the ground.
- 6 O may I live to reach the place  
Where He unveils His lovely face !  
Where all His beauties you behold,  
And sing His name to harps of gold.

Rev. Isaac Watts, 1707

127 MONKLAND 7.7.7.7

John B. Wilkes, 1861

1. God with us ! O glo - ri - ous name ! Let it shine in end - less fame :  
God and man in Christ u - nite ; O mys - te - rious depth and height !

- 2 God with us ! the eternal Son  
Took our soul, our flesh, and bone ;  
Now, ye saints, His grace admire,  
Swell the song with holy fire.
- 3 God with us ! but tainted not  
With the first transgressor's blot ;
- 4 Yet did He our sins sustain,  
Bear the guilt, the curse, the pain.  
4 God with us ! O wondrous grace !  
Let us see Him face to face ;  
That we may Immanuel sing,  
As we ought, our God and King !

The Lord Jesus Christ

128

ALEXANDRIA C. M.

William Arnold (?)

1. Dear-est of all the names a - bove, My Je - sus and my God,  
Who can re - sist Thy heav'n-ly love, Or tri - fie with Thy blood?

2 'Tis by the merits of Thy death  
Thy Father smiles again;  
'Tis by Thine interceding breath  
The Spirit dwells with men.

3 Till God in human flesh I see,  
My thoughts no comfort find :  
The holy, just, and sacred Three  
Are terrors to my mind.

4 But if Immanuel's face appear,  
My hope, my joy, begin :  
His name forbids my slavish fear ;  
His grace removes my sin.

5 While Jews on their own law rely,  
And Greeks of wisdom boast,  
I love the incarnate Mystery,  
And there I fix my trust.

Rev. Isaac Watts, 1719

129 ORTONVILLE C. M.

Thomas Hastings, 1837

1. Ma - jes - tic sweetness sits enthron'd Up - on the Sav-iour's brow ; His head with  
ra-diant glories crown'd, His lips with grace o'erflow, His lips with grace o'er-flow.

2 No mortal can with Him compare,  
Among the sons of men ;  
Fairer is He than all the fair  
Who fill the heavenly train.

3 He saw me plunged in deep distress,  
And flew to my relief ;

For me He bore the shameful cross,  
And carried all my grief.

4 To Him I owe my life and breath,  
And all the joys I have ;  
He makes me triumph over death,  
He saves me from the grave.

# Person and Character

- 5** To heaven, the place of His abode,  
He brings my weary feet;  
Shows me the glories of my God,  
And makes my joys complete.
- 6** Since from His bounty I receive  
Such proofs of love divine,  
Had I a thousand hearts to give,  
Lord! they should all be Thine.  
Rev. Samuel Stennett, 1787

**130** ARIEL 8. 8. 6. 8. 8. 6

Arr. by Lowell Mason, 1836  
from Mozart

The musical score consists of six staves of music in common time, treble and bass clefs, with a key signature of one sharp. The lyrics are integrated into the music, appearing below the notes. The first two staves contain the first two stanzas of the hymn. The third and fourth staves contain the third stanza. The fifth and sixth staves contain the fourth stanza. The lyrics are as follows:

1. O could I speak the match-less worth, O  
could I sound the glo-ries forth, Which in my Sav-iour shine,  
I'd soar and touch the heav'n-ly strings, And vie with Ga-briel while he sings,  
In notes al-most di-vine— In notes al-most di-vine.

**2** I'd sing the precious blood He spilt,  
My ransom from the dreadful guilt  
Of sin and wrath divine;

I'd sing His glorious righteousness,  
In which all-perfect, heavenly dress  
My soul shall ever shine.

**3** I'd sing the characters He bears,  
And all the forms of love He wears,  
Exalted on His throne;

In loftiest songs of sweetest praise,  
I would to everlasting days  
Make all His glories known.

**4** Soon the delightful day will come  
When my dear Lord will call me home,  
And I shall see His face;  
Then with my Saviour, brother, friend,  
A blest eternity I'll spend,  
Triumphant in His grace.

Rev. Samuel Medley, 1789

# The Lord Jesus Christ

**131**

MANOAH C. M.

Arr. from Rossini

1. The Sav - iour ! O what end - less charms Dwell in the bliss - ful sound !  
Its in - fluence ev - 'ry fear dis - arms, And spreads sweet com-fort round.

- 2 Here pardon, life, and joys divine,  
In rich effusion flow,  
For guilty rebels lost in sin,  
And doomed to endless woe.
- 3 The almighty Former of the skies  
Stooped to our vile abode ; [eyes,  
While angels viewed with wondering  
And hailed the incarnate God.

- 4 O the rich depths of love divine !  
Of bliss a boundless store !  
Dear Saviour, let me call Thee mine ;  
I cannot wish for more.
- 5 On Thee alone my hope relies,  
Beneath Thy cross I fall ;  
My Lord, my Life, my Sacrifice,  
My Saviour, and my All !

Anne Steele, 1760

**132** HAMPDEN-SIDNEY 7.7.7.6

Arr. by Sir Arthur Sullivan, 1874

1. Je - sus, Son of God most high, God from all e - ter - ni - ty,  
Born as man to live and die, Hear us, Ho - ly Je - sus.

- 2 Leaving Thine eternal throne,  
Making mortal cares Thine own,  
Making God's compassion known,  
Hear us, Holy Jesus.
- 3 By Thy life, so lone and still,  
By Thy waiting to fulfil  
In its time Thy Father's will,  
Hear us, Holy Jesus.

- 4 May we mark the pattern fair  
Of Thy life of work and prayer,  
And for truth all perils dare,  
Hear us, Holy Jesus.
- 5 Bid us come, at last, to Thee,  
And forever perfect be,  
Where Thy glory we shall see,  
Hear us, Holy Jesus.

Person and Character

133 FARNBORO C. M.

E. W. Naylor, 1894

1. I'll speak the hon - ours of my King, His form di - vine - ly fair;  
 None of the sons of mor - tal race May with the Lord com - pare.

- 2 Sweet is Thy speech, and heavenly grace  
 Upon Thy lips is shed :  
 Thy God, with blessings infinite,  
 Hath crowned Thy sacred head.
- 3 Gird on Thy sword, victorious Prince,  
 Ride with majestic sway ;  
 Thy terror shall strike through Thy foes,  
 And make the world obey.
- 4 Thy throne, O God, for ever stands ;  
 Thy word of grace shall prove  
 A peaceful sceptre in Thy hands,  
 To rule Thy saints by love.
- 5 Justice and truth attend Thee still,  
 But mercy is Thy choice :  
 And God, Thy God, Thy soul shall fill  
 With most peculiar joys.

Rev. Isaac Watts, 1719

134 ARMENIA C. M.

Sylvanus B. Pond, 1841

1. The true Mes - si - ah now ap - pears, The types are all with-drawn :  
 So fly the shad - ows and the stars, Be - fore the ris - ing dawn.

- 2 Nosmoking sweets, nor bleeding lambs,  
 Nor kid, nor bullock slain :  
 Incense and spice, of costly names,  
 Would all be burnt in vain.
- 3 Aaron must lay his robes away,  
 His mitre and his vest,  
 When God Himself comes down to bē  
 The offering and the priest.
- 4 He took our mortal flesh, to show  
 The wonders of His love :  
 For us He paid His life below,  
 And prays for us above.
- 5 "Father," He cries, "forgive their sins,  
 For I myself have died,"  
 And then He shows His opened veins,  
 And pleads His wounded side.

# The Lord Jesus Christ

## 135 SERENITY C. M.

Arr. from William V. Wallace

1. Im - mor - tal love, for ev - er full, For ev - er flow - ing free,  
For ev - er shared, for ev - er whole, A nev - er ebb - ing sea!

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- 2 Our outward lips confess the name 5 The healing of His seamless dress  
All other names above ; Is by our beds of pain ;  
Love only knoweth whence it came, We touch Him in life's throng and press,  
And comprehendeth love. And we are whole again.
- 3 We may not climb the heavenly steeps 6 Thro' Him the first fond prayers are said  
To bring the Lord Christ down ; Our lips of childhood frame,  
In vain we search the lowest deeps, The last low whispers of our dead  
For Him no depths can drown. Are burdened with His name.
- 4 But warm, sweet, tender, even yet 7 O Lord, and Master of us all !  
A present help is He ; Whate'er our name or sign,  
And faith hath still its Olivet, We own Thy sway, we hear Thy call,  
And love its Galilee. We test our lives by Thine.

John G. Whittier, 1866

## 136 BROOKFIELD L. M.

Thomas B. Southgate

1. How sweet - ly flowed the gos - pel's sound From lips of gen - tle - ness and grace,  
When list - ning thou - sands gath - er'd round, And joy and rev - rence filled the place.

- 2 From heav'n He came, of heav'n He 3 " Come, wanderers, to my Father's  
spoke ; home,  
To heav'n He led His followers' way ; Come, all ye weary ones, and rest!"  
Dark clouds of gloomy night He broke, Yes ! sacred Teacher, we will come,  
Unveiling an immortal day. Obey Thee, love Thee, and be blest !

Sir John Bowring, 1823

# Example and Ministry

**137**

LAMBETH C. M.

Arr. from old Melody  
by H. J. Gauntlett

1. Thou art the way, to Thee a - lone From sin and death we flee;

And he, who would the Fa - ther seek, Must seek Him, Lord, in Thee.

(Or to Valencia, No. 352)

- 2 Thou art the truth — Thy word alone And those who put their trust in Thee,  
True wisdom can impart; Nor death nor hell shall harm.  
Thou only canst instruct the mind, 4 Thou art the way, the truth, the life;  
And purify the heart. Grant us to know that way,  
3 Thou art the life, — the rending tomb That truth to keep, that life to win,  
Proclaims Thy conquering arm; Which lead to endless day.

Bishop George W. Doane, 1824

**138** ROCKINGHAM L. M.

Lowell Mason, 1833

1. My dear Re-deem - er, and my Lord, I read my du - ty in Thy word;

But in Thy life the law ap-pears, Drawn out in liv - ing char - ac - ters.

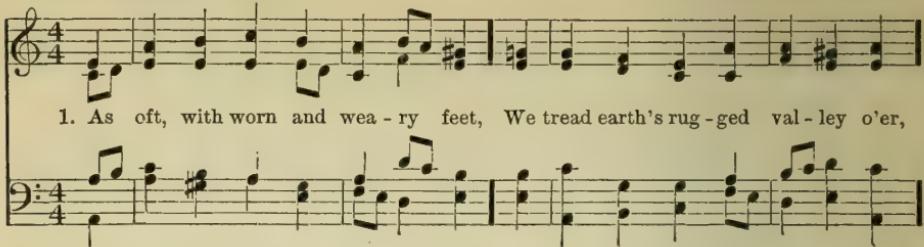
- 2 Such was Thy truth, and such Thy zeal, The desert Thy temptations knew,  
Such deterrence to Thy Father's will, Thy conflict and Thy victory too.  
Such love, and meekness so divine,  
I would transcribe and make them mine. 4 Be Thou my pattern; make me bear  
Cold mountains and the midnight air More of Thy gracious image here;  
Witnessed the fervour of Thy prayer; Then God the Judge shall own my name,  
Among the followers of the Lamb.

# The Lord Jesus Christ

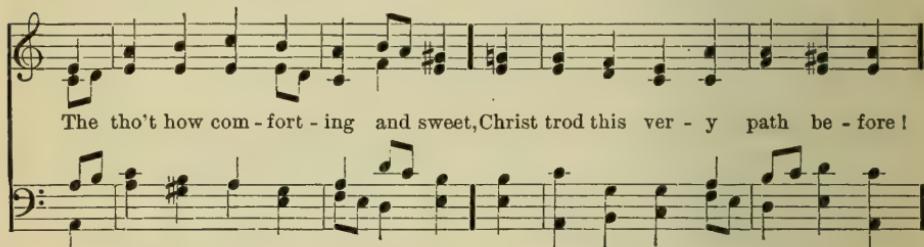
**139**

BREMEN 8. 8. 8. 8. 8.

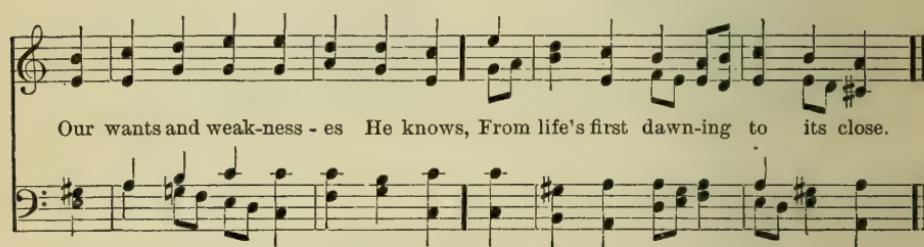
Georg Neumark, 1657



1. As oft, with worn and wea - ry feet, We tread earth's rug - ged val - ley o'er,



The tho't how com - fort - ing and sweet, Christ trod this ver - y path be - fore !



Our wants and weak-ness - es He knows, From life's first dawn-ing to its close.

- 2 Does sickness, feebleness or pain  
Or sorrow in our path appear ?  
The recollection will remain,  
More deeply did He suffer here :  
His life, how truly sad and brief,  
Filled up with suffering and with grief.
- 3 If Satan tempt our hearts to stray  
And whisper evil things within,  
So did he, in the desert way,  
Assail our Lord with thoughts of sin,  
When worn and in a feeble hour  
The tempter came with all his power.
- 4 Just such as I, this earth He trod,  
With every human ill but sin ;  
And though indeed the very God,  
As I am now so He has been.  
My God, my Saviour, look on me  
With pity, love, and sympathy.

# Sufferings and Death

**140**

AUSTIN 8.7.8.7.4.7

Arr. from Gregorian Chant  
for Bristol Tune Book, 1876

1. Hark ! the voice of love and mer - cy Sounds a - loud from Cal - va - ry ; See, it

rends the rocks a - sun - der, Shakes the earth, and veils the sky ; It is fin - ished !

Hear the dy - ing Sav - iour cry.

2 It is finished ! O what pleasure  
Do these precious words afford ;  
Heavenly blessings without measure,  
Flow to us from Christ the Lord.

It is finished !

Saints, the dying words record.

3 Finished all the types and shadows  
Of the ceremonial law ;  
Finished, all that God had promised,  
Death and hell no more shall awe.  
It is finished !  
Saints, from hence your comforts draw.

4 Tune your harps anew, ye seraphs,  
Join to sing the pleasing theme ;  
All on earth, and all in heaven,  
Join to praise Emmanuel's name.  
Alleluia !

Glory to the bleeding Lamb.

Rev. Jonathan Evans, 1784

Thomas Hastings, 1831

ZION 8.7.8.7.4.7 (Second Tune)

1. { Hark ! the voice of love and mer - cy Sounds a - loud from Cal - va - ry : } It is  
See, it rends the rocks a - sun - der, Shakes the earth, and veils the sky ; }

finished ! Hear the dying Sav - iour cry, It is finished ! Hear the dy - ing Sav - iour cry.

# The Lord Jesus Christ

**141**

ZEPHYR L. M.

William B. Bradbury, 1843

1. Stretched on the cross, the Sav - iour dies, Hark ! His ex - pir - ing groans a - rise ;  
 See, how the sa - cred crim - son tide Flows from His hands, His feet, His side.

- 2 To suffer in the traitor's place,  
 To die for man—surprising grace !  
 Yet pass rebellious angels by —  
 O why for man, dear Saviour, why ?  
 3 And didst Thou bleed? for sinners  
 bleed?  
 And could the sun behold the deed ?  
 No ! he withdrew his sickening ray ,  
 And darkness veiled the mourning day .

4 Can I survey this scene of woe ,  
 Where mingling grief and wonder flow ,  
 And yet my heart unmoved remain ,  
 Insensible to love or pain ?

5 Come, dearest Lord, Thy grace impart ,  
 To warm this cold, this stupid heart :  
 Till all its powers and passions move ,  
 In melting grief, and ardent love .

Anne Steele, 1760

**142** COMMUNION L. M.

Arr. by Edward Miller, 1790

1. When I sur - vey the wondrous Cross On which the Prince of glo - ry died ,  
 My rich - est gain I count but loss, And pour contempt on all my pride .

(Or to Hamburg, opposite)

- 2 Forbid it, Lord, that I should boast , 4 His dying crimson, like a robe ,  
 Save in the death of Christ, my God ; Spreads o'er His body on the tree ;  
 All the vain things that charm me most , Then am I dead to all the globe ,  
 I sacrifice them to His blood . And all the globe is dead to me .  
 3 See, from His head, His hands, His feet , 5 Were the whole realm of nature mine ,  
 Sorrow and love flow mingled down ; That were a present far too small ;  
 Did e'er such love and sorrow meet , Love so amazing, so divine ,  
 Or thorns compose so rich a crown ? Demands my soul, my life, my all .

# Sufferings and Death

**143** RATHBUN 8. 7. 8. 7

Ithamar Conkey, 1851

1. In the cross of Christ I glo - ry, Tow'-ring o'er the wrecks of time ;  
All the light of sa - cred sto - ry Gath - ers round its head sub-lime.

2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me :  
Lo ! it glows with peace and joy.

3 When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming,  
Adds new lustre to the day.

4 Bane and blessing, pain and pleasure,  
By the cross are sanctified ;  
Peace is there that knows no measure,  
Joys that through all time abide.

5 In the cross of Christ I glory,  
Towering o'er the wrecks of time ;  
All the light of sacred story  
Gathers round its head sublime.

Sir John Bowring, 1825

**144** HAMBURG L. M.

*May be sung in unison.*

Gregorian. Arr. by Lowell Mason, 1824

1. 'Tis finished ! so the Sav - iour cried, And meekly bowed His head and died ;  
'Tis finished—yes, the race is run, The bat-tle fought, the vic - tory won.

2 'Tis finished — all that heaven decreed,  
And all the ancient prophets said,  
Is now fulfilled, as was designed,  
In Me the Saviour of mankind.

3 'Tis finished — heaven is reconciled,  
And all the powers of darkness spoiled .

Peace, love, and happiness again  
Return and dwell with sinful men.

4 'Tis finished — let the joyful sound  
Be heard through all the nations round :  
'Tis finished — let the echo fly [sky.  
Thro' heaven and hell, thro' earth and

# The Lord Jesus Christ

**145**

HEATHLANDS 7.7.7.7.7.7

Henry Smart, 1866

1. Je - sus, Lamb of God, for me Thou, the Lord of life, didst die;  
Whith - er - whith - er, but to Thee, Can a trem - bling sin - ner fly?  
Death's dark wa - ters o'er me roll, Save, O save my sink - ing soul.

(Or to Spanish Hymn, No. 254)

**146** 7.7.7.7.7.7

- 2 Never bowed a martyr's head  
Weighed with equal sorrow down;  
Never blood so rich was shed,  
Never king wore such a crown;  
To Thy cross and sacrifice  
Faith now lifts her tearful eyes.
- 3 All my soul by love subdued,  
Melts in deep contrition there;  
By Thy mighty grace renewed,  
New-born hope forbids despair:  
Lord! Thou canst my guilt forgive,  
Thou hast bid me look and live.
- 4 While with broken heart I kneel  
Sinks the inward storm to rest;  
Life—immortal life—I feel  
Kindled in my throbbing breast  
Thine—for ever Thine—I am!  
Glory to the bleeding Lamb!
- 1 Jesus, Master, whose I am,  
Purchased Thine alone to be,  
By Thy blood, O spotless Lamb,  
Shed so willingly for me;  
Let my heart be all Thine own,  
Let me live to Thee alone.
- 2 Other lords have long held sway;  
Now Thy name alone to bear,  
Thy dear voice alone obey,  
Is my daily, hourly prayer.  
Whom have I in heaven but Thee?  
Nothing else my joy can be.
- 3 Jesus, Master, I am Thine;  
Keep me faithful, keep me near;  
Let Thy presence in me shine  
All my homeward way to cheer.  
Jesus, at Thy feet I fall,  
O be Thou my All in all.

Rev. Ray Palmer, 1863

98

Frances R. Havergal, 1865

# Sufferings and Death

**147**

**GETHSEMANE** 7. 7. 7. 7. 7. 7.

Richard Redhead, 1853

1. Go to dark Geth - sem - a - ne, Ye that feel the tempt'er's power;

Your Re - deem - er's con - flict see, Watch with Him one bit - ter hour;

Turn not from His griefs a - way, Learn of Je - sus Christ to pray.

2 Follow to the judgment-hall,  
View the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs His soul sustained!  
Shun not suffering, shame or loss,  
Learn of Him to bear the cross.

3 Calvary's mournful mountain climb,  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete;  
"It is finished," hear Him cry,  
Learn of Jesus Christ to die.

4 Early hasten to the tomb  
Where they laid His breathless clay;  
All is solitude and gloom,  
Who hath taken Him away?  
Christ is risen! He meets our eyes.  
Saviour, teach us so to rise.

James Montgomery, 1820 (Text of 1853)

The Lord Jesus Christ

**148** AVON C. M.

Hugh Wilson, c. 1800

1. A - last and did my Sav - iour bleed, And did my Sov - reign die,  
Would He de - vote that sa - cred head For such a worm as I?

- 2 Was it for crimes that I had done 4 Thus might I hide my blushing face,  
He groaned upon the tree?  
Amazing pity, grace unknown,  
And love beyond degree!  
3 Well might the sun in darkness hide, 5 But drops of grief can ne'er repay  
And shut his glories in,  
When God, the mighty Maker, died  
For man the creature's sin.

While His dear cross appears,  
Dissolve my heart in thankfulness,  
And melt my eyes to tears.

Here, Lord, I give myself away,  
'Tis all that I can do.

Rev. Isaac Watts, 1707

**149** HORSLEY C. M.

William Horsley, 1844

1. There is a green hill far a - way, With - out a cit - y wall,  
Where the dear Lord was cru - ci - fied, Who died to save us all.

- 2 We may not know, we cannot tell,  
What pains He had to bear,  
But we believe it was for us  
He hung and suffered there.  
3 He died that we might be forgiven,  
He died to make us good,  
That we might go at last to heaven,  
Saved by His precious blood.

4 There was no other good enough  
To pay the price of sin,  
He only could unlock the gate  
Of heaven, and let us in.

5 O dearly, dearly, has He loved!  
And we must love Him too,  
And trust in His redeeming blood,  
And try His works to do.

# Sufferings and Death

**150**

BELMONT C. M.

Arr. from W. Gardiner, 1812

1. How cou - de - scend - ing and how kind Was God's e - ter - nal Son!  
Our mis - 'ry reached His heav'n-ly mind, And pi - ty bro't Him down.

2 When justice by our sins provoked,  
Drew forth its dreadful sword,  
He gave His soul up to the stroke,  
Without a murmuring word.

3 He sunk beneath our heavy woes,  
To raise us to His throne :  
There's ne'er a gift His hand bestows  
But cost His heart a groan.

4 This was compassion like a God,  
That though the Saviour knew

The price of pardon was His blood,  
His pity ne'er withdrew.

5 Now, though He reigns exalted high,  
His love is still as great :  
Well He remembers Calvary,  
Nor lets His saints forget.

6 Here let our hearts begin to melt,  
While we His death record,  
And, with our joy for pardoned guilt,  
Mourn that we pierced the Lord.

Rev. Isaac Watts, 1707

**151** OLIVE'S BROW L. M.

William B. Bradbury, 1853

1. 'Tis mid-night, and on Ol - ive's brow The star is dimm'd that late - ly shone :  
'Tis mid-night, in the gar - den, now, The suf-f'ring Sav-iour prays a - lone.

2 'Tis midnight, and from all removed,  
Emmanuel wrestles lone with fears;  
E'en the disciple that He loved  
Heeds not his Master's grief and tears.

Yet He that hath in anguish knelt  
Is not forsaken by his God.

3 'Tis midnight, and for others' guilt  
The Man of sorrows weeps in blood;

4 'Tis midnight, and from heavenly plains  
Is borne the song that angels know ;  
Unheard by mortals are the strains  
That sweetly soothe the Saviour's woe.

William B. Tappan, 1822

# The Lord Jesus Christ

**152**

PASSION CHORALE 7. 6. 7. 6. D.

Hans Leo Hassler, 1601

VOICES IN UNISON. *Very slow.*

1. O sa - cred Head, now wound - ed, With grief and shame weighed down ;  
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown .  
O sa - cred Head, what glo - ry, What bliss till now was Thine !  
Yet, though de - spised and go - ry, I joy to call Thee mine.

2 O noblest brow and dearest,  
In other days the world  
All feared when Thou appearedst ;  
What shame on Thee is hurled !  
How art Thou pale with anguish,  
With sore abuse and scorn ;  
How does that visage languish  
Which once was bright as morn !

3 What Thou, my Lord, hast suffered  
Was all for sinners' gain :  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Saviour !  
'Tis I deserve Thy place ;  
Look on me with Thy favor,  
Vouchsafe to me Thy grace.

4 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end ?  
O make me Thine for ever ;  
And should I fainting be,  
Lord, let me never, never  
Outlive my love to Thee.

5 Be near when I am dying,  
O show Thy cross to me ;  
And for my succor flying,  
Come, Lord, to set me free :  
These eyes, new faith receiving,  
From Jesus shall not move ;  
For he who dies believing,  
Dies safely, through Thy love.

Ascribed to Bernard of Clairvaux (1091-1153); Tr. Rev. Paul Gerhardt, 1656; Tr. Rev. James W. Alexander, 1830

# Sufferings and Death

**153** GERHARDT 7. 6. 7. 6. D.

Joseph P. Holbrook, 1862

1. O Je - sus, we a - dore Thee, Up - on the cross, our King ; We bow our hearts be-

fore Thee ; Thy gra - cious name we sing : That name hath bro't sal - va - tion. That

name, in life our stay ; Our peace, our con - so - la - tion When life shall fade a - way.

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2 Yet doth the world disdain Thee,  
Still passing by Thy cross :  
Lord, may our hearts retain Thee;  
All else we count but loss.  
O glorious King, we bless Thee,  
No longer pass Thee by ;  
O Jesus, we confess Thee  
Our Lord, enthroned on high.

3 Thy wounds, Thy grief beholding,  
With Thee, O Lord, we grieve ;  
Thee in our hearts enfolding,  
Our hearts Thy wounds receive ;  
Lord, grant to us remission ;  
Life through Thy death restore ;  
Yea, grant us the fruition  
Of life for evermore.

The Lord Jesus Christ

**154** HAVERGAL 6. 6. 6. 6. 6. 6.

Sir Joseph Barnby, 1892

Thy life was giv'n for me, Thy blood, O Lord, was shed,  
 That I might ran-som'd be, And quick-ened from the dead.  
 Thy life was giv'n for me: What have I giv'n for Thee?

2 Long years were spent for me  
 In weariness and woe,  
 That through eternity  
 Thy glory I might know.  
 Long years were spent for me:  
 Have I spent one for Thee?

3 Thy Father's home of light,  
 Thy rainbow-circled throne,  
 Were left for earthly night,  
 For wanderings sad and lone.  
 Yea, all was left for me:  
 Have I left aught for Thee?

4 And Thou hast brought to me,  
 Down from Thy home above,  
 Salvation full and free,  
 Thy pardon and Thy love.  
 Great gifts Thou broughtest me:  
 What have I brought to Thee?

5 O let my life be given,  
 My years for Thee be spent,  
 World-fetters all be riven,  
 And joy with suffering blent!  
 Thou gavest Thyself for me;  
 I give myself to Thee.

# Sufferings and Death

**155**

BARNEY 8. 8. 7. 8. 8. 7

Sir Joseph Barnby, 1872

1. Dark - ly rose the guilt - y morn - ing, When, the King of glo - ry scorn-ing,  
Raged the fierce Je - ru - sa - lem; See the Christ, His cross up - bear-ing,  
See Him strick-en, spit on, wear-ing The thorn - plat - ed di - a - dem.

2 Not the crowd whose cries assailed Him,  
Nor the hands that rudely nailed Him,  
Slew Him on the cursèd tree;  
Ours the sin from heaven that called Him,  
Ours the sin whose burden galled Him  
In the sad Gethsemane.

3 For our sins, of glory emptied,  
He was fasting, lone, and tempted,  
He was slain on Calvary;  
Yet He for His murderers pleaded;  
Lord, by us that prayer is needed,  
We have pierced, yet trust in Thee.

4 In our wealth and tribulation,  
By Thy precious cross and passion,  
By Thy blood and agony,  
By Thy glorious resurrection,  
By Thy Holy Ghost's protection,  
Make us Thine eternally.

# The Lord Jesus Christ

**156** HILDA 8. 7. 8. 7. D.

Sir Joseph Barnby, 1861

1. Hail, Thou once de - spis - ed Je - sus! Hail ! Thou Gal - i - le - an King !

Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.

Hail, Thou ag - o - niz - ing Sav - iour, Bear - er of our sin and shame!

By Thy mer - it we find fa - vor; Life is giv - en thro' Thy name.

(Or to Autumn, No. 197)

- 2 Paschal Lamb, by God appointed,  
All our sins on Thee were laid;  
By almighty love anointed,  
Thou hast full atonement made.  
All Thy people are forgiven  
Through the virtue of Thy blood;  
Opened is the gate of heaven,  
Peace is made 'twixt man and God.
- 3 Jesus, hail ! enthroned in glory,  
There forever to abide;  
All the heavenly hosts adore Thee,  
Seated at Thy Father's side.

There for sinners Thou art pleading,  
There Thou dost our place prepare,  
Ever for us interceding,  
Till in glory we appear.

- 4 Worship, honor, power and blessing  
Thou art worthy to receive;  
Loudest praises without ceasing,  
Meet it is for us to give.  
Help, ye bright angelic spirits,  
Bring your sweetest, noblest lays;  
Help to sing our Saviour's merits,  
Help to chant Emmanuel's praise.

# Resurrection and Exaltation

**157**

THEODULPH 7. 6. 7. 6. with Refrain

Melchior Teschner, 1613

1. { All glo - ry, laud, and hon - or To Thee, Re - deem - er, King ! }  
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

*The 2d and following verses*

2. Thou art the King of Is - rael, Thou Da - vid's roy - al Son,

Who in the Lord's name com - est, The King and Bless - ed One.

*After each verse.*

{ All glo - ry, laud, and hon - or To Thee, Re - deem - er, King ! }  
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

3 The company of angels  
 Are praising Thee on high,  
 And mortal men, and all things  
 Created, make reply.  
 All glory, etc.

4 The people of the Hebrews  
 With palms before Thee went;  
 Our praise and prayer and anthems  
 Before Thee we present.  
 All glory, etc.

5 To Thee, before Thy passion,  
 They sang their hymns of praise;  
 To Thee, now high exalted,  
 Our melody we raise.  
 All glory, etc.

6 Thou didst accept their praises;  
 Accept the prayers we bring,  
 Who in all good delightest,  
 Thou good and gracious King.  
 All glory, etc.

Theodulph of Orleans, c. 820; Tr. Rev. John M. Neale, 1854;  
 Verse 1, l. 1, Verse 5, alt. Hy. Anc. and Mod.

The Lord Jesus Christ

**158**

LESLIE 8. 6. 8. 6. 8. 8

John P. Campbell, 1899

1. How calm and beau - ti - ful the morn, That gilds the sa - cred tomb, Where  
Christ the cru - ci - fied was borne, And veiled in mid-night gloom ! O  
weep no more the Sav - iour slain, The Lord is risen, He lives a - gain.

2 Ye mourning saints, dry every tear  
For your departed Lord,  
"Behold the place, He is not here!"  
The tomb is all unbarred :  
The gates of death were closed in vain,  
The Lord is risen, He lives again.

3 Now cheerful to the house of prayer,  
Your early footsteps bend ;  
The Saviour will Himself be there,  
Your Advocate and Friend :  
Once by the law, your hopes were slain,  
But now in Christ, ye live again.

4 How tranquil now the rising day !  
'Tis Jesus still appears,  
A risen Lord, to chase away  
Your unbelieving fears :  
O weep no more your comforts slain,  
The Lord is risen, He lives again.

5 And when the shades of evening fall,  
When life's last hour draws nigh,  
If Jesus shines upon the soul,  
How blissful then to die !  
Since He hath risen that once was slain,  
Ye die in Christ to live again.

Thomas Hastings, 1842

HASTINGS 8. 6. 8. 6. 8. 8 (Second Tune)

Thomas Hastings, 1830

1. How calm and beau - ti - ful the morn, That gilds the sa - cred tomb,  
And veiled in mid-night gloom ! O  
weep no more the Sav - iour slain, The Lord is risen, He lives a - gain.

## Resurrection and Exaltation

Where Christ the cru - ci - fied was borne, And vailed in mid - night gloom !

O weep no more the Sav - iour slain, The Lord is ris'n, He lives a - gain.

**159** POSEN 7.7.7.7

George C. Strattner, 1691

1. Christ, the Lord, is ris'n to - day; Sons of men and an - gels say ;

Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.

- 2 Vain the stone, the watch, the seal,  
Christ hath burst the gates of hell:  
Death in vain forbids Him rise,  
Christ hath opened paradise.
- 3 Lives again our glorious King:  
Where, O death, is now thy sting?  
Once He died, our souls to save:  
Where thy victory, O grave?

- 4 Soar we now where Christ hath led,  
Following our exalted head:  
Made like Him, like Him we rise:  
Ours the cross, the grave, the skies.
- 5 Hail the Lord of earth and heaven !  
Praise to Thee by both be given :  
Thee we greet triumphant now:  
Hail, the Resurrection, Thou!

Rev. Charles Wesley, 1739; Verse 4, 1, 3, alt.

**160** 7.7.7.7

- 1 Lo! the stone is rolled away,  
Death yields up his mighty prey;  
Jesus, rising from the tomb,  
Scatters all its fearful gloom.
- 2 Praise Him, ye celestial choirs,  
Praise and sweep your golden lyres:  
Praise Him in the noblest songs,  
From ten thousand thousand tongues.

- 3 Every note with rapture swell,  
And the Saviour's triumph tell:  
Where, O death, is now thy sting?  
Where thy terrors, vanquished king?
- 4 Let Immanuel be adored,  
Ransom, Mediator, Lord!  
To creation's utmost bound,  
Let the eternal praise resound.

Rev. Thos. Scott, 1769

# The Lord Jesus Christ

**161**

FULBERT C. M.

Henry J. Gauntlett, 1852

1 Ye choirs of new Je - ru - sa - lem, Your sweet-est notes em - ploy,  
The Pas - chal vic - to - ry to hymn In strains of ho - ly joy.

- 2 For Judah's lion bursts His chains, To Him in one communion bow  
Crushing the serpent's head, All saints in earth and heaven.  
And cries aloud thro' death's domains, 4 While we, His soldiers, praise our King,  
To wake the imprisoned dead. His mercy we implore  
3 Triumphant in His glory now, Within His palace bright to bring,  
To Him all power is given ; And keep us evermore.

Fulbert of Chartres, 1020; Tr. Robert Campbell, 1850;  
Ab. Recast H. A. & M., 1859

**162**

AZMON C. M.

Arr. from Carl G. Gläser, 1828, by Lowell Mason, 1839

1. The Head, that once was crown'd with thorns, Is crown'd with glo - ry now ;  
A roy - al di - a - dem a - dorns The might-y Vic - tor's brow.

- 2 The highest place that heaven affords Their name, an everlasting name,  
Is Thine, is Thine by right,— Their joy, the joy of heaven.  
Thou King of kings, and Lord of lords, 5 They suffer with Thee, Lord, below,  
And heaven's eternal light. They reign with Thee above,  
3 The joy of all who dwell above, Their everlasting joy to know  
The joy of all below, The mystery of Thy love.  
To whom Thou dost reveal Thy love, 6 Thy cross, dear Lord, is life and health,  
And grant Thy name to know. Though shame and death to Thee ;  
4 To whom the cross, with all its shame, Thy people's hope, Thy people's wealth,  
With all its grace, is given ; Their song eternally.

# Resurrection and Exaltation

**163** CORONÆ 8. 7. 8. 7. 4. 7

William H. Monk, 1871

1. Look, ye saints, the sight is glo-rious, See the Man of Sor-rows now;

From the fight re-turned vic-to-rious, Ev-'ry knee to Him shall bow;

Crown Him! Crown Him! Crowns be - come the vic - tor's brow.

(*Orto Segur, No. 333*)

2 Crown the Saviour, angels crown Him;

Rich the trophies Jesus brings;

On the seat of power enthrone Him,

While the vault of heaven rings;

Crown Him! Crown Him!

Crown the Saviour King of kings.

3 Sinners in derision crowned Him,

Mocking thus the Saviour's claim;

Saints and angels crowd around Him,

Own His title, praise His name:

Crown Him! Crown Him!

Spread abroad the victor's fame!

4 Hark! those bursts of acclamation;

Hark! those loud triumphant chords,

Jesus takes the highest station;

O what joy the sight affords!

Crown Him! Crown Him!

King of kings, and Lord of lords.

# The Lord Jesus Christ

**164**

LORRAINE 8.7.8.7.7.7.

Darmstädter Gesangbuch  
Arr. by J. G. C. Storl, 1711

1. Hark ! ten thou - sand harps and voi - ces Sound the note of praise a - bove ;  
 Je - sus reigns, and heaven re - joi - ces ; Je - sus reigns, the God of love ;  
 See, He sits on yon - der throne ; Je - sus rules the world a - lone.

2 King of glory, reign for ever,  
 Thine an everlasting crown ;  
 Nothing from Thy love shall sever  
 Those whom Thou hast made Thine  
 Happy objects of Thy grace, [own :  
 Destined to behold Thy face.

3 Saviour, hasten Thine appearing ;  
 Bring, O bring the glorious day,  
 When, the awful summons hearing,  
 Heaven and earth shall pass away :  
 Then, with golden harps, we'll sing,  
 "Glory, glory to our King ! "

Rev. Thomas Kelly, 1806

HARWELL 8.7.8.7.7.7. with Refrain

Lowell Mason, 1841

1. { Hark ! ten thousand harps and voices Sound the note of praise above : } See, He sits on yonder throne ;  
 { Je - sus reigns, and heav'n rejoices ; Je - sus reigns, the God of love : } See, He sits  
 Je-sus rules the world alone. Al - le - lu - ia ! Al - le - lu - ia ! Al - le - lu - ia ! A - MEN.

Je - sus rules

# Resurrection and Exaltation

**165 BEATITUDO C. M.**

Rev. John B. Dykes, 1875

1. O for a shout of sa - cred joy To God, the Sov - 'reign King!  
Let ev - 'ry land their tongues em - ploy, And hymns of tri - umph sing.

- 2 Jesus, our God, ascends on high;  
His heavenly guards around  
Attend Him, rising through the sky,  
With trumpets' joyful sound.
- 3 While angels shout and praise their King,  
Let mortals learn their strains;  
Let all the earth His honors sing,  
O'er all the earth He reigns.
- 4 Rehearse His praise with awe profound;  
Let knowledge guide the song;
- Nor mock Him with a solemn sound  
Upon a thoughtless tongue.
- 5 In Israel stood His ancient throne,  
He loved that chosen race;  
But now He calls the world His own,  
And heathens taste His grace.
- 6 The Gentile nations are the Lord's,  
There Abraham's God is known;  
While powers and princes, shields and swords,  
Submit before His throne.

Rev. Isaac Watts, 1719

**166 WINCHESTER Old C. M.**

Arr. from Christopher Tye, 1553

1. Lift up your heads, e - ter - nal gates! Un - fold, to en - ter - ain  
The King of glo - ry; see! He comes, With His ce - les - tial train.

- 2 Who is this King of glory—who?  
The Lord, for strength renowned;  
In battle mighty; o'er His foes  
Eternal Victor crowned.
- 3 Lift up your heads, ye gates! unfold,  
In state to entertain
- The King of glory; see! He comes,  
With all His shining train.
- 4 Who is the King of glory—who?  
The Lord of hosts renowned:  
Of glory He alone is King,  
Who is with glory crowned.

The Lord Jesus Christ

**167** ST. JOHN 6. 6. 6. 6. 8. 8

Parish Choir, 1851

1. Come, ev - 'ry pi - ous heart, That loves the Saviour's name, Your no-blest pow'r's ex-ert, To  
cel - e - brate His fame : Tell all a - bove, and all be - low, The debt of love to Him you owe.

(Or to Lenox, No. 234)

- 2 Such was His zeal for God,  
And such His love for you,  
He freely undertook  
What angels could not do :  
His mighty deeds of love and grace,  
All words exceed, and tho'ts surpass.
- 3 He left His starry crown,  
And laid His robes aside ;  
On wings of love came down,  
And wept, and bled, and died :  
What He endurèd ! who can tell,  
To save our souls from death and hell !
- 4 From the dark grave He rose,  
The mansions of the dead ;  
And thence His mighty foes,  
In glorious triumph led :  
Up thro' the sky the Conqueror rode,  
And reigns on high, the Saviour God.
- 5 Jesus, we ne'er can pay  
The debt we owe Thy love,  
Yet tell us how we may  
Our gratitude approve :  
Our hearts, our all, to Thee we give ;  
The gift, tho' small, Thou wilt receive.

Rev. Samuel Stennett, 1787

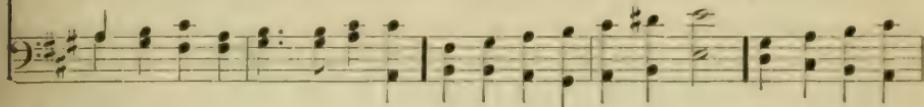
**168** RESURREXIT 8. 7. 8. 7. 7. 5. 7. 5. with Refrain Sir Arthur Sullivan, 1874

1. Christ is ris - en, Christ is ris - en ! He hath burst His bonds in twain ;

## Resurrection and Exaltation



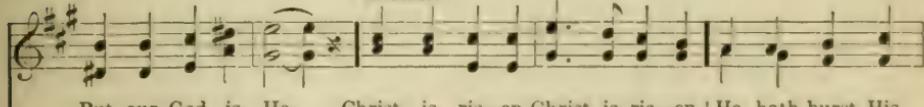
Christ is ris-en, Christ is ris-en ! Al - le - lu - ia ! swell the strain. For our gain He



suf - fer'd loss By di - vine de - cree ; He hath died up - on the cross,



**REFRAIN.**



But our God is He. Christ is ris-en. Christ is ris-en ! He hath burst His



bonds in twain; Christ is ris-en, Christ is ris-en ! Al - le - lu - ia ! swell the strain.



**2** See, the chains of death are broken ;  
Earth below and heaven above  
Joy in each amazing token  
Of His rising, Lord of love ;  
He for evermore shall reign  
By the Father's side,  
Till He comes to earth again,  
Comes to claim His bride.—**REF.**

**3** Glorious angels downward thronging  
Hail the Lord of all the skies :

Heaven, with joy and holy longing  
For the Word incarnate, cries,  
Christ is risen ! Earth, rejoice,  
Gleam, ye starry train ;  
All creation, find a voice ;  
He o'er all shall reign.

**REF.—** Christ is risen, Christ is risen !  
He hath burst His bonds in  
twain ;  
Christ is risen, Christ is risen !  
O'er the universe to reign.

The Lord Jesus Christ

169

ALBINUS 7. 8. 7. 8. 4

Henry J. Gauntlett, 1852

1. Je - sus lives ! thy ter - rors now Can no lon - ger, death, ap - pall us ; Je - sus  
lives! by this we know Thou, O grave, canst not en-thrall us. Al - le - lu - ia !

2 Jesus lives ! henceforth is death  
But the gate of life immortal ;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluia !

4 Jesus lives ! our hearts know well  
Naught from us His love shall sever,  
Life, nor death, nor pow'r's of hell  
Tear us from His keeping ever.  
Alleluia !

3 Jesus lives ! for us He died ;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glory to our Saviour giving.  
Alleluia !

5 Jesus lives ! to Him the throne  
Over all the world is given ;  
May we go where He has gone,  
Rest and reign with Him in heaven.  
Alleluia !

Christian F. Gellert, 1757 (*Jesus lebt ! mit Ihm auch ich*)  
Tr. Miss F. E. Cox, 1841, alt.

LINDISFARNE 7. 8. 7. 8. 4 (Second Tune)

Rev. John B. Dykes, 1862

1. Je - sus lives ! thy ter - rors now Can no lon - ger, death, ap - pall us ; Je - sus lives ! by  
this we know Thou, O grave, canst not en-thrall us. Al - le - lu - ia !

# Resurrection and Exaltation

**170**

REX GLORIAE 8.7.8.7.D.

Henry Smart, 1868

The musical score consists of four staves of music in common time, key signature of one flat. The first staff starts with a forte dynamic. The lyrics are integrated into the music as follows:

1. See the Con-qu'ror mounts in tri-umph; See the King in roy-al state,  
Rid - ing on the clouds, His char - iot, To His heav'n-ly pal - ace gate!  
Hark ! the choirs of an - gel voi - ces Joy - ful Al - le - lu - ia sing,  
And the por-tals high are lift - ed To re - ceive their heav'n-ly King.

2 Who is this that comes in glory,  
With the trump of jubilee?  
Lord of battles, God of armies,  
He hath gained the victory!  
He who on the Cross did suffer,  
He who from the grave arose,  
He has vanquished sin and Satan;  
He by death has spoiled His foes.  
3 While He raised His hands in blessing,  
He was parted from His friends;  
While their eager eyes behold Him,  
He upon the clouds ascends; [Him,  
He Who walked with God and pleased  
Preaching truth and doom to come,  
He, our Enoch, is translated,  
To His everlasting home.

4 Now our heavenly Aaron enters,  
With His blood, within the veil;  
Joshua now is come to Canaan,  
And the kings before Him quail;  
Now He plants the tribes of Israel  
In their promised resting-place;  
Now our great Elijah offers  
Double portion of His grace.  
5 Thou hast raised our human nature  
On the clouds to God's right hand:  
There we sit in heavenly places,  
There with Thee in glory stand.  
Jesus reigns, adored by angels;  
Man with God is on the throne;  
Mighty Lord, in Thine Ascension,  
We by faith behold our own.

The Lord Jesus Christ

171

PENITENCE 6. 5. 6. 5. D.

Spencer Lane, 1878

1. In the hour of tri - al, Je-sus, plead for me, Lest by base de -  
ni - al I de - part from Thee; When Thou see'st me wav - er, With a  
look re - call, . . . Nor for fear or fa - vor Suf - fer me to fall.  
rall.

From Hutchins' Church Hymnal, by permission.

- 2 With forbidden pleasures  
Would this vain world charm;  
Or its sordid treasures  
Spread to work me harm;  
Bring to my remembrance  
Sad Gethsemane,  
Or, in darker semblance,  
Cross-crowned Calvary.
- 3 Should Thy mercy send me  
Sorrow, toil, and woe;  
Or should pain attend me  
On my path below;

Grant that I may never  
Fail Thy hand to see;  
Grant that I may ever  
Cast my care on Thee.

- 4 When my last hour cometh,  
Fraught with strife and pain,  
When my dust returneth  
To the dust again;  
On Thy truth relying,  
Through that mortal strife,  
Jesus, take me, dying,  
To eternal life.

James Montgomery, 1834  
Alt. Mrs. Hutton and G. Thring

172 MAINZER L. M.

Joseph Mainzer, c. 1840

1. Where high the heav'n-ly tem - ple stands, The house of God not made with hands,

## Intercession

A great High Priest our na-ture wears, The Ad - vo - cate of saints ap-pears.

2 He, who for men in mercy stood,  
And poured on earth His precious blood,  
Pursues in heaven His plan of grace,  
The Saviour of the chosen race.

3 Though now ascended up on high,  
He bends on earth a brother's eye ;  
Partaker of the human name,  
He knows the frailty of our frame.

4 Our fellow-sufferer yet retains  
A fellow-feeling of our pains ;

And still remembers in the skies,  
His tears, and agonies and cries.

5 In every pang that rends the heart,  
The Man of sorrows had a part ;  
He sympathizes in our grief,  
And to the sufferer sends relief.

7 With boldness, therefore, at the throne,  
Let us make all our sorrows known ;  
And ask the aids of heavenly power.  
To help us in the evil hour.

Michael Bruce, Pub. 1824

## 173 ELMHURST 8. 8. 8. 6

Edwin Drewett, 1887

1. O Thou, the con-trite sin-ner's friend, Who, lov-ing, lov'st him to the end,

On this a - lone my hopes de-pend, That Thou wilt plead for me.

2 When, weary in the Christian race,  
Far-off appears my resting-place,  
And fainting I mistrust Thy grace,  
Then, Saviour, plead for me.

3 When I have err'd and gone astray  
Afar from Thine and wisdom's way,  
And see no glimmering, guiding ray,  
Still, Saviour, plead for me.

4 When Satan, by my sins made bold,  
Strives from Thy cross to loose my hold,  
Then with Thy pitying arms enfold,  
And plead, O plead for me !

5 And when my dying hour draws near,  
Darken'd with anguish, guilt, and fear,  
Then to my fainting sight appear,  
Pleading in heaven for me.

The Lord Jesus Christ

174 SOUTHWELL C. M.

Herbert S. Irons, 1861

1. Now let our cheer-ful eyes sur-vey Our great High Priest a - bove, And  
cel - e - brate His con - stant care, And sym - pa - thet - ic love.

- 2 Though raised to a superior throne,  
Where angels bow around,  
And high o'er all the shining train,  
With matchless honors crowned;—
- 3 The names of all His saints He bears  
Engraven on His heart;  
Nor shall a name once treasured there  
E'er from His care depart.
- 4 Those characters shall fair abide  
Our everlasting trust, [crowns,  
When gems, and monuments, and  
Are mouldered down to dust.
- 5 So, gracious Saviour! on my breast,  
May Thy dear name be worn,  
A sacred ornament and guard,  
To endless ages borne.

Rev. Philip Doddridge, 1755, alt.

175 BRADFORD C. M.

Arr. from George F. Händel, 1741

1. I know that my Re - deem-er lives And ev - er prays for me;  
A tok - en of His love He gives, A pledge of lib - er - ty.

- 2 I find Him lifting up my head;  
He brings salvation near;  
His presence makes me free indeed,  
And He will soon appear.
- 3 He wills that I should holy be:  
What can withstand His will?  
The counsel of His grace in me  
He surely shall fulfill.
- 4 Jesus, I hang upon Thy word:  
I steadfastly believe  
Thou wilt return, and claim me, Lord,  
And to Thyself receive.
- 5 When God is mine, and I am His,  
Of Paradise possessed,  
I taste unutterable bliss  
And everlasting rest.

# Intercession

**176** EDWARDS C. M.

George Kingsley, 1847

1. With joy we med - i - tate the grace Of our High Priest a - bove ;  
 His heart is made of ten - der-ness, And all His soul is love.

- 2 Touched with a sympathy within,  
 He knows our feeble frame ;  
 He knows what sore temptations mean,  
 For He has felt the same.  
 3 But spotless, innocent and pure,  
 The great Redeemer stood ;  
 While Satan's fiery darts He bore,  
 And did resist to blood.  
 4 He in the days of feeble flesh,  
 Poured out His cries and tears ;
- And in His measure feels afresh  
 What every member bears.  
 5 He'll never quench the smoking flax  
 But raise it to a flame ;  
 The bruised reed He never breaks,  
 Nor scorns the meanest name.  
 6 Then let our humble faith address  
 His mercy and His power ;  
 We shall obtain delivering grace,  
 In the distressing hour.

Rev. Isaac Watts, 1707

**177** ROTHWELL L. M.

William Tansur, 1754

1. He lives ! the great Re - deem - er lives ! What joy the blest as - sur - ance gives ! And now, be-  
 fore His Fa-ther, God, Pleads the full mer - it of His blood, Pleads the full mer - it of His blood.

- 2 Repeated crimes awake our fears,  
 And justice armed with frowns appears ;  
 But in the Saviour's lovely face  
 Sweet mercy smiles, and all is peace.  
 3 In every dark, distressful hour,  
 When sin and Satan join their power,
- Let this dear hope repel the dart,  
 That Jesus bears us on His heart.  
 4 Great Advocate, almighty Friend !  
 On Him our humble hopes depend ;  
 Our cause can never, never fail,  
 For Jesus pleads, and must prevail.

The Lord Jesus Christ

178

DARWALL 6. 6. 6. 6. 8. 8

Rev. John Darwall, 1770

1. A - rise, my soul, a - rise, Shake off thy guilt - y fears;  
A bleed - ing sac - ri - fice In my be - half ap - pears.  
Be - fore the throne my Sure-ty stands; My name is writ - ten on His hands.

(Or to Lenox, No. 234)

- 2 Five bleeding wounds He bears,  
Received on Calvary;  
They pour effectual prayers,  
They strongly speak for me:  
Forgive him, O forgive they cry,  
Nor let that ransomed sinner die.
- 3 The Father hears Him pray,  
His dear Anointed One;  
He cannot turn away  
The presence of His Son;  
The Spirit answers to the blood,  
And tells me I am born of God.

- 4 My God is reconciled,  
His pardoning voice I hear;  
He owns me for a child,  
I can no longer fear;  
With confidence I now draw nigh,  
And Father, Abba Father, cry.

Second Coming

179

LANCASHIRE 7. 6. 7. 6. D.

Henry Smart, 1866

1. Re - joice, all ye be - liev - ers, And let your lights ap - pear;

The eve - ning is ad - vanc - ing, And dark - er night is near.

The Bride-groom is a - ris - ing, And soon He draw-eth nigh;

Up, pray, and watch, and wres - tle; At mid - night comes the cry.

- 2 See that your lamps are burning,  
Replenish them with oil;  
And wait for your salvation,  
The end of earthly toil.  
The watchers on the mountain  
Proclaim the Bridegroom near;  
Go meet Him as He cometh,  
With alleluias clear.
- 3 Ye saints, who here in patience  
Your cross and sufferings bore,  
Shall live and reign forever  
When sorrow is no more.

Around the throne of glory  
The Lamb ye shall behold,  
In triumph cast before Him  
Your diadems of gold.

- 4 Our hope and expectation,  
O Jesus, now appear;  
Arise, Thou Sun so longed for,  
O'er this benighted sphere.  
With hearts and hands uplifted,  
We plead, O Lord, to see  
The day of earth's redemption,  
That brings us unto Thee.

Laurentius Laurenti, 1700; Tr. Sarah B. Findlater, 1854

The Lord Jesus Christ

180

LUX EOI 8.7.8.7.D.

Sir Arthur S. Sullivan, 1874

1. He is com-ing, He is com-ing, Not as once He came be-fore,  
 Wail-ing in-fant born . in weak-ness On a low-ly sta-ble floor ;  
 But up-on His cloud of glo-ry, In the crim-son-tint-ed sky,  
 Where we see the gold-en sun-rise In the ro-sy dis-tance lie.

2 He is coming, He is coming,  
 Not as once He wandered through  
 All the hostile land of Judah,  
 With His followers poor and few ;  
 But with all the holy angels  
 Waiting round His judgment-seat,  
 And the chosen twelve Apostles  
 Sitting crownèd at His feet.

3 He is coming, He is coming,  
 Let His lowly first estate,  
 And His tender love, so teach us  
 That in faith and hope we wait,  
 Till in glory eastward burning,  
 Our redemption draweth near,  
 And we see the sign in heaven  
 Of our Judge and Saviour dear.

## Second Coming

**181** ST. ANDREW 8.7.8.7.D.

Sir Joseph Barnby, 1869

1. Friend of sin - ners, Lord of glo - ry, Low - ly, might - y, broth - er, King!

Mu - sing o'er Thy won - drous sto - ry, Grate - ful we Thy prais - es sing :

Friend to help us, cheer us, save us, In whom pow'r and pi - ty blend -

Praise we must the grace which gave us Je - sus Christ, the sin - ners' friend.

2 Friend who never fails nor grieves us,  
 Faithful, tender, constant, kind;  
 Friend who at all times receives us,  
 Friend who came the lost to find.  
 Sorrow soothing, joys enhancing,  
 Loving until life shall end;  
 Then conferring bliss entrancing,  
 Still, in heaven, the sinners' friend.

3 O to love and serve Thee better!  
 From all evil set us free;  
 Break, Lord, every sinful fetter;  
 Be each thought conformed to Thee:  
 Looking for Thy bright appearing,  
 May our spirits upward tend;  
 Till no longer doubting, fearing,  
 We behold the sinners' friend.

The Lord Jesus Christ

**182**

ROUEN 8.7.8.7.8.7

Chas. F. Gounod, 1872

1. Lo! He comes, with clouds de-scend-ing, Once for fa - vored sin-ners slain ;  
 Thou-sand thou-sand saints at - tend-ing Swell the tri - umph of His train ;  
 Al - le - lu - ia! Al - le - lu - ia! God ap - pears on earth to reign.

(Or to Zion, No. 538)

**183** 8.7.8.7.7.7

- 2 Every eye shall now behold Him  
 Robed in dreadful majesty ;  
 Those who set at naught and sold Him,  
 Pierced, and nailed Him to the tree,  
 Deeply wailing,  
 Shall the true Messiah see.
- 3 Now redemption, long expected,  
 See in solemn pomp appear ;  
 All His saints, by man rejected,  
 Now shall meet Him in the air :  
 Alleluia !  
 See the day of God appear.
- 4 Yea, Amen ! let all adore Thee,  
 High on Thine eternal throne ;  
 Saviour, take the power and glory,  
 Claim the kingdom for Thine own :  
 Alleluia !  
 Thou shalt reign, and Thou alone.

1 Christ is coming ! Let creation  
 Bid her groans and travail cease ;  
 Let the glorious proclamation  
 Hope restore, and faith increase.  
 Come, Lord Jesus !  
 Come, thou blessed Prince of Peace.

2 Long Thine exiles have been pining,  
 Far from rest, and home, and Thee ;  
 But in heavenly vestures shining,  
 They shall soon Thy glory see.  
 Come, Lord Jesus !  
 Haste the joyous Jubilee !

3 With that blessed hope before us,  
 Let no harp remain unstrung ;  
 Let the mighty advent-chorus  
 Onward roll from tongue to tongue.  
 Alleluia !  
 Come, Lord Jesus, quickly come.

Verses 1, 2, 4, Rev. Charles Wesley, 1758  
 Verse 3, J. Cennick, 1752; Arr. Alt. M. Madan, 1760

Rev. John Macduff, 1853

## Second Coming

**184** HOLLYWOOD 8.7.8.7.8.7

1782

1. Je - sus came, the heav'ns a - dor - ing, Came with peace from realms on high ;  
 Je - sus came for man's re - demp - tion, Low - ly came on earth to die ;  
 Al - le - lu - ia! Al - le - lu - ia! Came in deep hu - mil - i - ty.

2 Jesus comes again in mercy,  
 When our hearts are bowed with care ;  
 Jesus comes again in answer  
 To an earnest, heartfelt prayer ;  
 Alleluia! Alleluia!  
 Comes to save us from despair.

3 Jesus comes to hearts rejoicing.  
 Bringing news of sins forgiven ;  
 Jesus comes in sounds of gladness.  
 Leading souls redeemed to heaven :  
 Alleluia! Alleluia!  
 Now the gate of death is riven.

4 Jesus comes in joy and sorrow,  
 Shares alike our hopes and fears ;  
 Jesus comes, whate'er befalls us,  
 Glads our hearts, and dries our tears :  
 Alleluia! Alleluia!  
 Cheering e'en our failing years.

5 Jesus comes on clouds triumphant,  
 When the heavens shall pass away ;  
 Jesus comes again in glory,  
 Let us then our homage pay,  
 Alleluia! Ever singing,  
 Till the dawn of endless day.

Rev. Godfrey Thring, 1864

# The Lord Jesus Christ

**185**

SIENNA S. M.

John H. Deane, 1869

1. Come, Lord, and tar - ry not; Bring the long-looked - for day;  
O why these years of wait - ing here, These a - ges of de - lay?

- 2 Come, for Thy saints still wait;                  4 Come, and make all things new;  
Daily ascends their sigh:                            Build up this ruined earth;  
The Spirit and the Bride say, "Come":            Restore our faded Paradise,  
Dost Thou not hear the cry?                            Creation's second birth.
- 3 Come, for creation groans,                        5 Come, and begin Thy reign  
Impatient of Thy stay,                              Of everlasting peace;  
Worn out with these long years of ill,            Come, take the kingdom to Thyself,  
These ages of delay.                                Great King of Righteousness.

Rev. Horatius Bonar, 1846

**186 GROSTETTE L. M.**

Henry W. Greatorex, 1851

1. Je - sus! Thy church, with long - ing eyes, For Thine ex-pect - ed com - ing waits;  
When will the prom - ised light a - rise, And glo - ry beam from Zi - on's gates?

- 2 Ev'n now, when tempests round us fall,            All nations bow to Thy command,  
And wintry clouds o'ercast the sky,                And grace revive a dying world.  
Thy words with pleasure we recall,                4 Teach us, in watchfulness and prayer,  
And deem that our redemption's nigh.               To wait for the appointed hour;  
    And fit us, by Thy grace, to share  
    The triumphs of Thy conquering  
    power.
- 3 O come and reign o'er every land;                Rev. William H. Bathurst, 1831  
Let Satan from his throne be hurled,

# Praise to Christ

187

BERTHOLD 7. 6. 7. 6. D.

Berthold Tours, 1872

1. To Thee, my God and Sav - iour, My heart ex - ult - ing sings,  
Re - joic - ing in Thy fa - vor, Al - might - y King of kings.  
I'll cel - e - brate Thy glo - ry, With all Thy saints a - bove,  
And tell the joy - ful sto - ry Of Thy re - deem - ing love.

2 Soon as the morn with roses  
Bedecks the dewy east,  
And when the sun reposes  
Upon the ocean's breast,  
My voice in supplication,  
Well pleasedèd, Thou shalt hear;  
O grant me Thy salvation,  
And to my soul draw near.

3 By Thee through life supported,  
I pass the dangerous road,  
With heavenly hosts escorted  
Up to their bright abode;  
There cast my crown before Thee,  
Now all my conflicts o'er,  
And day and night adore Thee—  
What can an angel more?

# The Lord Jesus Christ

**188**

BELMONT C. M.

Arr. from William Gardiner, 1812

1. Come, ye that love the Sav-iour's name, And joy to make it known  
The sov'-reign of your heart pro-claim, And bow be-fore His throne.

2 Behold your King, your Saviour,  
With glories all divine; [crowned  
And tell the wondering nations 'round,  
How bright these glories shine.  
3 Infinite power and boundless grace  
In Him unite their rays:  
Ye that have e'er beheld His face,  
Can ye forbear His praise?  
4 When in His earthly courts we view  
The glories of our King,

- We long to love as angels do,  
And wish like them to sing.  
5 And shall we long and wish in vain?  
Lord, teach our songs to rise:  
Thy love can animate the strain,  
And bid it reach the skies.  
6 O happy period! glorious day!  
When heaven and earth shall raise,  
With all their powers, the raptured lay,  
To celebrate Thy praise.

Anne Steele, 1760

**189** ST. PETER C. M.

Alexander R. Reinagle, 1826

1. My Sav-iour, my al-might-y Friend, When I be-gin Thy praise,  
Where will the grow-ing num-bers end, The num-bers of Thy grace?

(Or to Heber, No. 374)

- 2 Thou art my everlasting trust,  
Thy goodness I adore;  
And since I knew Thy graces first,  
I speak Thy glories more.  
3 My feet shall travel all the length  
Of the celestial road,
- And march, with courage, in Thy strength  
To see my Father, God.  
4 When I am filled with sore distress  
For some surprising sin,  
I'll plead Thy perfect righteousness,  
And mention none but Thine.

# Praise to Christ

5 How will my lips rejoice to tell  
The victories of my King;  
My soul, redeemed from sin and hell,  
Shall Thy salvation sing.

6 Awake, awake, my tuneful powers;  
With this delightful song  
I'll entertain the darkest hours,  
Nor think the season long.

Rev. Isaac Watts, 1719

**190**

LOVING KINDNESS L. M. with Refrain

Western Melody  
Arr. by Thos. Hastings, 1852



1. A - wake, my soul, in joy - ful lays, And sing Thy great Re - deem-er's praise :



He just - ly claims a song from thee; His lov - ing-kindness, O how free !



His lov - ing kind-ness, O how free ! His lov - ing kind-ness, O how free !



2 He saw me ruined in the fall,  
Yet loved me notwithstanding all;  
He saved me from my lost estate;  
His loving-kindness, O how great !

5 Often I feel my sinful heart,  
Prone from my Saviour to depart;  
But though I oft have Him forgot,  
His loving-kindness changes not.

3 Though numerous hosts of mighty foes,  
Though earth and hell my way oppose,  
He safely leads my soul along ;  
His loving-kindness, O how strong !

6 Soon shall I pass the gloomy vale,  
Soon all my mortal powers must fail ;  
O may my last expiring breath,  
His loving-kindness sing in death.

4 When trouble, like a gloomy cloud,  
Has gathered thick, and thundered loud,  
He near my soul has always stood ;  
His loving-kindness, O how good !

7 Then, let me mount and soar away  
To the bright world of endless day ;  
And sing, with rapture and surprise,  
His loving-kindness in the skies.

Samuel Medley, 1782, alt.

# The Lord Jesus Christ

**191**

TRIUMPHANT L. M.

James W. Elliott, 1874

1. Hail to the Prince of Life and Peace, Who holds the keys of death and hell !  
The spa-cious world un - seen is His, And Sov-reign pow'r be - comes Him well.

- 2 In shame and torment once He died, 4 Worthy Thy hands to hold the keys,  
But now He lives for evermore ; Guided by wisdom and by love ;  
Bow down, ye saints, around His seat, Worthy to rule o'er mortal life,  
And, all ye angel-bands, adore. O'er worlds below and worlds above.
- 3 Soliveforever, glorious Lord, [friends ! 5 Forever reign, victorious King !  
To crush Thy foes and guard Thy Wide thro' the earth Thy name be  
While all Thy chosen tribes rejoice known ;  
That Thy dominion never ends. And call my longing soul to sing  
Sublimer anthems near Thy throne.

Rev. Philip Doddridge, 1755  
German

**192** GREGORY L. M.

1. Blest Je-sus, when Thy cross I view, That mys-tiry to th'an-gel - ic host,  
I gaze with grief and rap-ture too, And all my soul's in won-der lost.

(Or to Federal St., No. 436)

- 2 What strange compassion filled Thy 4 Had I a voice to praise Thy name,  
breast, [on high, Loud as the trump that wakes the  
That brought Thee from Thy throne dead,  
To woes that cannot be expressed, Had I the raptured seraph's flame,  
To be despised, to groan and die ! My debt of love could ne'er be paid.
- 3 For man didst Thou forsake the sky, 5 Yet, Lord, a sinner's heart receive,  
To bleed upon the accursed tree ? This burdened contrite heart of mine ;  
And didst Thou taste of death, to buy Thou knowest I've nought beside to give,  
Immortal life and bliss for me ? And let it be for ever Thine.

# Praise to Christ

**193**

ST. THOMAS S. M.

Aaron Williams, c. 1760

1. A - wake and sing the song Of Mo - ses and the Lamb;  
Wake, ev - 'ry heart and ev - 'ry tongue, To praise the Sav - iour's name.

- 2 Sing of His dying love;  
Sing of His rising power;  
Sing how He intercedes above  
For those whose sins He bore.  
3 Sing, till we feel our hearts  
Ascending with our tongues;  
Sing, till the love of sin departs,  
And grace inspires our songs.

4 Sing on your heavenly way,  
Ye ransomed sinners, sing;  
Sing on, rejoicing every day  
In Christ the Eternal King.

5 Soon shall ye hear Him say,  
"Ye blessed children, come;"  
Soon will He call you hence away,  
And take His wanderers home.

William Hammond, 1745; Alt. Rev. Geo. Whitefield, 1753, and Rev. Martin Madan, 1760

**194** PARK STREET L. M.

Arr. by William Gardiner, 1815  
from Frederic M. A. Venua, c. 1800

1. Come, let us sing the song of songs—The saints in heav'n be - gan the strain—The hom-age  
which to Christ be-longs : "Worthy the Lamb, for He was slain! Worthy the Lamb, for He was slain!"

- 2 Slain to redeem us by His blood,      4 To Him, enthroned by filial right,  
To cleanse from every sinful stain,      All power in heaven and earth proclaim,  
And make us kings and priests to God:      Honor, and majesty, and might:  
"Worthy the Lamb, for He was slain!"      "Worthy the Lamb, for He was slain!"  
3 To Him who suffered on the tree,      5 Long as we live, and when we die,  
Our souls, at His soul's price, to gain,      And while in heaven with Him we reign,  
Blessing, and praise, and glory be:  
"Worthy the Lamb, for He was slain!"      This song our song of songs shall be:  
"Worthy the Lamb, for He was slain!"      "Worthy the Lamb, for He was slain!"

The Lord Jesus Christ

195 DIADEMATA S. M. D.

Sir George J. Elvey, 1868

1. Crown Him with ma - ny crowns, The Lamb up - on His throne;

Hark ! how the heav'n-ly an - them drowns All mu - sic but its own ;

A - wake, my soul, and sing Of Him who died for thee,

And hail Him as thy match-less King Thro' all e - ter - ni - ty.

- 2 Crown Him the Lord of love ;  
Behold His hands and side,  
Rich wounds, yet visible above  
In beauty glorified :  
No angel in the sky  
Can fully bear that sight,  
But downward bends his wond'ring eye  
At mysteries so bright.
- 3 Crown Him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
And all be prayer and praise.

His reign shall know no end,  
And round His piercèd feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

4 Crown Him the Lord of years,  
The potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
All hail, Redeemer, hail !  
For Thou hast died for me ;  
Thy praise shall never, never fail  
Throughout eternity.

# Praise to Christ

**196**

CORONATION C. M.

Oliver Holden, 1793

1. All hail the pow'r of Je-sus' Name! Let an-gels prostrate fall; Bring forth the roy-al di-a-dem,  
And crown Him Lord of all; Bring forth the roy-al di-a-dem, And crown Him Lord of all.

2 Ye chosen seed of Israel's race, 4 Let every kindred, every tribe,  
Ye ransomed from the fall; On this terrestrial ball,  
Hail Him, who saves you by His grace, To Him all majesty ascribe,  
And crown Him Lord of all. And crown Him Lord of all.

3 Sinners, whose love can ne'er forget 5 O that with yonder sacred throng  
The wormwood and the gall, We at His feet may fall;  
Go, spread your trophies at His feet, We'll join the everlasting song,  
And crown Him Lord of all. And crown Him Lord of all.

Rev. Edward Perronet, 1779-80; Verse 1, l. 4, alt.  
verses 2 & 4 recast, verse 5, added, Rev. John Rippon, 1787

MILES LANE C. M. (Second Tune)

William Shrubsole, 1779

1. All hail the pow'r of Je-sus' Name! Let an-gels prostrate fall; Bring forth the roy-al  
di-a-dem, And crown Him, crown Him, crown Him, Crown Him Lord of all.

The Lord Jesus Christ

197 AUTUMN 8.7.8.7.D.

Louis von Esch, c. 1810

1. Might - y God ! while an - gels bless Thee, May a mor - tal lisp Thy name ?  
 Lord of men, as well as an - gels ! Thou art ev - 'ry crea-ture's theme :  
 Lord of ev - 'ry land and na - tion ! An - cient of e - ter - nal days !.  
 Sound-ed thro' the wide cre - a - tion—Be Thy just and end - less praise.

2 For the grandeur of Thy nature,  
 Grand beyond a seraph's thought ;  
 For the wonders of creation,  
 Works with skill and kindness wrought ;  
 For Thy providence, that governs  
 Through Thine empire's wide domain,  
 Wings an angel, guides a sparrow,  
 Blessed be Thy gentle reign.

3 But Thy rich, Thy free redemption,  
 Bright, though veiled in darkness long,  
 Thought is poor, and poor expression,—  
 Who can sing that wondrous song ?  
 Brightness of the Father's glory,  
 Shall Thy praise unuttered lie ?  
 Break, my tongue, such guilty silence !  
 Sing the Lord who came to die.

4 From the highest throne of glory  
 To the cross of deepest woe,  
 Thou didst stoop to ransom captives ;  
 Flow my praise, forever flow.  
 Reascend, immortal Saviour,  
 Leave Thy footstool, take Thy throne :  
 Thence return, and reign forever :  
 Be the kingdom all Thine own !

# Praise to Christ

**198**

HANOVER 10. 10. 11. 11

Supplement to the New Version, 1708

1. Ye ser - vants of God, your Mas - ter pro - claim, And pub - lish a -  
broad His won - der - ful name; The name all - vic - to - rious of  
Je - sus ex - tol; His king-dom is glo - rious, He rules o - ver all.

(Or to Lyons, No. 13)

2 God ruleth on high, almighty to save, The praises of Jesus the angels proclaim,  
And still He is nigh—His presence we Fall down on their faces and worship the  
have;

The great congregation His triumph shall sing,

Ascribing salvation to Jesus our King.

3 “Salvation to God, who sits on the Throne,”

Let all cry aloud and honor the Son;

4 Then let us adore and give Him His right,

All glory and power, and wisdom and might,

All honor and blessing, with angels above,  
And thanks never ceasing for infinite Love.

Rev. Charles Wesley, 1744

## 199 AUTUMN & 7. 8. 7. D.

1 Crown His head with endless blessing,  
Who, in God the Father's name,  
With compassions never ceasing,  
Comes salvation to proclaim.

Hail, ye saints, who know His favor,  
Who within His gates are found;  
Hail, ye saints, the exalted Saviour,  
Let His courts with praise resound.

2 Lo, Jehovah, we adore Thee;  
Thee our Saviour! Thee our God!  
From His throne His beams of glory  
Shine through all the world abroad.

In His word His light arises,  
Brightest beams of truth and grace;  
Bind, O bind your sacrifices,  
In His courts your offerings place.

3 Jesus, Thee our Saviour hailing,  
Thee our God in praise we own;  
Highest honors, never failing,  
Rise eternal round Thy throne;

Now, ye saints, His power confessing,  
In your grateful strains adore;  
For His mercy, never ceasing,  
Flows, and flows for evermore.

# The Lord Jesus Christ

**200**

URSWICKE 6. 5. 6. 5. D.

Sir George J. Elvey, 1881

1. At the name of Je - sus Ev - 'ry knee shall bow, Ev - 'ry tongue con-

fess Him King of glo - ry now; 'Tis the Fa - ther's pleas - ure

We should call Him Lord, Who from the be - gin - ning Was the mighty Word.

2 At His voice creation  
Sprang at once to sight,  
All the angel-faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

3 Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom He came,  
Faithfully He bore it  
Spotless to the last,  
Brought it back victorious,  
When from death He passed:

4 Bore it up triumphant,  
With its human light,  
Through all ranks of creatures,  
To the central height:

To the Throne of Godhead,  
To the Father's breast,  
Filled it with the glory  
Of that perfect rest.

5 In your hearts enthrone Him;  
There let Him subdue  
All that is not holy,  
All that is not true;  
Crown Him as your Captain  
In temptation's hour;  
Let His will enfold you  
In its light and power.

6 Brothers, this Lord Jesus  
Shall return again,  
With His Father's glory,  
With His angel train;  
For all wreaths of empire  
Meet upon His brow,  
And our hearts confess Him  
King of glory now.

# Praise to Christ

**201**

GOPSAL 6. 6. 6. 6. 8. 8

George F. Handel, pub. 1828

1. Re - joice, the Lord is King ! Your Lord and King a - dore !

Mor - tals, give thanks and sing, And tri - umph ev - er - more :

*Unison (optional)*

Lift up your heart; lift up your voice; Re - joice ! a - gain I say, re - joice !

(Or to Darwall, No. 178)

2 Jesus the Saviour reigns,

The God of truth and love :

When He had purged our stains,

He took His seat above.

Lift up your heart ; lift up your voice ; Lift up your heart ; lift up your voice ;  
Rejoice ! again I say, rejoice ! Rejoice ! again I say, rejoice !

3 He sits at God's right hand,

Till all His foes submit,

And bow to His command,

And fall beneath His feet.

Lift up your heart ; lift up your voice ; Lift up your heart ; lift up your voice ;  
Rejoice ! again I say, rejoice ! Rejoice ! again I say, rejoice !

4 Rejoice in glorious hope,  
Jesus the Judge shall come,  
And take His servants up  
To their eternal home.

We soon shall hear th'archangel's voice ;  
The trump of God shall sound ;— Rejoice !

Rev. Charles Wesley, 1744; J. Taylor, 1795

# Praise to Christ

**202**

LAUD C. M.

Rev. John B. Dykes, 1862

1. Come, let us join our cheer - ful songs With an - gels round the throne;  
Ten thou - sand thou - sand are their tongues, But all their joys are one.

(Or to Warwick, No. 108)

- 2 "Worthy the Lamb that died," they 4 Let all that dwell above the sky,  
"To be exalted thus;" [cry, And air, and earth, and seas,  
"Worthy the Lamb," our lips reply, Conspire to lift Thy glories high,  
"For He was slain for us." And speak Thine endless praise.
- 3 Jesus is worthy to receive 5 The whole creation join in one  
Honor and pow'r divine; To bless the sacred Name  
And blessings, more than we can give, Of Him that sits upon the throne,  
Be, Lord, forever Thine. And to adore the Lamb.

Rev. Isaac Watts, 1707

**203** NATIVITY C. M.

Henry Lahee, 1855

1. O for a thou - sand tongues to sing My dear Re - deem - er's praise;  
The glo - ries of my God and King, The tri - umphs of His grace.

(Or to Beatitude, No. 403)

- 2 My gracious Master, and my God, 4 He breaks the power of reigning sin,  
Assist me to proclaim, He sets the prisoner free;  
To spread through all the earth abroad, His blood can make the foulest clean,  
The honors of Thy name. His blood availed for me.
- 4 Jesus, the name that calms our fears, 5 Let us obey: we then shall know,  
That bids our sorrows cease; Shall feel our sins forgiven:  
'Tis music in the sinner's ears; Anticipate our heaven below,  
'Tis life, and health, and peace. And own that love is heaven.

Rev. Chas. Wesley, 1738

# The Holy Ghost

**204** ROMBERG C. M.

Thomas Hastings, 1846

1. En-throned on high, al-might-y Lord ! The Ho-ly Ghost send down ;  
 Ful-fill in us Thy faith-ful word, And all Thy mer-cies crown.

- 2 Tho' on our heads no tongues of fire Quicken our souls, our guilt remove,  
 Their wondrous powers impart, That we in Christ may live.  
 Grant, Saviour, what we more desire, 4 To our benighted minds reveal  
 Thy Spirit in our heart. The glories of His grace,  
 3 Spirit of life, and light, and love, And bring us where no clouds conceal  
 Thy heavenly influence give; The brightness of His face.

Rev. Thos. Haweis, c. 1792

**205** ST. AGNES C. M.

Rev. John B. Dykes, 1866

1. Come, Ho-ly Spir-it, heav'n-ly Dove, With all Thy quick'-ning pow'rs ;  
 Kin-dle a flame of sa-cred love In these cold hearts of ours.

(Or to Ortonville, No. 129, or Stephens, No. 65, or Arlington, No. 233)

- 2 Look ! how we grovel here below, 4 Dear Lord, and shall we ever live  
 Fond of these trifling toys ; At this poor dying rate ?  
 Our souls can neither fly nor go Our love so faint, so cold to Thee,  
 To reach eternal joys. And Thine to us so great !  
 3 In vain we tune our formal songs ; 5 Come, Holy Spirit, heavenly Dove,  
 In vain we strive to rise ; With all Thy quickening powers ;  
 Hosannas languish on our tongues, Come, shed abroad a Saviour's love,  
 And our devotion dies. And that shall kindle ours.

Rev. Isaac Watts, 1707

# The Holy Ghost

**206** LUTON L. M.

Rev. G. Burder, 1770

1. E - ter - nal Spir - it, we con-fess And sing the won - ders of Thy grace ;  
 Thy pow'r conveys our bless - ings down, From God the Fa - ther, and the Son.

- 2 Enlightened by Thy heavenly ray, Do our imperious lusts subdue,  
 Our shades and darkness turn to day ; And form our wretched hearts anew.  
 Thine inward teachings make us know 4 The troubled conscience knows Thy voice,  
 Our danger, and our refuge too. Thy cheering words awake our joys ;  
 3 Thy power and glory work within, Thy words allay the stormy wind,  
 And break the chains of reigning sin ; And calm the surges of the mind.

Rev. Isaac Watts, 1709

**207** WELTON L. M.

Rev. H. A. Cæsar Malan, 1830

1. Stay, Thou in - sult - ed Spir - it, stay ; Tho' I have done Thee such de - spite,  
 Cast not the sin - ner quite a - way, Nor take Thine ev - er - last - ing flight.

- 2 Though I have most unfaithful been 4 If yet Thou canst my sins forgive,  
 Of all, who e'er Thy grace received, E'en now, O Lord, relieve my woes ;  
 Ten thousand times Thy goodness seen, Into Thy rest of love receive,  
 Tenthousand times Thy goodness grieved. And bless me with a calm repose.  
 3 Yet O the chief of sinners spare, 5 E'en now my weary soul release,  
 In honor of my great High Priest ; And raise me by Thy gracious hand ;  
 Nor in Thy righteous anger swear, Guide me into Thy perfect peace,  
 I shall not see Thy people's rest. And bring me to the promised land.

# The Holy Ghost

**208** LOUVAN L. M.

Virgil C. Taylor, 1849

1. Come, bles-sed Spir-it ! source of light ! Whose pow'r and grace are un - con-fined,  
Dis-pel the gloom-y shades of night—The thick-er dark-ness of the mind.

- 2 To mine illumined eyes, display  
The glorious truth Thy word reveals;  
Cause me to run the heavenly way, 4  
Thy book unfold, and loose the seals.  
3 Thine inward teachings make me know  
The mysteries of redeeming love,
- The vanity of things below,  
And excellence of things above.  
While thro' this dubious maze I stray,  
Spread, like the sun, Thy beams a-  
To show the dangers of the way, [broad,  
And guide my feeble steps to God.

Rev. Benjamin Beddome, Pub. 1817

**209** CANONBURY L. M.

Arr. from Robert Schumann

1. Come, gra-cious Spir-it, heav'n-ly Dove, With light and com-fort from a - bove ; Be  
Thou our Guar-dian, Thou our Guide ; O'er ev-ry tho't and step pre-side.

- 2 The light of truth to us display,  
And make us know and choose Thy  
Plant holy fear in every heart, [way :  
That we from God may ne'er depart.  
3 Lead us to holiness, the road  
Which we must take to dwell with God :
- Lead us to Christ, the living Way,  
Nor let us from His pastures stray.  
4 Lead us to God, our final rest,  
To be with Him forever blest :  
Lead us to heaven, that we may share  
Fulness of joy forever there.

Rev. Simon Browne, 1720; Alt. Ash and Evans Coll., 1760, and elsewhere

The Holy Ghost

**210** NEW HAVEN 6. 6. 4. 6. 6. 6. 4

Thos. Hastings, 1832

2 Come, tenderest Friend, and best,  
Our most delightful Guest!

With soothing power ;  
Rest, which the weary know ;  
Shade, 'mid the noontide glow ;  
Peace, when deep griefs o'erflow ;  
Cheer us, this hour !

3 Come, Light serene, and still  
Our inmost bosoms fill ;

Dwell in each breast :  
We know no dawn but Thine ;  
Send forth Thy beams divine,  
On our dark souls to shine,  
And make us blest.

4 Exalt our low desires ;  
Extinguish passion's fires ;  
Heal every wound ;  
Our stubborn spirits bend,  
Our icy coldness end,  
Our devious steps attend,  
While heavenward bound.

5 Come, all the faithful bless ;  
Let all, who Christ confess,  
His praise employ :  
Give virtue's rich reward ;  
Victorious death accord,  
And, with our glorious Lord,  
Eternal joy !

Anon (Latin 13th Cent.); Tr. by Rev. Ray Palmer, 1856

**211** WARRINGTON L. M.

Rev. Ralph Harrison, 1784

# The Holy Ghost

Re-move each vain, each world-ly thought, And lead me to Thy blest a - bode.

- 2 Hast Thou imparted to my soul  
A living spark of holy fire?  
O kindle now the sacred flame,  
Make me to burn with pure desire.
- 3 A brighter hope and faith impart,  
And let me now my Saviour see:  
O soothe and cheer my burdened heart,  
And bid my spirit rest in Thee.

Anon; Lock Chapel Collection, 1803, alt.

## 212 FAITHFUL GUIDE 7.7.7.7.D.

Marcus M. Wells, 1858

1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Chris-tian's side,

FINE.

Gent - ly lead us by the hand, Pil - grims in a des - ert land:  
d.s. Whispering soft - ly, "Wanderer, come! Fol - low Me, I'll guide thee home."

D.S.

Wea - ry souls for e'er re - joice, While they hear that sweet - est voice.

- 2 Ever present, truest Friend,  
Ever near Thine aid to lend,  
Leave us not to doubt and fear,  
Groping on in darkness drear;  
When the storms are raging sore,  
Hearts grow faint, and hopes give o'er,  
Whisper softly, "Wanderer, come!  
Follow Me, I'll guide thee home."

- 3 When our days of toil shall cease,  
Waiting still for sweet release,  
Nothing left but heaven and prayer,  
Wondering if our names are there,  
Wading deep the dismal flood,  
Pleading naught but Jesus' blood,—  
Whisper softly, "Wanderer, come!  
Follow Me, I'll guide thee home."

# The Holy Ghost

**213**

LEIGHTON S. M.

Henry W. Greatorex, 1849

1. Lord God, the Ho - ly Ghost, In this ac - cept - ed hour,  
As on the day of Pen - te - cost, De - scend in all Thy power.

2 We meet with one accord  
In our appointed place,  
And wait the promise of our Lord,  
The Spirit of all grace.

3 The young, the old inspire  
With wisdom from above ;  
And give us hearts and tongues of fire  
To pray, and praise, and love.

4 Spirit of light, explore,  
And chase our gloom away,  
With lustre shining more and more  
Unto the perfect day.

5 Spirit of Truth, be Thou,  
In life and death, our guide ;  
O Spirit of Adoption, now  
May we be sanctified !

James Montgomery, 1819

Arr. by W. Gardiner, 1812, from a  
Chant by the Earl of Mornington, 1760

**214** MORNINGTON S. M.

1. Come, Ho - ly Spir - it, come ! Let Thy bright beams a - rise ;  
Dis - pel the dark - ness from our minds, And o - pen Thou our eyes.

2 Revive our drooping faith,  
Our doubts and fears remove,  
And kindle in our breasts the flame  
Of never-dying love.

3 Convince us of our sin ;  
Then lead to Jesus' blood ;  
And to our wondering view reveal  
The secret love of God.

4 'Tis Thine to cleanse the heart,  
To sanctify the soul,  
To pour fresh life on every part,  
And new create the whole.

5 Dwell therefore in our hearts ;  
Our minds from bondage free ;  
Then shall we know, and praise, and  
The Father, Son, and Thee. [love

Rev. Joseph Hart, 1759

Alt. Rev. Augustus M. Toplady, 1776

# The Holy Ghost

**215** CAPETOWN 7.7.7.5

Friedrich Filitz, 1847

1. Come to our poor na - ture's night With Thy bless - ed in - ward light,  
Ho - ly Ghost the in - fi - nite, Com - fort - er di - vine.

- 2 We are sinful, cleanse us, Lord;  
Sick and faint, Thy strength afford;  
Lost, until by Thee restored,  
Comforter divine.
- 3 Like the dew Thy peace distil;  
Guide, subdue our wayward will,  
Things of Christ unfolding still,  
Comforter divine.
- 4 With us, for us, intercede,  
And with voiceless groanings plead

- Our unutterable need,  
Comforter divine.
- 5 In us, "Abba, Father," cry;  
Earnest of the bliss on high,  
Seal of immortality,  
Comforter divine.
- 6 Search for us the depths of God;  
Upwards, by the starry road,  
Bear us to Thy high abode,  
Comforter divine.

George Rawson, 1853

**216** SCHUMANN S. M.

1. Blest Com - fort - er Di - vine, Whose rays of heav'n-ly love  
A - mid our gloom and dark - ness shine, And point our souls a - bove.

- 2 Thou, who with still small voice  
Dost stop the sinner's way,  
And bid the mourning saint rejoice,  
Though earthly joys decay.
- 3 Thou whose inspiring breath  
Can make the cloud of care,

- And e'en the gloomy vale of death,  
A smile of glory wear;
- 4 Thou, who dost fill the heart  
With love to all our race,  
Blest Comforter! to us impart  
The blessings of Thy grace.

Mrs. Lydia H. Sigourney, 1824

# The Holy Ghost

**217**

DULCE 7.7.7.7

Sir Joseph Barnby, 1883

1. Gra - cious Spir - it, love di - vine, Let Thy light with - in me shine;  
All my guilt - y fears re - move, Fill me full of heav'n and love.

2 Speak Thy pardoning grace to me,  
Set the burdened sinner free ;  
Lead me to the Lamb of God,  
Wash me in His precious blood.

3 Life and peace to me impart,  
Seal salvation on my heart ;

Breathe Thyself into my breast,  
Earnest of immortal rest.

4 Let me never from Thee stray,  
Keep me in the narrow way ;  
Fill my soul with joy divine,  
Keep me, Lord, for ever Thine.

John Stocker, 1777

**218** MERCY 7.7.7.7

Arr. from Louis M. Gottschalk, 1867

1. Ho - ly Ghost, with light di-vine, Shine up - on this heart of mine ;  
Chase the shades of night a - way, Turn the dark-ness in - to day.

2 Holy Ghost, with power divine,  
Cleanse this guilty heart of mine ;  
Long has sin, without control,  
Held dominion o'er my soul.

3 Holy Ghost, with joy divine,  
Cheer this saddened heart of mine,

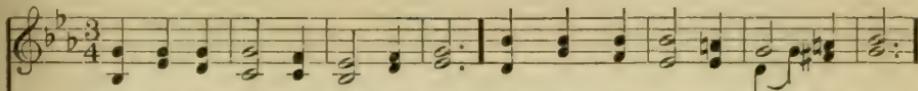
Bid my many woes depart,  
Heal my wounded, bleeding heart.

4 Holy Spirit, all divine,  
Dwell within this heart of mine ;  
Cast down every idol throne,  
Reign supreme—and reign alone.

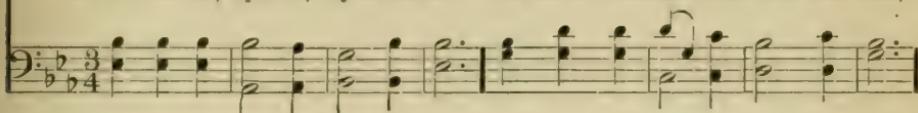
# The Holy Ghost

**219** ADORO 8. 8. 8. 8. 8.

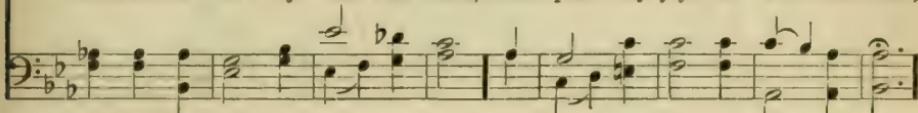
Sir Joseph Barnby, 1871



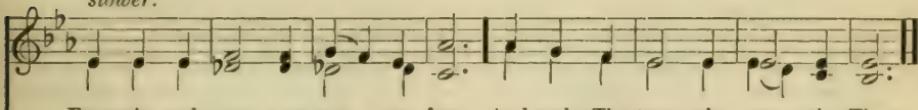
1. Cre - a - tor, Spir - it, by whose aid The world's foun-da-tions first were laid,



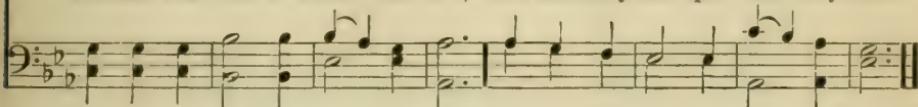
Come vis - it ev - 'ry hum - ble mind, Come pour Thy joys on hu - man kind;



*slower.*



From sin and sor - row set us free, And make Thy tem - ple wor - thy Thee.



2 O Source of uncreated light,  
The Father's promised Paraclete!  
Thrice holy fount, thrice holy fire,  
Our hearts with heavenly love inspire;  
Come, and Thy sacred unction bring  
To sanctify us while we sing.

3 Plenteous of grace, come from on high,  
Rich in Thy sevenfold energy;  
Make us eternal truths receive,  
And practice all that we believe;  
Give us Thyselv, that we may see  
The Father and the Son by Thee.

4 Immortal honor, endless fame,  
Attend the Almighty Father's Name;  
The Saviour Son be glorified,  
Who for lost man's redemption died;  
And equal adoration be  
Eternal Paraclete, to Thee.

# SALVATION

## Salvation Needed

**220**

BEMERTON C. M.

Henry W. Greatorex, 1849

1. How help-less guilt - y na - ture lies, Un - con-scious of its load !  
The heart, un - changed, can nev - er rise To hap - pi - ness and God.

- 2 Can aught, beneath a power divine,  
The stubborn will subdue ?  
'Tis Thine, Almighty Spirit ! Thine,  
To form the heart anew.
- 3 'Tis Thine, the passions to recall,  
And upward bid them rise ;  
To make the scales of error fall  
From reason's darkened eyes ;—
- 4 To chase the shades of death away,  
And bid the sinner live ;  
A beam of heaven, a vital ray,  
'Tis Thine alone to give.
- 5 O change these wretched hearts of  
And give them life divine ; [ours,  
Then shall our passions and our pow'rs,  
Almighty Lord ! be Thine.

Anne Steele, 1760

**221**

ST. BRIDE'S S. M.

Samuel Howard, 1762

1. O where shall rest be found, Rest for the wea - ry soul ?  
'Twere vain the o - cean-depths to sound, Or pierce to eith - er pole.

- 2 The world can never give  
The bliss for which we sigh ;  
'Tis not the whole of life to live,  
Nor all of death to die.
- 3 Beyond this vale of tears  
There is a life above,

- Unmeasured by the flight of years,  
And all that life is love.
- 4 Here would we end our quest :  
Alone are found in Thee  
The life of perfect love, the rest  
Of immortality.

James Montgomery, 1818

# Man's Ruin

**222**

DEDHAM C. M.

William Gardiner, 1812

1. Plunged in a gulf of dark de - spair, We wretch-ed sin - ners lay,  
With - out one cheer - ful beam of hope, Or spark of glim-m'ring day.

- 2 With pitvng eyes the Prince of grace  
Beheld our helpless grief :  
He saw, and, O amazing love !  
He ran to our relief.
- 4 He spoiled the power of darkness thus,  
And brake our iron chains ;  
Jesus has freed our captive souls  
From everlasting pains.
- 3 Down from the shining seats above,  
With joyful haste He fled,  
Entered the grave in mortal flesh,  
And dwelt among the dead.
- 5 O for this love, let rocks and hills  
Their lasting silence break ;  
And all harmonious human tongues  
The Saviour's praises speak.

Rev. Isaac Watts, 1707

**223** BARBY C. M.

William Tansur, 1755

1. Sin, like a ven - om - ous dis-ease, In - fects our vi - tal blood ;  
The on - ly balm is sov-reign grace, And the phy - si - cian God.

- 2 Our beauty and our strength are fled, 3 Madness by nature reigns within,  
And we draw near to death ; The passions burn and rage,  
But Christ, the Lord, recalls the dead, Till God's own Son, with skill divine,  
With His almighty breath. The inward fire assuage.

# Salvation Needed

## 224 AVON C. M.

Hugh Wilson, c. 1800

1. How sad our state by na - ture is! Our sin how deep it stains!  
And Sa - tan binds our cap - tive minds Fast in his slav - ish chains.

- 2 But there's a voice of sovereign grace Here let me wash my spotted soul,  
Sounds from the sacred word; From crimes of deepest dye.  
"Ho! ye despairing sinners, come, 5 Stretch out Thine arm, victorious King,  
And trust upon the Lord." My reigning sins subdue;  
3 My soul obeys the almighty call, Drive the old dragon from his seat,  
And runs to this relief: With all his hellish crew.  
I would believe Thy promise, Lord, 6 A guilty, weak, and helpless worm,  
O help my unbelief. On Thy kind arms I fall:  
4 To the dear fountain of Thy blood, Be Thou my strength and righteousness,  
Incarnate God, I fly; My Jesus and my all.

Rev. Isaac Watts, 1707

## 225 REMSEN C. M.

Joseph P. Holbrook, 1862

1. Sin has a thou - sand treach'rous arts To prac - tice on the mind;  
With flat - t'ring looks she tempts our hearts, But leaves a sting be - hind.

Copyrighted by J. P. Holbrook. Used by permission.

- 2 With names of virtue she deceives 3 She pleads for all the joys she brings,  
The aged and the young; And gives a fair pretence;  
And while the heedless wretch believes, But cheats the soul of heavenly things,  
She makes his fetters strong. And chains it down to sense.

Rev. Isaac Watts, 1707

# Value of the Soul

**226** ARMENIA C. M.

Sylvanus B. Pond, 1841

1. Re - lig - ion is the chief con - cern Of mor-tals here be - low ;  
May I its great im - por-tance learn, Its sov - 'reign vir - tue know.

- 2 More needful this than glittering 4 O may my heart, by grace renewed,  
Or aught the world bestows; [wealth, Be my Redeemer's throne;  
Nor reputation, food nor health, And be my stubborn will subdued,  
Can give us such repose. His government to own.  
3 Religion should our thoughts engage, 5 Let deep repentance, faith, and love,  
Amidst our youthful bloom ; Be joined with godly fear;  
'Twill fit us for declining age, And all my conversation prove  
And for the awful tomb. My heart to be sincere.

Rev. John Fawcett, 1782

**227** COLUMBIA C. M.

George A. Löhr, 1861

1. What is the thing of great - est price, The whole cre - a - tion round ?  
That which was lost in Par - a - dise, That which in Christ is found.

- 2 The soul of man, Jehovah's breath, 4 And is this treasure borne below,  
That keeps two worlds at strife : In earthen vessels frail ?  
Hell moves beneath to work its death, Can none its utmost value know,  
Heaven stoops to give it life. Till flesh and spirit fail ?  
3 God, to redeem it, did not spare 5 Then let us gather round the cross,  
His well-beloved Son ; That knowledge to obtain ;  
Jesus, to save it, deigned to bear Not by the soul's eternal loss,  
The sins of all in one. But everlasting gain.

# Salvation Provided

**228** HOLBORN L. M.

Old Melody  
Arr by Rev. C. Elven

1. God, in the gos - pel of His Son, Makes His e - ter - nal coun - sels known;  
Where love in all its glo - ry shines, And truth is drawn in fair - est lines.

2 Here sinners of a humble frame  
May taste His grace, and learn His Name ;  
May read, in characters of blood,  
The wisdom, power, and grace of God.

3 The prisoner here may break his chains ;  
The weary rest from all his pains ;  
The captive feel his bondage cease ;  
The mourner find the way of peace.

4 Here faith reveals to mortal eyes  
A brighter world beyond the skies ;  
Here shines the light which guides our  
From earth to realms of endlessday. [way

5 O grant us grace, Almighty Lord,  
To read and mark Thy holy word ;  
Its truths with meekness to receive,  
And by its holy precepts live.

Verses 1, 2, Rev. Benjamin Beddoe, 1787, alt.  
Verses 3, 4, 5, Rev. Thomas Cotterill, 1810

**229** HAMBURG L. M.

*May be sung in unison.*

Gregorian. Arr. by Lowell Mason, 1824

1. Na - ture, with o - pen vol - ume, stands To spread her Mak - er's praise a - broad ;  
And ev - 'ry la - bor of His hands Shows something worthy of a God.

2 But, in the grace that rescued man,  
His brightest form of glory shines ;  
Here, on the cross, 'tis fairest drawn  
In precious blood, and crimson lines.

3 O the sweet wonders of that cross  
Where God, the Saviour, loved and died !

Her noblest life my spirit draws [side.  
From His dear wounds and bleeding

4 I would forever speak His name  
In sounds to mortal ears unknown ;  
With angels join to praise the Lamb,  
And worship at His Father's throne.

Rev. Isaac Watts, 1707

The Gospel

**230**

UXBRIDGE L. M.

Lowell Mason, 1831

1. The heav'ns de-clare Thy glo - ry, Lord, In ev - 'ry star Thy wis-dom shines;  
But when our eyes be - hold Thy word, We read Thy name in fair - er lines.

(Or to Triumphant, No. 191)

- 2 The rolling sun, the changing light, Till Christ has all the nations blest  
And nights and days, Thy power confess; That see the light, or feel the sun.  
But the first volume Thou hast writ 5 Great sun of Righteousness, arise ;  
Reveals Thy justice and Thy grace. Bless the dark world with heavenly light;  
3 Sun, moon, and stars convey Thy praise Thy gospel makes the simple wise,  
Round the whole earth, and never stand ; Thy laws are pure, Thy judgments right.  
So, when Thy truth began its race, 6 Thy noblest wonders here we view,  
It touched and glanced on every land. In souls renewed, and sins forgiven ;  
4 Nor shall Thy spreading gospel rest, Lord, cleanse my sins, my soul renew,  
Till thro' the world Thy truth has run ; And make Thy word my guide to heaven.

Rev. Isaac Watts, 1719

**231**

MOZART L. M.

Arr. from Mozart

1. Let ev - er - last - ing glo - ries crown Thy head, my Sav - iour, and my Lord ;  
Thy hands have bro't sal - va - tion down, And writ the bless - ings in Thy word.

- 2 In vain the trembling conscience seeks Thy promises, how firm they be !  
Some solid ground to rest upon ; How firm our hope and comfort stands !  
With long despair the spirit breaks, 4 Should all the forms that men devise  
Till we apply to Christ alone. Assault my faith with treacherous art,  
3 How well Thy blessed truths agree ! I'll call them vanity and lies,  
How wise and holy Thy commands ! And bind the gospel to my heart.

Rev. Isaac Watts, 1707

# Salvation Provided

**232**

ROCHESTER C. M.

Israel Holdrayd, 1753

1. Not to the ter - rors of the Lord, The tem - pest, fire, and smoke;  
Not to the thun - der of that word Which God on Si - nai spoke.

- 2 But we are come to Zion's hill,  
The city of our God,  
Where milder words declare His will, 5  
And spread His love abroad.  
3 Behold the innumerable host  
Of angels clothed in light;  
Behold the spirits of the just,  
Whose faith is turned to sight.  
4 Behold the blest assembly there,  
Whose names are writ in heaven;
- And God, the Judge of all, declares  
Their vilest sins forgiven.  
5 The saints on earth, and all the dead,  
But one communion make;  
All join in Christ their living Head,  
. And of His grace partake.  
6 In such society as this  
My weary soul would rest;  
The man that dwells where Jesus is,  
Must be forever blest.

Rev. Isaac Watts, 1707

**233** ARLINGTON C. M.

Arr. from Thomas A. Arne

1. O hap - py is the man who hears In - struc-tion's warn - ing voice,  
And who ce - les - tial wis - dom makes His ear - ly, on - ly choice.

- 2 For she has treasures greater far  
Than eastern climes unfold ;  
More precious are her bright rewards 4  
Than gems or stores of gold.  
3 Her right hand offers to the just  
Immortal, happy days ;
- Her left, imperishable wealth  
And heavenly crowns displays.  
4 And, as her holy labours rise,  
So her rewards increase ;  
Her ways are ways of pleasantness,  
. And all her paths are peace.

# The Gospel

**234** LENOX 6.6.6.6.8.8

Lewis Edson, 1782

1. Blow ye the trumpet, blow, The glad-ly sol-emn sound ; Let all the na-tions know,  
To earth's re - mot - est bound, The year of ju - bi - lee is come ;  
The year of ju - bi - lee is come, Re - turn, ye ran-som'd sin - ners, home.

- 2 Exalt the Son of God,  
The sin-aton-ing Lamb :  
Redeption in His blood  
To all the world proclaim :  
The year of jubilee is come ;  
Return, ye ransomed sinners, home.
- 3 Ye who have sold for nought  
Your heritage above,  
Come, take it back unbought,  
The gift of Jesus' love :

- The year of jubilee is come ;  
Return, ye ransomed sinners, home.
- 4 The gospel trumpet sounds,  
Let all the nations hear,  
And earth's remotest bounds  
Before the throne appear :  
The year of jubilee is come ;  
Return, ye ransomed sinners, home.

Rev. Chas. Wesley, 1750

**235** ARLINGTON C. M.

- 1 Salvation ! O the joyful sound ;  
'Tis pleasure to our ears ;  
A sovereign balm for every wound,  
A cordial for our fears.
- 2 Buried in sorrow and in sin,  
At hell's dark door we lay ;

- But we arise by grace divine,  
To see a heavenly day.
- 3 Salvation ! let the echo fly  
The spacious earth around ;  
While all the armies of the sky  
Conspire to raise the sound.

Rev. Isaac Watts, 1709

# Salvation Provided

**236**

I LOVE TO TELL THE STORY 7.6.7.6.D. with Ref. Wm. G. Fischer, 1869

The musical score consists of two staves of music in common time, treble and bass clef, with a key signature of one flat. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

I love to tell the sto - ry Of un - seen things above, Of Je - sus and His glo - ry,  
 Of Je - sus and His love. I love to tell the sto - ry, Be - cause I know it's true ;  
 It sat - is-fies my longings As noth - ing else would do. I love to tell the sto - ry,  
 'Twill be my theme in glo - ry, To tell the old, old sto - ry Of Je - sus and His love.

**2** I love to tell the story ;  
 More wonderful it seems  
 Than all the golden fancies  
 Of all our golden dreams.  
 I love to tell the story,  
 It did so much for me ;  
 And that is just the reason  
 I tell it now to thee.  
 I love to tell, etc.

**3** I love to tell the story ;  
 'Tis pleasant to repeat  
 What seems, each time I tell it,  
 More wonderfully sweet.

I love to tell the story,  
 For some have never heard  
 The message of salvation  
 From God's own holy word.  
 I love to tell, etc.

**4** I love to tell the story ;  
 For those who know it best  
 Seem hungering and thirsting  
 To hear it, like the rest.  
 And when, in scenes of glory,  
 I sing the new, new song,  
 'Twill be the old, old story  
 That I have loved so long.  
 I love to tell, etc.

Katherine Hankey, 1870; Refrain added

The Gospel

237

LEIPSIC L. M.

J. H. Schein, 1645

1. Sal - va - tion is for - ev - er nigh The souls that fear and trust the Lord :  
And grace de-scend - ing from on high Fresh hopes of glo - ry shall af - ford.

- 2 Mercy and truth on earth are met, And heavenly influence bless the ground,  
Since Christ the Lord came down from In our Redeemer's gentle reign.  
By His obedience, so complete, [heaven; 4 His righteousness is gone before,  
Justice is pleased, and peace is given. To give us free access to God ;  
3 Now truth and honour shall abound, Our wandering feet shall stray no more,  
Religion dwell on earth again, But mark His steps and keep the road.

Rev. Isaac Watts, 1719

238

ROLLAND L. M.

William B. Bradbury, 1844

1. The law com-mands and makes us know What du-ties to our God we owe: But 'tis the gos - pel  
must re - veal Where lies our strength to do His will, Where lies our strength to do His will.

- 2 The law discovers guilt and sin, But in the gospel Christ appears,  
And shows how vile our hearts have Pardoning the guilt of numerous years.  
Only the gospel can express [been; 4 My soul, no more attempt to draw  
Forgiving love and cleansing grace. Thy life and comfort from the law :  
3 What curses does the law denounce Fly to the hope the gospel gives :  
Against the man that fails but once ! The man that trusts the promise, lives.

# Salvation Provided

**239**

OLD, OLD STORY 7. 6. 7. 6. D. with Refrain

William H. Doane, 1870

The musical score consists of two staves of music. The top staff uses a treble clef and a common time signature (indicated by '4'). The bottom staff uses a bass clef and a common time signature (indicated by '4'). The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. Tell me the old, old sto - ry Of unseen things a - bove, Of Je-sus and His glo - ry,  
 Of Je - sus and His love. Tell me the sto - ry sim-ply, As to a lit - tle child,

CHORUS.

For I am weak and wea - ry, And helpless and de - filed. Tell me the old, old sto - ry,

Tell me the old, old sto - ry, Tell me the old, old sto - ry, Of Je - sus and His love.

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- 2 Tell me the story slowly,  
That I may take it in—  
That wonderful Redemption  
God's remedy for sin!  
Tell me the story often,  
For I forget so soon!  
The "early dew" of morning  
Has passed away at noon!
- 3 Tell me the story softly,  
With earnest tones, and grave;  
Remember! I'm the sinner  
Whom Jesus came to save.

- Tell me that story always,  
If you would really be,  
In any time of trouble,  
A comforter to me.
- 4 Tell me the same old story,  
When you have cause to fear  
That this world's empty glory  
Is costing me too dear.  
Yes, and when that world's glory  
Is drawing on my soul,  
Tell me the old, old story:  
"Christ Jesus makes thee whole."

## Grace

240

ILSLEY 8.7.8.7.D.

Frank G. Iisley

1. Souls of men, why will ye scatter Like a crowd of fright-en-ed sheep?  
 Fool-ish hearts, why will ye wan - der From a love so true and deep?  
 Was there ev - er kind-er shep-herd Half so gen - tle, half so sweet,  
 As the Sav - iour who would have us Come and gath - er round His feet?

2 It is God : His love looks mighty,  
 But is mightier than it seems.  
 'Tis our Father, and His fondness  
 Goes far out beyond our dreams.  
 There's a wideness in God's mercy,  
 Like the wideness of the sea ;  
 There's a kindness in His justice,  
 Which is more than liberty.

3 There is no place where earth's sorrows 5  
 Are more felt than up in heaven ;  
 There is no place where earth's failings  
 Have such kindly judgment given.  
 There is welcome for the sinner,  
 And more graces for the good,  
 There is mercy with the Saviour ;  
 There is healing in His blood.

4 For the love of God is broader  
 Than the measures of man's mind,  
 And the heart of the Eternal  
 Is most wonderfully kind.  
 But we make His love too narrow  
 By false limits of our own,  
 And we magnify His strictness  
 With a zeal He will not own.

There is plentiful redemption  
 In the blood that has been shed ;  
 There is joy for all the members  
 In the sorrows of the Head.  
 If our love were but more simple,  
 We should take Him at His word ;  
 And our lives would be all sunshine  
 In the sweetness of our Lord.

# Salvation Provided

**241** SAVOY CHAPEL 7. 6. 7. 6. D.

J. Baptiste Calkin

1. 'Tis not that I did choose Thee, For, Lord, that could not be ; This heart would still re -  
fuse Thee; But Thou hast cho - sen me; Thou from the sin that stained me, Hast cleansed and  
set me free, Of old Thou hast or - dained me, That I should live to Thee.

2 'Twas sovereign mercy called me,  
And taught my opening mind ;  
The world had else enthralled me,  
To heavenly glories blind ;  
My heart owns none before Thee ;  
For Thy rich grace I thirst ;  
This knowing, if I love Thee,  
Thou must have loved me first.

Josiah Conder, 1836

**242** ARLINGTON C. M.

- 1 O Jesus, Saviour of the lost,  
My rock and hiding place,  
By storms of sin and sorrow tossed,  
I seek Thy sheltering grace.
- 2 Guilty, forgive me, Lord, I cry,  
Pursued by foes, I come ;  
A sinner, save me, or I die,  
An outcast, take me home.

3 Once safe in Thine almighty arms,  
Let storms come on a main :  
There danger never, never harms,  
There death itself is gain.

4 And when I stand before Thy Throne,  
And all Thy glories see,  
Still be my righteousness alone  
To hide myself in Thee.

## Grace

## 243 SILVER STREET S. M.

Isaac Smith, c. 1770

1. Grace, 'tis a charm - ing sound, Har - mo - nious to mine ear;  
Heav'n with the ech - o shall re-sound, And all the earth shall hear.

2 Grace first contrived the way  
To save rebellious man ;  
And all the steps that grace display  
Which drew the wondrous plan.

3 Grace first inscribed my name  
In God's eternal book ;  
'Twas grace that gave me to the Lamb,  
Who all my sorrows took.

4 Grace led my roving feet  
To tread the heavenly road ;  
And new supplies each hour I meet,  
While pressing on to God.

5 Grace all the work shall crown,  
Through everlasting days ;  
It lays in heaven the topmost stone,  
And well deserves the praise.

Rev. Philip Doddridge, 1740

## 244 ARLINGTON C. M.

Arr. from Thomas A. Arne

1. A - maz - ing grace ! how sweet the sound That saved a wretch like me !  
I once was lost, but now am found—Was blind, but now I see.

2 'Twas grace that taught my heart to 4 The Lord has promised good to me,  
And grace my fears relieved ; [fear, His word my hope secures ;  
How precious did that grace appear, He will my shield and portion be,  
The hour I first believed ! As long as life endures.

3 Thro' many dangers, toils and snares, 5 And when this flesh and heart shall  
I have already come ; And mortal life shall cease ; [fail,  
'Tis grace has brought me safe thus I shall possess, within the veil,  
And grace will lead me home. [far, A life of joy and peace.

Rev. John Newton, 1779

# Salvation Provided

**245** MAINZER L. M.

Joseph Mainzer, c. 1840

1. Be - hold the sin - a - ton - ing Lamb, With won-der, grat - i - tude and love ;  
 To take a - way our guilt and shame, See Him de - scend - ing from a - bove !

2 Our sins and griefs on Him were laid ; 4 Pardon and peace through Him abound ;  
 He meekly bore the mighty load ; He can the richest blessings give ;  
 Our ransom-price He fully paid, Salvation in His name is found,  
 In groans and tears, in sweat and blood. He bids the dying sinner live.

3 To save a guilty world, He dies ; 5 Jesus, my Lord, I look to Thee ;  
 Sinners, behold the bleeding Lamb ! Where else can helpless sinners go ?  
 To Him lift up your longing eyes, Thy boundless love shall set me free  
 And hope for mercy in His name. From all my wretchedness and woe.

Rev. John Fawcett, 1782

**246** GERAR S. M.

Lowell Mason, 1839

1. Not all the blood of beasts On Jew - ish al - tars slain, Could give the  
 guil - ty con - science peace, Or wash a - way the stain.

2 But Christ, the heavenly Lamb, 4 My soul looks back to see  
 Takes all our sins away ; The burdens Thou didst bear,  
 A sacrifice of nobler name, When hanging on the cursèd tree,  
 And richer blood than they. And hopes her guilt was there.

3 My faith would lay her hand 5 Believing, we rejoice  
 On that dear head of Thine, To see the curse remove ;  
 While like a penitent I stand, We bless the Lamb with cheerful voice,  
 And there confess my sin. And sing His bleeding love.

# The Atonement

**247** GRACE CHURCH L. M. Arr. by W. Gardiner, 1815, from Ignace Pleyel

1. Je - sus, Thy blood and right-eous-ness My beau - ty are, my glo - rious dress ;

'Midst flaming worlds, in these ar-rayed, With joy shall I lift up my head.

2 Lord, I believe Thy precious blood,—  
Which, at the mercy-seat of God,  
Forever doth for sinners plead,—  
For me, ev'n for my soul, was shed.

3 Bold shall I stand in Thy great day,  
For who aught to my charge shall lay?  
Fully absolved through these I am,  
From sin and fear, from guilt and shame.

4 When from the dust of death I rise  
To claim my mansion in the skies—

Ev'n then, this shall be all my plea :  
Jesus hath lived and died for me.

5 This spotless robe the same appears,  
When ruined nature sinks in years ;  
No age can change its glorious hue,  
The robe of Christ is ever new. .

6 O let the dead now hear Thy voice :  
Now bid Thy banished ones rejoice ;  
Their beauty this, their glorious dress,  
Jesus, the Lord our Righteousness.

Nicolaus L. von Zinzendorf; Tr. Rev. John Wesley, 1739

## 248 MANCHESTER C. M.

John Wainwright, 1774

1. Sin - ners, be - hold the Lamb of God Who takes a - way our guilt ; .

Look to the pre- cious, price-less blood, That Jews and Gen-tiles spilt. .

- 2 From heaven He came to seek and save, The chief of sinners need not fear ;  
Leaving His blest abode ; "Behold the Lamb of God."
- To ransom us Himself He gave ; Immanuel's precious blood ;
- 3 Sinners, to Jesus then draw near, That we may, with Thy saints on high,  
Invited by His word ; "Behold the Lamb of God."

4 Spirit of grace, to us apply  
Immanuel's precious blood ;

Anon

# Salvation Provided

**249**

CUYLER 7.7.7.7.7.7.

J. Hyatt Brewer (1856- )

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
 Let the wa - ter and the blood, From Thy wound-ed side which flowed,  
 Be of sin the dou - ble cure, . Cleanse me from its guilt and pow'r.

From the Plymouth Hymnal, by permission

- 2 Not the labors of my hands  
Can fulfil the law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.
- 3 Nothing in my hand I bring;  
Simply to Thy cross I cling;  
Naked, come to Thee for dress;

Helpless, look to Thee for grace;  
Foul, I to the fountain fly:  
Wash me, Saviour, or I die!

- 4 While I draw this fleeting breath,  
When my heart-strings break in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne;  
Rock of ages, cleft for me,  
Let me hide myself in Thee!

Rev. Augustus M. Toplady, 1776

**TOPLADY 7.7.7.7.7.7 (Second Tune)**

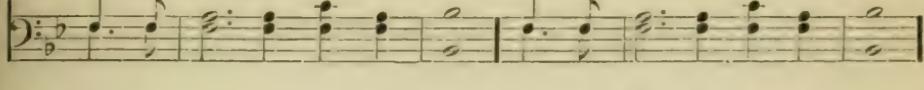
Thomas Hastings, 1831

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;

# The Atonement



Let the wa - ter and the blood, From Thy wound-ed side which flowed,



Be of sin the dou - ble cure, Cleanse me from its guilt and pow'r.

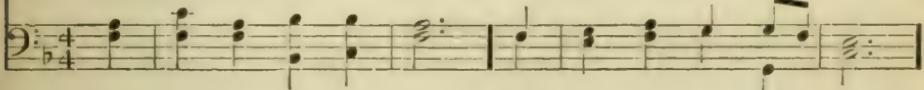


## 250 PENTONVILLE S. M.

Francis Linley, c. 1800



1. Like sheep we went a - stray And broke the fold of God,



Each wan-d'ring in a dif - f'rent way, But all the down-ward road.



- 2 How dreadful was the hour  
When God our wanderings laid,  
And did at once His vengeance pour  
Upon the Shepherd's head!
- 3 How glorious was the grace  
When Christ sustained the stroke!  
His life and blood the Shepherd pays,  
A ransom for the flock.
- 4 His honor and His breath  
Were taken both away;
- Joined with the wicked in His death,  
And made as vile as they.
- 5 But God shall raise His head  
O'er all the sons of men,  
And make Him see a numerous seed,  
To recompense His pain.
- 6 "I'll give Him," saith the Lord,  
"A portion with the strong;  
He shall possess a large reward,  
And hold His honors long."

# Salvation Provided

**251**

COWPER C. M.

Lowell Mason, 1831

1. There is a foun - tain fill'd with blood, Drawn from Im-man - uel's veins ; And  
sin - ners, plung'd beneath that flood, Lose all their guilt - y stains; Lose all their guilt - y stains.

- 2 The dying thief rejoiced to see  
That fountain in his day ;  
And there have I, as vile as he,  
Washed all my sins away.
- 3 Dear dying Lamb, Thy precious blood  
Shall never lose its power  
Till all the ransomed church of God  
Be saved, to sin no more.
- 4 E'er since, by faith, I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be, till I die.
- 5 Then in a nobler, sweeter song,  
I'll sing thy power to save, [tongue  
When this poor lisping, stammering  
Lies silent in the grave.

William Cowper, 1772

**FOUNTAIN C. M. (Second Tune)**

Western Melody

1. There is a foun - tain fill'd with blood, Drawn from Im - man - uel's veins;  
And sin - ners, plung'd be-neath that flood, Lose all their guilt - y stains;  
Lose all their guilt - y stains, Lose all their guilt - y stains.

FINE.

D. S.

The Atonement

**252** CHRISTOPHER 7. 6. 8. 6. 8. 6. 8. 6.

Frederick C. Maker, 1881

1. Be - neath the cross of Je - sus I fain would take my stand, The  
shad - ow of a might - y rock With - in a wea - ry land ; A  
home with-in the wil - der - ness, A rest up-on the way, From the  
burn - ing of the noon - tide heat, And the bur - den of the day.

2 Upon the cross of Jesus,  
Mine eye at times can see  
The very dying form of one  
Who suffered there for me.  
And from my smitten heart with tears,  
These wonders I confess,—  
The wonder of His glorious love,  
And my own worthlessness.

3 I take, O Cross, thy shadow  
For my abiding-place ;  
I ask no other sunshine than  
The sunshine of His face ;  
Content to let the world go by,  
To know no gain nor loss,  
My sinful self my only shame,  
My glory all the cross.

# Salvation Offered

**253**

GREENVILLE 8.7.8.7.D.

Arr. from Jean Jacques Rousseau, 1775

1. { Come, ye sin - ners, poor and wretch - ed, Weak and wound-ed, sick and sore;  
Je - sus read - y stands to save you, Full of pit - y, love, and pow'r:

He is a - ble, He is a - ble, He is will - ing; doubt no more.

He is a - ble, He is a - ble, He is will - ing; doubt no more.

2 Ho! ye needy, come and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings us nigh,  
Without money,  
Come to Jesus Christ and buy.

3 Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requireth  
Is, to feel your need of Him;  
This He gives you;  
'Tis the Spirit's rising beam.

4 Come, ye weary, heavy-laden,  
Lost and ruined by the fall;

If you tarry, till you're better,  
You will never come at all.  
Not the righteous,  
Sinners Jesus came to call.

5 Lo! the incarnate God ascended  
Pleads the merits of His blood;  
Venture on Him, venture wholly,  
Let no other trust intrude;  
None but Jesus  
Can do helpless sinners good.

6 Saints and angels joined in concert,  
Sing the praises of the Lamb;  
While the blissful seats of heaven  
Sweetly echo with His name.  
Alleluia,  
Sinners now may sing the same.

Invitation

**254** SPANISH HYMN 7.7.7.7.7.7.

Arr. by Benjamin Carr, 1824

1. From the cross up - lift - ed high, Where the Sav - iour deigns to die,

What me - lo - dious sounds I hear, Burst - ing on my rav - ished ear:

"Love's re-deem - ing work is done, Come and wel - come, sin - ner, come !

(*Or to Heathlands, No. 145*)

2 "Sprinkled now with blood the throne  
Why beneath thy burdens groan?  
On My piercèd body laid,  
Justice owns the ransom paid:  
Bow the knee, and kiss the Son,  
Come and welcome, sinner, come.

3 "Spread for thee, the festal board  
See with richest dainties stored;  
To thy Father's bosom pressed,  
Yet again a child confessed,  
Never from His house to roam:  
Come and welcome, sinner, come!

4 "Soon the days of life shall end;  
Lo, I come, your Saviour, friend,  
Safe your spirit to convey  
To the realms of endless day,  
Up to My eternal home:  
Come and welcome, sinner, come!"

# Salvation Offered

**255** BENTLEY 7. 6. 7. 6. D.

John P. Hullah, 1866

1. "Come un - to Me, ye wea - ry, And I will give you rest," O bless-ed voice of  
Je - sus, Which comes to hearts opprest ! It tells of ben - e - dic - tion, Of par-don,  
grace, and peace, Of joy that hath no end - ing, Of love which can-not cease.

- 2 "Come unto Me, dear children,  
And I will give you light."  
O loving voice of Jesus,  
Which comes to cheer the night.  
Our hearts were filled with sadness,  
And we had lost our way ;  
But He has brought us gladness  
And songs at break of day.
- 3 "Come unto Me, ye weary,  
And I will give you life."  
O cheering voice of Jesus,  
Which comes to aid our strife,

- The foe is stern and eager,  
The fight is fierce and long ;  
But Thou hast made us mighty  
And stronger than the strong.
- 4 "And whosoever cometh  
I will not cast him out."  
O welcome voice of Jesus,  
Which drives away our doubt,  
Which calls us, very sinners,  
Unworthy though we be  
Of love so free and boundless,  
To come, dear Lord, to Thee.

William C. Dix, 1867

**COME UNTO ME** 7.6.7.6.D. (*Second Tune*)

Rev. John B. Dykes, 1875

1. "Come un - to Me, ye wea - ry, And I will give you rest."  
Org.

# Invitation

O bless-ed voice of Je-sus, Which comes to hearts op-prest !

It tells of ben-e-dic-tion, Of par-don, grace, and peace,

Of joy that hath no end-ing, Of love that can-not cease.

## 256 CONFIDENCE 8.8.8.6

G. B. Chamberlain, 1870

1. Just as Thou art, with-out one trace Of love, or joy, or in-ward grace,

Or meetness for the heavenly place, O guilt-y sin-ner, come.

*(Or to Woodworth, No. 296)*

- 2 Thy sins I bore on Calvary's tree: 3 Come, leave thy burden at the cross,  
 The stripes, thy due, were laid on Me: Count all thy gains but empty dross:  
 That peace and pardon might be free; My grace repays all earthly loss:  
 O wretched sinner, come. O needy sinner, come.

# Salvation Offered

**257**

WELTON L. M.

Rev. H. A. Cæsar Malan, 1830

1. God calling yet! shall I not hear? Earth's pleasures shall I still hold dear?  
Shall life's swift pass-ing years all fly, And still my soul in slum-bers lie?  
*(Or to Bera, No. 276)*

- 2 God calling yet! shall I not rise ? 4 God calling yet! and shall I give  
Can I His loving voice despise,  
And basely His kind care repay ?  
He calls me still; can I delay ?  
No heed, but still in bondage live ?  
I wait, but He does not forsake;  
He calls me still: my heart, awake !  
God calling yet ! I cannot stay ;  
My heart I yield without delay.  
Vain world, farewell, from thee I part ;  
The voice of God hath reached my heart.

Gerhard Tersteegen, 1735; Tr. Sarah B. Findlater, 1855

**258** COMMUNION L. M.

Arr. by Edward Miller, 1790

1. Be - hold a Stran-ger's at the door ! He gen - tly knocks, has knocked before,  
Has wait - ed long, is wait - ing still ; You treat no oth - er friend so ill.

*Small notes for organ.*

- 2 O lovely attitude, He stands  
With melting heart and bleeding hands ;  
O matchless kindness, and He shows  
This matchless kindness to His foes !  
4 Rise, touched with gratitude divine ;  
Turn out His enemy and thine,  
That soul-destroying monster sin,  
And let the heavenly stranger in.  
3 But will He prove a friend indeed ?  
He will ; the very friend you need ;  
The friend of sinners—yes, 'tis He,  
With garments dyed on Calvary.
- 5 Admit Him, ere His anger burn ;  
His feet, departed, ne'er return ;  
Admit Him, or the hour's at hand,  
You'll at His door rejected stand.

Rev. Joseph Grigg, 1765

## Invitation

259

ROCKINGHAM L. M.

Lowell Mason, 1833

1. Re-turn, O wan-der-er, re-turn, And seek an in-jured Fa-ther's face ;  
 Those warm de-sires that in thee burn Were kin-dled by re-claim-ing grace.

- 2 Return, O wanderer, return,  
 And seek a Father's melting heart ; Go to His bleeding feet, and learn  
 His pitying eyes thy grief discern,  
 His hand shall heal thine inward How freely Jesus can forgive.  
 smart.
- 3 Return, O wanderer, return,  
 Thy Saviour bids thy spirit live ; 4 Return, O wanderer, return,  
 And wipe away the falling tear ;  
 'Tis God who says, "No longer mourn,"  
 'Tis mercy's voice invites thee near.

Rev. Wm. B. Collyer, 1806

260 WILLINGTON L. M.

F. W. Williams, 1851

1. Come hith-er, all ye wea-ry souls, Ye hea-vy-la-den sin-ners, come ;  
 I'll give you rest from all your toils, And raise you to My heav'n-ly home.

- 2 They shall find rest that learn of Me: My yoke is easy to his neck,  
 I'm of a meek and lowly mind ; My grace shall make the burden light.  
 But passion rages like the sea, 4 Jesus, we come at Thy command,  
 And pride is restless as the wind. With faith, and hope, and humble zeal ;  
 3 Blest is the man whose shoulders take Resign our spirits to Thy hand,  
 My yoke, and bear it with delight ; To mould and guide us at Thy will.

Rev. Isaac Watts, 1709

# Salvation Offered

**261**

TALLIS'S ORDINAL C. M.

Thomas Tallis, 1560

1. Ye wretch-ed, hun - gry, starv - ing poor, Be - hold a roy - al feast;  
 Where mer - cy spreads her boun-teous store, For ev - 'ry hum - ble guest.

- 2 See, Jesus stands with open arms,  
 He calls, He bids you come;  
 Guilt holds you back, and fear alarms; 5  
 But see, there yet is room.  
 3 Room in the Saviour's bleeding heart;  
 There love and pity meet;  
 Nor will He bid the soul depart,  
 That trembles at His feet.  
 4 O come, and with His children taste  
 The blessings of His love:
- While hope attends the sweet repast  
 Of nobler joys above.  
 5 There, with united heart and voice,  
 Before the eternal throne,  
 Ten thousand thousand souls rejoice,  
 In ecstasies unknown.  
 6 And yet ten thousand thousand more  
 Are welcome still to come;  
 Ye longing souls, the grace adore,  
 Approach, there yet is room.

Anne Steele, 1760

**262** SEASONS L. M.

Arr. from Ignace Pleyel

1. Be-hold, the Mas-ter pass-eth by! O seest thou not His plead-ing eye?  
 With low sad voice He call - eth thee, "Leave this vain world and fol - low Me."

- 2 O soul, bowed down with harrowing care,  
 Hast thou no thought for heaven to [spare?  
 From earthly toils lift up thine eye;  
 Behold, the Master passeth by!
- 3 One heard Him calling long ago,  
 And straightway left all things below,  
 Counting his earthly gain as loss  
 For Jesus and His blessèd cross.

# Invitation

4 That "Follow Me" his faithful ear  
Seemed every day afresh to hear;  
Its echoes stirred his spirit still,  
And fired his hope, and nerved his will.

5 God gently calls us every day:  
Why should we then our bliss delay?  
Thou, Lord, e'en now art calling me,—  
I will leave all, and follow Thee.

Bishop William W. How, 1871  
Verses 4, 5, alt. fr. T. Ken, 1721

## 263 INVITATION 6. 6. 6. 6. D.

Frederick C. Maker, 1881

1. Come to the Saviour now, He gen - tly call - eth thee ;  
In true re - pent - ance bow, Be - fore HIm bend the knee ;  
He wait - eth to be - stow Sal - va - tion, peace, and love,  
True joy on earth be - low, A home in heav'n a - bove.

2 Come to the Saviour now,  
Ye who have wandered far,  
Renew your solemn vow,  
For His by right you are ;  
Come, like poor wandering sheep  
Returning to His fold ;  
His arm will safely keep,  
His love will ne'er grow cold.

3 Come to the Saviour, all,  
Whate'er your burdens be ;  
Hear now His loving call,  
" Cast all your care on Me."  
Come, and for every grief  
In Jesus you will find  
A sure and safe relief,  
A loving Friend and kind.

# Salvation Offered

**264** VENICE 7. 6. 7. 6. D.

Arr. from Johann Michael Haydn (1737-1806)  
by John P. Campbell, 1901

The musical score consists of two staves of music in G major, 4/4 time. The top staff begins with a treble clef and the bottom staff with a bass clef. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. To - day Thy mer - cy calls me To wash a - way my sin;  
 How - ev - er great my tres - pass, What - e'er I may have been,  
 How ev - er long from mer - cy I may have turned a - way,  
 Thy blood, O Christ, can cleanse me, And make me white to - day.

2 To-day Thy gate is open,  
 And all who enter in  
 Shall find a Father's welcome,  
 And pardon for their sin;  
 The past shall be forgotten,  
 A present joy be given,  
 A future grace be promised,  
 A glorious crown in heaven.

3 To-day the Father calls me,  
 The Holy Spirit waits,  
 The blessed angels gather  
 Around the heavenly gates:

No question will be asked me,  
 How often I have come;  
 Although I oft have wandered,  
 It is my Father's home.

4 O all-embracing mercy,  
 Thou ever-open door,  
 What shall I do without thee  
 When heart and eyes run o'er ?  
 When all things seem against me,  
 To drive me to despair,  
 I know one gate is open,  
 One ear will hear my prayer.

# Invitation

**265**

THATCHER S. M.

Arr. from George F. Händel, 1732

1. The Spir - it in our hearts Is whis-p'ring, "Sin - ner, come;"

The Bride, the Church of Christ, pro-claims To all His chil - dren, "Come."

- 2 Let him that heareth, say  
To all about him, "Come;"  
Let him that thirsts for righteousness  
To Christ, the fountain, come.
- 3 Yes, whosoever will,  
O let him freely come,
- 4 Lo, Jesus, who invites,  
Declares, "I quickly come;"  
Lord, even so; I wait Thine hour;  
Jesus, my Saviour, come.

Bishop Henry U. Onderdonk, 1826

**266** MARLOW C. M.

Arr. from Rev. J. Chetham, 1718

1. Let ev - 'ry mor - tal ear at - tend, And ev - 'ry heart re - joice;

The trum - pet of the gos - pel sounds, With an in - vit - ing voice.

- 2 Ho! ye that pant for living streams,  
And pine away and die,  
Here you may quench your raging thirst,  
With springs that never dry.
- 3 Rivers of love and mercy here,  
In a rich ocean join;
- 4 The happy gates of gospel grace  
Stand open night and day;  
Lord, we are come to seek supplies,  
And drive our wants away.

# Salvation Offered

**267**

STEPHANOS 8. 5. 8. 3

Rev. Sir Henry W. Baker, 1868

The musical notation consists of two staves. The top staff uses a treble clef and a common time signature (indicated by a '4'). The bottom staff uses a bass clef and a common time signature (indicated by a '4'). The music is in G major. The lyrics are as follows:

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?  
 "Come to Me," saith One, "and, com - ing, Be at rest."

- 2 Hath He marks to lead me to Him,  
 If He be my guide ?  
 "In His feet and hands are wound-  
 prints,  
 And His side."
- 3 Is there diadem, as monarch,  
 That His brow adorns ?  
 "Yea, a crown, in very surety,  
 But of thorns."
- 4 If I find Him, if I follow,  
 What His guerdon here ?  
 "Many a sorrow, many a labor,  
 Many a tear."
- 5 If I still hold closely to Him,  
 What hath He at last ?  
 "Sorrow vanquished, labor ended,  
 Jordan passed."
- 6 If I ask Him to receive me,  
 Will He say me nay ?  
 "Not till earth and not till heaven  
 Pass away."
- 7 Finding, following, keeping, strug-  
 gling,  
 Is He sure to bless ?  
 "Saints, apostles, prophets, martyrs,  
 Answer, Yes."

Rev. John M. Neale, 1862; Verse 7, 1.3, alt.

BULLINGER 8. 5. 8. 3 (*Second Tune*)

Rev. Ethelbert W. Bullinger, 1877

The musical notation consists of two staves. The top staff uses a treble clef and a common time signature (indicated by a '4'). The bottom staff uses a bass clef and a common time signature (indicated by a '4'). The music is in G major. The lyrics are as follows:

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?  
 "Come to Me," saith One, "and, com - ing, Be . . . at rest."

## Expostulation and Warning

**268** NORWICH 7.7.7.7

Lowell Mason, 1825

1. Sin - ner, art thou still se - cure? Wilt thou still re - fuse to pray?  
Can thy heart or hand en - dure, In the Lord's a - veng - ing day?

2 See, His mighty arm is bared,  
Awful terrors clothe His brow;  
For His judgments stand prepared;  
Thou must either break or bow.

3 At His presence nature shakes,  
Earth, affrighted, hastes to flee;  
Solid mountains melt like wax,  
What will then become of thee?

4 Who His coming may abide?  
You that glory in your shame,  
Will you find a place to hide,  
When the world is wrapped in flame?

5 Lord, prepare us by Thy grace;  
Soon we must resign our breath,  
And our souls be called to pass  
Through the iron gate of death.

Rev. John Newton, 1779

**269** UXBRIDGE L. M.

Lowell Mason, 1830

1. Has - ten, O sin - ner, to be wise, And stay not for to - mor-row's sun;  
The lon - ger wis - dom you de - spise, The hard - er is she to be won.

2 O hasten mercy to implore,  
And stay not for tomorrow's sun;  
For fear thy season should be o'er,  
Before this evening's course be run.

3 Hasten, O sinner, to return,  
And stay not for tomorrow's sun;

For fear thy lamp should fail to burn,  
Before the needful work is done.

4 Hasten, O sinner, to be blest,  
And stay not for tomorrow's sun;  
For fear the curse should thee arrest,  
Before the morrow is begun.

# Salvation Offered

**270**

GOSHEN 11. 11. 11. 11

German Melody

1. De - lay not, de - lay not, O sin - ner, draw near; The wa - ters of  
life are now flow - ing for thee; No price is de - mand - ed, the  
Sav - iour is here, Re - demp-tion is pur-chased, sal - va - tion is free.

- 2 Delay not, delay not, why longer abuse [thy God?  
The love and compassion of Jesus  
A fountain is opened, how canst thou refuse [pardoning blood?  
To wash and be cleansed in His
- 3 Delay not, delay not, O sinner, to come, [thee to-day:  
For mercy still lingers, and calls  
Her voice is not heard in the vale of the tomb; [pass away.  
Her message unheeded will soon

4 Delay not, delay not, the Spirit of Grace, [take its sad flight;  
Long grieved and resisted, may And leave thee in darkness to finish thy race, [night.  
To sink in the gloom of eternity's

5 Delay not, delay not, the hour is at hand; [heavens shall fade;  
The earth shall dissolve, and the The dead, small and great, in the judg-  
ment shall stand; [thee its aid?  
What power then, O sinner, shall lend  
Thos. Hastings, 1850

**271** TO-DAY 6. 4. 6. 4

- 1 To-day the Saviour calls!  
Ye wanderers, come;  
O ye benighted souls,  
Why longer roam?
- 2 To-day the Saviour calls;  
O hear Him now!  
Within these sacred walls  
To Jesus bow.

- 3 To-day the Saviour calls;  
For refuge fly;  
The storm of justice falls,  
And death is nigh.
- 4 The Spirit calls to-day:  
Yield to His power;  
O grieve Him not away!  
'Tis mercy's hour.

# Expostulation and Warning

**272** BENEVENTO 7.7.7.7. D.

Samuel Webbe, 1792

1. Sin - ners, turn, why will ye die? God your Mak - er asks you why; God who did your  
be - ing give, Made you with Himself to live. He the fa - tal cause de-mands,

Asks the work of His own hands; Why, ye thankless creatures, why Will ye cross His love and die?

2 Sinners, turn, why will ye die?  
God your Saviour asks you why;  
He who did your soul retrieve,  
Died Himself that ye might live.  
Will ye let Him die in vain,  
Crucify your Lord again?  
Why, ye rebel sinners, why  
Will ye slight His grace and die?

3 Sinners, turn, why will ye die?  
God the Spirit asks you why;  
Many a time with you He strove,  
Wooed you to embrace His love;  
Will ye not His grace receive?  
Will ye still refuse to live?  
Why will ye forever die,  
O ye guilty sinners, why?

Rev. Charles Wesley, 1741, alt.

TODAY 6.4.6.4

Lowell Mason, 1831

1. To - day the Sav - iour calls! Ye wanderers, come; O ye be-night-ed souls, Why lon - ger roam?

# Salvation Offered

## 273 GUILDHALL L. M.

Sir Joseph Barnby, 1883

1. While life pro-longs its pre-cious light, Mer-cy is found, and peace is giv'n;  
 But soon, ah! soon, ap-proaching night Shall blot out ev'-ry hope of heav'n.

- 2 While God invites, how blest the day ! 4 In that lone land of deep despair  
 How sweet the gospel's charming sound! No Sabbath's heavenly light shall rise;  
 Come, sinners, haste, O haste away, No God regard your bitter prayer,  
 While yet a pardoning God is found. Nor Saviour call you to the skies.  
 3 Soon, borne on time's most rapid wing, 5 Now God invites — how blest the day !  
 Shall death command you to the grave, How sweet the gospel's charming sound!  
 Before His bar your spirits bring, Come, sinners, haste, O haste away,  
 And none be found to hear or save. While yet a pardoning God is found.

Rev. Timothy Dwight, 1800

## 274 ROSE HILL L. M.

Joseph E. Sweetser, 1849

1. Why will ye waste on tri-fling cares, That life which God's com-pas-sion spares;  
 While, in the va-rious range of tho't, The one thing need-ful is for-got?

- 2 Shall God invite you from above ? Not so will heaven and hell appear,  
 Shall Jesus urge His dying love ? When death's decisive hour is near.  
 Shall troubled conscience give you pain? 4 Almighty God, Thy grace impart;  
 And all these pleas be urged in vain ? Fix deep conviction on each heart,  
 3 Not so your eyes will always view Nor let us waste, on trifling cares,  
 Those objects which you now pursue; That life which Thy compassion spares.

# Expostulation and Warning

**275**

STIASTNY L. M.

Arr. 1868 from Stiastry

1. I hear a voice that comes from far; From Cal - va - ry it sounds a - broad;  
It soothes my soul, and calms my fear; It speaks of par - don bought with blood.

- 2 And is it true, that many fly  
The sound that bids my soul rejoice;  
And rather choose in sin to die,  
Than turn an ear to mercy's voice!
- 3 Alas for those!—the day is near,  
When mercy will be heard no more;  
Then will they ask in vain to hear  
The voice they would not hear before.
- 4 With such, I own, I once appeared,  
But now I know how great their loss;  
For sweeter sounds were never heard,  
Than mercy utters from the cross.
- 5 But let me not forget to own,  
That if I differ aught from those,  
'Tis due to sovereign grace alone,  
That oft selects its proudest foes.

Rev. Thos. Kelly, 1804

John E. Gould, 1849

**276**

BERA L. M.

1. Say, sin-ner! hath a voice with - in Oft whispered to thy se - cret soul,  
Urged thee to leave the ways of sin, And yield thy heart to God's con - trol?

- 2 Sinner! it was a heavenly voice,—  
It was the Spirit's gracious call;  
It bade thee make the better choice,  
And hast to seek in Christ thine all.
- 3 Spurn not the call to life and light;  
Regard, in time, the warning kind;  
That call thou mayst not always slight,  
And yet the gate of mercy find.
- 4 God's Spirit will not always strive  
With hardened, self-destroying man;  
Ye who persist his love to grieve,  
May never hear his voice again.
- 5 Sinner! perhaps, this very day,  
Thy last accepted time may be:  
O shouldst thou grieve him now away  
Then hope may never beam on thee.

# Salvation Offered

**277**
**OLMUTZ S. M.**
*May be sung in unison.*

Gregorian. Arr. by Lowell Mason, 1824

1. Now is the ac-cept - ed time, Now is the day of grace;  
 Now sin - ners! come with - out de - lay, And seek the Sav - iour's face.

- 2 Now is the accepted time,  
 The Saviour calls to-day;  
 Pardon and peace He freely gives,  
 Then why should you delay?  
 3 Now is the accepted time,  
 The gospel bids you come;

And every promise in His word.  
 Declares there yet is room.

- 4 Lord, draw reluctant souls,  
 And feast them with Thy love;  
 Then will the angels spread their  
 And bear the news above. [wings.  
 John Dobell, 1806

**278 EVAN C. M.**

Rev. William H. Havergal, 1846

1. The Sav - iour calls, let ev - 'ry ear At - tend the heav'n-ly sound;  
 Ye doubt-ing souls, dis - miss your fear, Hope smiles re - viv - ing round.

- 2 For every thirsty, longing heart, 4 Ye sinners, come, 'tis mercy's voice,  
 Here streams of bounty flow, The gracious call obey;  
 And life, and health, and bliss impart, Mercy invites to heavenly joys,  
 To banish mortal woe. And can you yet delay?  
 3 Here springs of sacred pleasure rise, 5 Dear Saviour, draw reluctant hearts;  
 To ease your every pain; To Thee let sinners fly,  
 Immortal fountain! full supplies! And take the bliss Thy love imparts,  
 Nor shall you thirst in vain. And drink and never die.

Anne Steele, 1760

# Expostulation and Warning

**279**

ALVAN 8. 7. 8. 7. 4. 7

Lowell Mason, 1854



1. Sin - ners, will ye scorn the mes - sage Sent in mer - cy from a - bove ?



Ev - 'ry sen - tence, O how ten - der ! Ev - 'ry line is full of love ;



Lis - ten to it, Lis - ten to it, Ev - 'ry line is full of love .



2 Hear the heralds of the gospel,  
News from Sion's King proclaim  
To each rebel sinner — “ Pardon,  
Free forgiveness in His name : ”  
How important !  
Free forgiveness in His name .

4 False professors, grovelling worldlings,  
Callous hearers of the word,  
While the messengers address you,  
Take the warnings they afford ;  
We entreat you,  
Take the warnings they afford .

3 Tempted souls, they bring you succour,  
Fearful hearts, they quell your fears :  
And with news of consolation,  
Chase away the falling tears ;  
Tender heralds —  
Chase away the falling tears .

5 Who hath our report believed ?  
Who received the joyful word ?  
Who embraced the news of pardon  
Offered to you by the Lord ?  
Can you slight it,  
Offered to you by the Lord ?

# EFFECTUAL CALLING

## Conviction of Sin

**280**

HOWARD C. M.

Elizabeth Cuthbert 1814

1. Lord, how se - cure my con - science was, And felt no in - ward dread ;  
I was a - live with - out the law, And thought my sins . . . were dead.

- 2 My hopes of heaven were firm and 4 Then felt my soul the heavy load,  
But since the precept came [bright, My sins revived again ;  
With a convincing power and light, I had provoked a dreadful God,  
I find how vile I am. And all my hopes were slain.
- 3 My guilt appeared but small before, 5 My God, I cry with every breath,  
Till terribly I saw For some kind power to save,  
How perfect, holy, just, and pure, To break the yoke of sin and death,  
Was Thine eternal law. And thus redeem the slave.

**281** WARNER L. M.

Arr. by G. Kingsley, 1853, from G. Rossini

1. With bro - ken heart and con - trite sigh, A trem - bling sin - ner, Lord, I cry :  
Thy pard'ning grace is rich and free : O God, be mer - ci - ful to me !

- 2 I smite upon my troubled breast, 4 Nor alms, nor deeds that I have done  
With deep and conscious guilt oppressed; Can for a single sin atone ;  
Christ and His Cross my only plea ; To Calvary alone I flee ;  
O God, be merciful to me ! O God, be merciful to me !
- 3 Far off I stand with tearful eyes 5 And when, redeemed from sin and hell,  
Nor dare uplift them to the skies ; With all the ransomed throng I dwell,  
But Thou dost all my anguish see ; My raptured song shall ever be,  
O God, be merciful to me ! God has been merciful to me !

## Conviction of Sin

282 ELIM 7. 6. 7. 6. D.

J. Baptiste Calkin, 1867

1. My sins, my sins, my Sav - iour! They take such hold on me,  
I am not a - ble to look up, Save on - ly, Christ, to Thee.  
In Thee is all . for - give - ness, In Thee a - bun - dant grace;  
My shad - ow and my sun - shine The bright-ness of Thy face.

2 My sins, my sins, my Saviour,  
How sad on Thee they fall!  
Seen through Thy gentle patience,  
I tenfold feel them all.  
I know they are forgiven;  
But still, their pain to me  
Is all the grief and anguish  
They laid, my Lord, on Thee.

3 My sins, my sins, my Saviour!  
Their guilt I never knew  
Till with Thee in the desert  
I near Thy passion drew;

Till with Thee in the garden  
I heard Thy pleading prayer,  
And saw the sweat-drops bloody  
That told Thy sorrow there.

4 Therefore my songs, my Saviour,  
E'en in this time of woe,  
Shall tell of all Thy goodness  
To suffering man below;  
Thy goodness and Thy favor,  
Whose presence from above  
Rejoice those hearts, my Saviour,  
That live in Thee and love.

Repentance and Confession

283

LANGRAN 10. 10. 10. 10

James Langran, 1861

1. Wea - ry of earth, and la - den with my sin, I look to  
heav'n and long to en - ter in, But there no e - vil  
thing may find a home; And yet I hear a voice that bids me "Come."

2 So vile I am, how dare I hope to stand  
In the pure glory of that holy land?  
Before the whiteness of that throne ap-  
pear?

Yet there are hands stretched out to  
draw me near.

3 The while I fain would tread the  
heavenly way,  
Evil is ever with me day by day;  
Yet on mine ears the gracious tidings fall,  
"Repent, confess, thou shalt be loosed  
from all."

4 It is the voice of Jesus that I hear,  
His are the hands stretched out to draw  
me near,  
And His the blood that can for all atone,  
And set me faultless there before the  
throne.

5 'Twas He who found me on the deathly  
wild,  
And made me heir of heav'n, the Father's  
child.

And day by day, whereby my soul may  
live,  
Gives me His grace of pardon, and will  
give.

6 O great Absolver, grant my soul may  
wear

The lowliest garb of penitence and pray'r,  
That in the Father's courts my glorious  
dress  
May be the garment of Thy righteousness.

7 Yea, Thou wilt answer for me, right-  
eous Lord,

Thine all the merits, mine the great re-  
ward;

Thine the sharp thorns, and mine the  
golden crown,  
Mine the life won, and Thine the life  
laid down.

8 Nought can I bring, dear Lord, for  
all I owe,  
Yet let my full heart what it can bestow;  
Like Mary's gift, let my devotion prove,  
Forgiven greatly, how I greatly love.

# Repentance and Confession

**284 STATE STREET S. M.**

Jonathan C. Woodman, 1844

1. Did Christ o'er sin - ners weep? And shall our cheeks be dry?  
Let floods of pen - i - ten - tial grief Burst forth from ev - 'ry eye.

2 The Son of God in tears  
Angels with wonder see;  
Be thou astonished, O my soul,  
He shed those tears for thee.

3 He wept that we might weep;  
Each sin demands a tear;  
In heaven alone no sin is found,  
And there's no weeping there.

Rev. Benjamin Beddome, 1787

**285 PEKIN S. M.**

Arr. from German Choral  
by J. E. Kingsley, 1847

1. O bless - ed souls are they Whose sins are cov - ered o'er;  
Di - vine - ly blessed, to whom the Lord Im - putes their guilt no more.

2 They mourn their follies past,  
And keep their hearts with care;  
Their lips and lives without deceit  
Shall prove their faith sincere.  
3 While I concealed my guilt,  
I felt the painful wound,

Till I confessed my sins to Thee,  
And ready pardon found.  
4 Let sinners learn to pray,  
Let saints keep near the throne;  
Our help in times of deep distress  
Is found in God alone.

## Repentance and Confession

**286** SEYMOUR 7.7.7.7

Arr. from Carl Maria von Weber

1. Depth of mer - cy, can there be Mer - cy still re - served for me ?  
Can my God His wrath for - bear? Me, the chief of sin - ners, spare ?

2 I have long withheld His grace,  
Long provoked Him to His face,  
Would not hearken to His calls,  
Grieved Him by a thousand falls.

3 There for me the Saviour stands,  
Shows His wounds, and spreads His  
God is love: I know, I feel; [hands;  
Jesus lives and loves me still.

Rev. Chas. Wesley, 1740

**287** HERMON C. M.

Lowell Mason, 1841

1. How oft, a - las ! this wretch-ed heart Has wan-dered from . . . the Lord !  
How oft my rov - ing tho'ts de - part, For - get - ful of His word !

2 Yet sovereign mercy calls, "Return;"  
Dear Lord, and may I come?  
My vile ingratitude I mourn;  
O take the wanderer home.

4 Almighty grace, Thy healing power,  
How glorious, how divine!  
That can to life and bliss restore  
So vile a heart as mine.

3 And canst Thou, wilt Thou, yet forgive,  
And bid my crimes remove?  
And shall a pardoned rebel live  
To speak Thy wondrous love?

5 Thy pardoning love, so free, so sweet,  
Dear Saviour, I adore;  
O keep me at Thy sacred feet,  
And let me rove no more.

# Repentance and Confession

## 288 HEBRON L. M.

Lowell Mason, 1830

1. Show pit - y, Lord ; O Lord, for - give ; Let a re - pent - ing reb - el live ;  
Are not Thy mer - cies large and free ? May not a sin - ner trust in Thee ?

2 My crimes are great, but don't surpass  
The power and glory of Thy grace ;  
Great God, Thy nature hath no bound,  
So let Thy pardoning love be found.

3 O wash my soul from every sin,  
And make my guilty conscience clean ;  
Here on my heart the burden lies,  
And past offences pain mine eyes.

4 My lips with shame my sins confess,  
Against Thy law, against Thy grace ;

Lord, should Thy judgments grow severe,  
I am condemned, but Thou art clear.

5 Should sudden vengeance seize my breath,

I must pronounce Thee just in death ;  
And if my soul were sent to hell,  
Thy righteous law approves it well.

6 Yet save a trembling sinner, Lord,  
Whose hope, still hovering round Thy word,

Would lighton some sweet promisethere,  
Some sure support against despair.

Rev. Isaac Watts, 1719

Altered by S. Arnold, 1791  
from Jeremiah Clark, 1708

## 289 ST. LUKE L. M.

1. A bro - ken heart, my God, my King, Is all the sac - ri - fice I bring :  
The God of grace will ne'er de - spise A bro - ken heart for sac - ri - fice.

*(Or to Warner, No. 281)*

2 My soul lies humbled in the dust, I'll lead them to my Saviour's blood,  
And owns Thy dreadful sentence just ; And they shall praise a pardoning God.  
Look down, O Lord, with pitying eye, 4 O may Thy love inspire my tongue !  
And save the soul condemned to die. Salvation shall be all my song ;  
3 Then will I teach the world Thy ways ; And all my powers shall join to bless  
Sinners shall learn Thy sovereign grace ; The Lord, my strength and righteousness.

# Repentance and Confession

**290** MEAR C. M.

William Knapp, 1738

1. In e - vil long I took de - light, Un - awed by shame or fear;  
 Till a new ob - ject struck my sight, And stopped my wild ca - reer.

- 2 I saw one hanging on a tree,  
 In agonies and blood;  
 Who fixed His languid eyes on me,  
 As near His cross I stood.
- 3 Sure, never to my latest breath,  
 Can I forget that look;  
 It seemed to charge me with His death,  
 Though not a word He spoke.
- 4 My conscience felt and owned the guilt,  
 And plunged me in despair;  
 I saw my sins His blood had spilt,  
 And helped to nail Him there.
- 5 Alas! I knew not what I did,  
 But now my tears are vain;
- Where shall my trembling soul be hid?  
 For I the Lord have slain.
- 6 A second look He gave, which said,  
 "I freely all forgive;  
 This blood is for thy ransom paid;  
 I die that thou mayst live."
- 7 Thus, while His death my sin displays  
 In all its blackest hue;  
 Such is the mystery of grace,  
 It seals my pardon too.
- 8 With pleasing grief and mournful joy,  
 My spirit now is filled;  
 That I should such a life destroy,  
 Yet live by Him I killed.

Rev. John Newton, 1779

**291** BALERMA C. M.

- 1 O Thou, whose tender mercy hears  
 Contrition's humble sigh;  
 Whose hand indulgent wipes the tears  
 From sorrow's weeping eye.
- 2 See, low before Thy throne of grace,  
 A wretched wanderer mourn;  
 Hast Thou not bid me seek Thy face?  
 Hast Thou not said—return?
- 3 And shall my guilty fears prevail  
 To drive me from Thy feet?
- O let not this dear refuge fail,  
 This only safe retreat.
- 4 Absent from Thee, my Guide, my Light,  
 Without one cheering ray;  
 Thro' dangers, fears, and gloomy night,  
 How desolate my way!
- 5 O shine on this benighted heart,  
 With beams of mercy shine!  
 And let Thy healing voice impart  
 A taste of joys divine.

# Repentance and Confession

**292**

ARMAGH C. M.

James Turle, 1863

1. Pros-trate, dear Je - sus, at Thy feet, A guilt - y reb - el lies;  
And up - wards to Thy mer - cy seat, Pre - sumes to lift His eyes.

- 2 If tears of sorrow would suffice No tears but those which Thou hast  
To pay the debt I owe, [eyes No blood, but Thou hast spilt.[shed;  
Tears should from both my weeping 4 Think of Thy sorrows, dearest Lord,  
In ceaseless torrents flow. And all my sins forgive:  
3 But no such sacrifice I plead Justice will well approve the word  
To expiate my guilt; That bids the sinner live.

Rev. Samuel Stennett, 1787

**293**

BALERMA C. M.

Arr. by R. Simpson, from L. Von Esch, c. 1810

1. Come, hum - ble sin - ner, in whose breast A thou-sand thoughts re-volve;  
Come, with your guilt and fear op-pressed, And make this last re - solve :  
2 "I'll go to Jesus, though my sin Perhaps He may command my touch,  
High as a mountain rose ; And then the suppliant lives.  
I know His courts, I'll enter in, 5 "Perhaps He will admit my plea,  
Whatever may oppose. Perhaps will hear my prayer ;  
3 "Prostrate I'll lie before His throne, But if I perish, I will pray,  
And there my guilt confess ; And perish only there.  
I'll tell Him I'm a wretch undone 6 "I can but perish if I go ;  
Without His sovereign grace. I am resolved to try ;  
4 "I'll to the gracious King approach, For if I stay away, I know  
Whose sceptre pardon gives ; I must forever die."

- 2 "I'll go to Jesus, though my sin  
High as a mountain rose ;  
I know His courts, I'll enter in,  
Whatever may oppose.  
3 "Prostrate I'll lie before His throne,  
And there my guilt confess ;  
I'll tell Him I'm a wretch undone  
Without His sovereign grace.  
4 "I'll to the gracious King approach,  
Whose sceptre pardon gives ;

# Receiving Christ

**294**

RIVAULX L. M.

Rev. John B. Dykes, 1866

1. With tear - ful eyes I look a - round, Life seems a dark and storm - y sea ;  
Yet, midst the gloom, I hear a sound, A heav'ly whis-per, "Come to Me."

- 2 It tells me of a place of rest;  
It tells me where my soul may flee:  
O to the weary, faint, oppressed,  
How sweet the bidding, "Come to Me."  
3 When the poor heart with anguish learns  
That earthly props resigned must be,  
And from each broken cistern turns,  
It hears the accents, "Come to Me."  
4 When against sin I strive in vain,  
And cannot from its yoke get free,  
Sinking beneath the heavy chain,  
The words arrest me, "Come to Me."
- 5 When nature shudders, loath to part  
From all I love, enjoy, and see;  
When a faint chill steals o'er my heart,  
A sweet voice utters, "Come to Me."  
6 "Come, for all else must fail and die;  
Earth is no resting-place for thee;  
Heavenward direct thy weeping eye,  
I am thy Portion; come to Me."  
7 O voice of mercy! voice of love!  
In conflict, grief, and agony,  
Support me, cheer me from above,  
And gently whisper, "Come to Me."

Charlotte Elliott, 1841

**295** SAWLEY C. M.

James Walch, 1860

1. Je - sus, Thou art the sin - ner's Friend; As such I look to Thee;  
Now, in the ful - ness of Thy love, O Lord, re - mem - ber me.

(Or to Evan, No. 278)

- 2 Remember Thy pure word of grace,  
Remember Calvary's tree,  
Remember all Thy dying groans,  
And then remember me.
- 3 Thou wondrous Advocate with God,  
I yield my soul to Thee;  
While Thou art pleading on the throne,  
Dear Lord, remember me.

## Receiving Christ

- 4 Lord, I am guilty, I am vile,  
But Thy salvation's free;  
Then, in Thine all-abounding grace,  
Dear Lord, remember me.
- 5 Howe'er forsaken or despised,  
Howe'er oppressed I be,
- 6 And when I close my eyes in death,  
And human help shall flee,  
Then, then, my dear redeeming God,  
O then remember me.

Rev. Richard Burrough, 1796; Verses 1, 4, alt.

### 296 WOODWORTH L. M.

William B. Bradbury, 1849

1. Just as I am, with - out one plea; But that Thy blood was shed for me,  
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.

- 2 Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each 5  
O Lamb of God, I come. [spot,
- 3 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without, 6  
O Lamb of God, I come.
- 4 Just as I am, poor, wretched, blind,  
Sight, riches, healing of the mind,
- Yea, all I need, in Thee to find,  
O Lamb of God, I come.
- Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come.
- Just as I am, Thy love unknown  
Has broken every barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come.

Charlotte Elliott, 1836

### JUST AS I AM 8.8.8.6 (Second Tune)

Sir Joseph Barnby, 1893

1. Just as I am, with - out one plea, But that Thy blood was shed for me,  
And that Thou bidd'st me come to Thee, O Lamb of God, I come.

# Receiving Christ

**297**

VOX DILECTI C. M. D.

Rev. John B. Dykes, 1868

*p*

*pp rall.*

*mf a tempo.*

1. I heard the voice of Je - sus say, "Come un - to Me and rest;

Lay down, thou wea - ry one, lay down Thy head up - on My breast."

I came to Je - sus as I was, Wea - ry, and worn, and sad ;  
 2. Of that life - giv - ing stream ;  
 3. In Him my star, my sun ;

I found in Him a rest - ing-place, And He has made me glad.

- 2 I heard the voice of Jesus say,  
 "Behold, I freely give  
 The living water; thirsty one,  
 Stoop down and drink, and live."  
 I came to Jesus, and I drank  
 Of that life-giving stream; [revived,  
 My thirst was quench'd, my soul  
 And now I live in Him.
- 3 I heard the voice of Jesus say,  
 "I am this dark world's light;  
 Look unto Me, thy morn shall rise,  
 And all the day be bright."

I looked to Jesus, and I found  
 In Him my star, my sun;  
 And in that light of life I'll walk  
 Till travelling days are done.

- 4 I heard the voice of Jesus say,  
 My Father's house above  
 Has many mansions; I've a place  
 Prepared for you in love.  
 I trust in Jesus: — in that house,  
 According to His word,  
 Redeemed by grace, my soul shall live  
 Forever with the Lord.

# Receiving Christ

**298**

DALEHURST C. M.

Arthur Cottman, 1872

1. Lord Je - sus, are we one with Thee? O height, O depth of love!  
Thou one with us on Cal - va - ry, We one with Thee a - bove.

- 2 Such was Thy grace, that for our sake Nor life, nor death, nor depth, nor height  
Thou didst from heaven come down, Thy saints and Thee can part.  
With us of flesh and blood partake, 5 O teach us, Lord, to know and own  
In all our misery, one. This wondrous mystery,  
3 Our sins, our guilt, in love divine, That Thou with us art truly one,  
Confessed and borne by Thee; And we are one with Thee.  
The gall, the curse, the wrath, were 6 Soon, soon shall come that glorious  
To set Thy members free. [Thine, When, seated on Thy throne, [day,  
4 Ascended now, in glory bright, Thou shalt to wondering worlds display  
Still one with us Thou art; That Thou with us art one.

Rev. James G. Deck, 1837

**VARINA C. M. D. (Second Tune)**

Arr. by George F. Root, 1849

1. I heard the voice of Je - sus say, "Come un - to Me and rest ; Lay down, thou weary  
one, lay down Thy head up - on My breast." I came to Je - sus as I was,  
Wea - ry, and worn, and sad ; I found in Him a rest-ing place, And He has made me glad.

# Receiving Christ

**299**

HOLY CHURCH 7. 6. 7. 6. D.

Arthur H. Brown, 1862

The musical score consists of four staves of music in G major, 4/4 time. The top staff uses a treble clef, the second staff a bass clef, the third staff a treble clef, and the bottom staff a bass clef. The music features simple harmonic progressions with mostly quarter notes and half notes. The lyrics are integrated into the music, appearing below the corresponding staves.

1. I lay my sins on Je - sus, The spot - less Lamb of God ;  
He bears them all, and frees us From the ac - curs - ed load.

I bring my guilt to Je - sus, To wash my crim - son stains  
White in His blood most pre - cious, Till not a spot re-mains.

2 I lay my wants on Jesus :  
All fulness dwells in Him ;  
He heals all my diseases,  
He doth my soul redeem.  
I lay my griefs on Jesus,  
My burdens and my cares ;  
He from them all releases ;  
He all my sorrows shares.

3 I rest my soul on Jesus,  
This weary soul of mine ;  
His right hand me embraces,  
I on His breast recline.

I love the name of Jesus,  
Emmanuel, Christ, the Lord ;  
Like fragrance on the breezes,  
His name abroad is poured.

4 I long to be like Jesus,  
Meek, loving, lowly, mild ;  
I long to be like Jesus,  
The Father's holy Child ;  
I long to be with Jesus,  
Amid the heavenly throng ;  
To sing with saints His praises,  
To learn the angel's song.

# Receiving Christ

**300** MEREDITH 7. 6. 7. 6. D.

Justin H. Knecht, 1799,  
and Rev. Edward Husband, 1871

1. O Je - sus, Thou art stand - ing Out - side the fast-closed'door,  
 In low - ly pa - tience wait - ing To pass the thresh - old o'er :  
 Shame on us, Chris-tian broth - ers, His name and sign who bear :  
 O shame, thrice shame up - on us, To keep Him stand - ing there !

2 O Jesus, Thou art knocking :  
 And lo ! that hand is scarred,  
 And thorns Thy brow encircle,  
 And tears Thy face have marred :  
 O love that passeth knowledge,  
 So patiently to wait !  
 O sin that hath no equal,  
 So fast to bar the gate !

3 O Jesus, Thou art pleading  
 In accents meek and low,  
 "I died for you, My children,  
 And will ye treat Me so ?"  
 O Lord, with shame and sorrow  
 We open now the door :  
 Dear Saviour, enter, enter,  
 And leave us nevermore.

# Receiving Christ

**301**

PURLEIGH 8. 8. 6. 8. 8. 6

Arthur H. Brown, 1861

1. O Thou, that hear'st the pray'r of faith, Wilt Thou not save a soul from death,  
That casts it - self on Thee? I have no ref - uge of my own,  
But fly to what my Lord has done, And suf - fered, once for me.

2 Slain in the guilty sinner's stead,  
His spotless righteousness I plead,  
And His atoning blood:

Thy righteousness my robe shall be,  
Thy merit shall avail for me,  
And bring me near to God.

3 Then snatch me from eternal death,  
The Spirit of adoption breathe,  
His consolation send:

By Him some word of life impart,  
And sweetly whisper to my heart,  
“Thy Maker is thy Friend.”

4 The king of terrors then would be  
A welcome messenger to me,  
To bid me come away:  
Unclogged by earth, or earthly things,  
I'd mount, I'd fly with eager wings,  
To everlasting day.

Rev. Augustus M. Toplady, 1776

Lowell Mason, 1839

MERIBAH 8. 8. 6. 8. 8. 6 (Second Tune)

# Receiving Christ

**302**

HARTFORD 7. 6. 7. 6. D.

Rev. John B. Dykes, 1877

The musical score consists of three staves of music in common time (indicated by '2'). The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. The key signature is one sharp (F#). The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. I could not do with - out Thee, O Sav - iour of the lost,  
 Whose pre - cious blood re - deemed me, At such tre - men - dou - cost;  
 Thy right - eous - ness, Thy par - don, Thy pre - cious blood must be  
 My on - ly hope and com - fort, My glo - ry and my plea.

2 I could not do without Thee,  
 I cannot stand alone,  
 I have no strength or goodness,  
 No wisdom of my own;  
 But Thou, belovèd Saviour,  
 Art All in all to me,  
 And weakness will be power,  
 If leaning hard on Thee.

3 I could not do without Thee,  
 O Jesus, Saviour dear;  
 E'en when my eyes are holden,  
 I know that Thou art near.  
 How dreary and how lonely  
 This changeful life would be,  
 Without the sweet communion,  
 The secret rest with Thee!

4 I could not do without Thee;  
 No other friend can read  
 The spirit's strange deep longings,  
 Interpreting its need;  
 No human heart could enter  
 Each dim recess of mine,  
 And soothe, and hush, and calm it,  
 O blessed Lord, but Thine.

5 I could not do without Thee,  
 For years are fleeting fast,  
 And soon in solemn loneliness  
 The river must be passed;  
 But Thou wilt never leave me,  
 And though the waves roll high,  
 I know Thou wilt be near me,  
 And whisper, "It is I."

The New Birth

**303**

HOLY CROSS C. M.

1866

1. Not all the out - ward forms on earth, Nor rites that God has given,  
Nor will of man, nor blood, nor birth, Can raise a soul to heaven.

2. The sovereign will of God alone  
Creates us heirs of grace:  
Born in the image of His Son,  
A new, peculiar race.

3. The Spirit, like some heavenly wind,  
Blows on the sons of flesh;

4. New models all the carnal mind,  
And forms the man afresh.

4. Our quickened souls awake and rise  
From the long sleep of death;  
On heavenly things we fix our eyes,  
And praise employs our breath.

Rev. Isaac Watts, 1707

**304** NORTHREPPS C. M.

Josiah Booth, 1887

1. Why should the chil - dren of a King Go mourn - ing all their days ?  
Great Com - fort - er, de - scend, and bring Some to - kens of Thy grace.

2. Dost Thou not dwell in all the saints, And seal the heirs of heaven ?  
When wilt Thou banish my complaints, 4 And bear Thy witness with my heart  
And seal the heirs of heaven ? That I am born of God.  
When wilt Thou banish my complaints, 4 Thou art the earnest of His love,  
And show my sins forgiven ? The pledge of joys to come;  
3 Assure my conscience of her part And Thy soft wings, celestial Dove,  
In the Redeemer's blood, Will safe convey me home.  
4 Assure my conscience of her part And Thy soft wings, celestial Dove,  
In the Redeemer's blood, Will safe convey me home.  
Rev. Isaac Watts, 1709

The New Birth

305

GANGES 8.8.6.8.8.6

1798

1. A - waked by Si - nai's aw - ful sound, My soul in bonds of  
guilt I found, And knew not where to go; E - ter - nal truth did  
loud pro-claim, "The sin - ner must be born a - gain, Or sink to end - less woe."

- 2 When to the law I trembling fled,  
It poured its curses on my head,  
I no relief could find;  
This fearful truth increased my pain,  
"The sinner must be born again."  
And whelmed my tortured mind.
- 3 Again did Sinai's thunders roll,  
And guilt lay heavy on my soul,  
A vast oppressive load;  
Alas, I read and saw it plain,  
"The sinner must be born again,"  
Or drink the wrath of God.

- 4 The saints I heard with rapture tell,  
How Jesus conquered death and hell,  
And broke the fowler's snare;  
Yet, when I found this truth remain,  
"The sinner must be born again,"  
I sunk in deep despair.
- 5 But while I thus in anguish lay,  
The gracious Saviour passed this way,  
And felt His pity move;  
The sinner, by His justice slain,  
Now by His grace is born again,  
And sings redeeming love.

# Conversion and Joy

**306 HIS FOREVER** 8. 7. 8. 7. D.

Sir Joseph Barnby, 1890

The musical score consists of four staves of music in common time, treble clef, and G major. The first staff begins with a dotted half note followed by eighth notes. The second staff starts with a dotted half note followed by eighth notes. The third staff begins with a dotted half note followed by eighth notes. The fourth staff begins with a dotted half note followed by eighth notes. The lyrics are integrated into the music, appearing below each staff.

1. I've found a Friend; O such a Friend! He loved me ere I knew Him;  
He drew me with the cord of love, And thus He bound me to Him.  
And round my heart still close - ly twine Those ties which nought can sev - er,  
For I am His and He is mine For - ev - er and for - ev - er.

2 I've found a Friend; O such a Friend!  
He bled, He died to save me;  
And not alone the gift of life,  
But His own self He gave me.  
Naught that I have mine own I'll call,  
I'll hold it for the Giver;  
My heart, my strength, my life, my all,  
Are His, and His forever.

3 I've found a Friend; O such a Friend,  
So kind and true and tender!  
So wise a Counsellor and Guide,  
So mighty a Defender!  
From Him who loves me now so well  
What power my soul shall sever?  
Shall life or death, shall earth or hell?  
No: I am His forever.

# Conversion and Joy

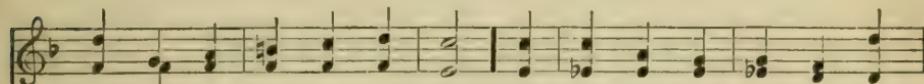
**307**

MILSTER    11. 11. 11. 11.

John P. Campbell, 1890



1. I once was a stran - ger to grace and to God; I knew not my



dan - ger, and felt not my load; Though friends spoke in rap - ture of



Christ on the tree, Je - ho - vah, my Sav - iour, was noth - ing to me.



(Or to Goshen, No. 270)

2 When free grace awoke me by light from on high,

Then legal fears shook me: I trembled to die:

No refuge, no safety, in self could I see:

Jehovah, Thou only my Saviour must be!

3 My terrors all vanished before His sweet name;

My guilty fears banished, with boldness I came

To drink at the fountain, life giving and free:

Jehovah, my Saviour, is all things to me.

4 Jehovah, the Lord, is my treasure and boast;

Jehovah, my Saviour, I ne'er can be lost;

In Thee I shall conquer, by flood and by field,

Jehovah my Anchor, Jehovah my Shield!

Rev. Robert McCheyne, 1837, alt.

# Conversion and Joy

**308**

BARTIMAEUS 8.7.8.7

Daniel Read, 1804

1. Je - sus, full of all com - pas-sion, Hear Thy hum - ble sup-pliant's cry ;  
Let me know Thy great sal - va - tion, See, I lan - guish, faint, and die.

2 Guilty, but with heart relenting,  
Overwhelmed with helpless grief,  
Prostrate at Thy feet repenting,  
Send, O send me quick relief.

3 Whither should a wretch be flying,  
But to Him who comfort gives?  
Whither, from the dread of dying,  
But to Him who ever lives?

4 While I view Thee, wounded, grieving,  
Breathless, on the cursèd tree,

Fain, I'd feel my heart believing  
That Thou sufferedst thus for me.

5 With Thy righteousness and Spirit,  
I am more than angels blest;  
Heir with Thee, all things inherit,  
Peace, and joy, and endless rest.

6 Saved!—the deed shall spread new glory  
Through the shining realms above;  
Angels sing the pleasing story,  
All enraptured with Thy love.

Rev. Daniel Turner, 1769

**309**

OSWALD 8.7.8.7

Rev. John B. Dykes, 1857

1. Hail ! my ev - er bless-ed Je - sus, On - ly Thee I wish to sing ;  
To my soul Thy name is pre - cious, Thou my Pro - phet, Priest, and King.

(Or to Dornance, No. 556)

- 2 O what mercy flows from heaven!  
O what joy and happiness!  
Love I much? I'm much forgiven,  
I'm a miracle of grace.
- 3 Once with Adam's race in ruin,  
Unconcerned in sin I lay;
- Swift destruction still pursuing,  
Till my Saviour passed that way.  
4 Witness, all ye hosts of heaven,  
My Redeemer's tenderness;  
Love I much? I'm much forgiven,  
I'm a miracle of grace.

# Conversion and Joy

5 Shout, ye bright angelie choir,  
Praise the Lamb enthroned above;  
Whilst astonished I admire  
God's free grace and boundless love.

6 That blest moment I received Him,  
Filled my soul with joy and peace;  
Love I much? I'm much forgiven,  
I'm a miracle of grace.

John Wingrove, 1785

## 310 HAPPY DAY L. M. with Refrain

Anon.

The musical score consists of four staves of music in common time, treble and bass clefs, with a key signature of one sharp. The lyrics are integrated into the music as follows:

- Staff 1: O hap - py day, that fixed my choice On Thee, my Sav - iour and my God ; Well may this glow-ing heart re-joice, And tell its rap-tures all a - broad.
- Staff 2: Hap - py day, hap - py day, Here in Thy courts we'll glad - ly stay,
- Staff 3: And at Thy foot - stool hum-bly pray, That Thou wouldst take our sins a - way;
- Staff 4: Hap - py day, hap - py day, When Christ shall wash our sins a - way.

2 O happy bond, that seals my vows  
To Him who merits all my love!  
Let cheerful anthems fill His house,  
While to that sacred shrine I move.

3 'Tis done; the great transaction's done;  
I am my Lord's, and He is mine;  
He drew me, and I followed on,  
Rejoiced to own the call divine.

4 Now rest, my long-divided heart,  
Fixed on this blissful centre, rest;  
Here have I found a nobler part,  
Here heavenly pleasures fill my breast.

5 High heaven, that heard the solemn vow,  
That vow renewed shall daily hear;  
Till, in life's latest hour, I bow,  
And bless in death a bond so dear.

# BENEFITS OF THE CALLED

**311** QUEBEC L. M.

Justification

Henry Baker, 1866

1. No more, my God ! I boast no more, Of all the du - ties I have done ;  
I quit the hopes I held be-fore, To trust the mer - its of Thy Son.

- 2 Now, for the love I bear His name,  
What was my gain, I count my loss ;  
My former pride I call my shame,  
And nail my glory to His cross.  
3 Yes,—and I must, and will esteem  
All things but loss for Jesus' sake ;
- 4 The best obedience of my hands  
Dares not appear before Thy throne ;  
But faith can answer Thy demands,  
By pleading what my Lord has done.

Rev. Isaac Watts, 1707

**312** BOYLSTON S. M.

Lowell Mason, 1833

1. Not what these hands have done Can save this guilt - y soul :  
Not what this toil - ing flesh has borne Can make my spir - it whole.

- 2 Not what I feel or do  
Can give me peace with God ;  
Not all my prayers and sighs and tears  
Can bear my awful load.  
3 Thy work alone, O Christ,  
Can ease this weight of sin ;  
Thy blood alone, O Lamb of God,  
Can give me peace within.  
4 Thy love to me, O God,  
Not mine, O Lord, to Thee,
- Can rid me of this dark unrest,  
And set my spirit free.  
5 Thy grace alone, O God ,  
To me can pardon speak ;  
Thy power alone, O Son of God ,  
Can this sore bondage break.  
6 I bless the Christ of God ;  
I rest on love Divine ;  
And, with unfaltering lip and heart ,  
I call this Saviour mine.

# Justification

**313** ANGELUS L. M.

Scheffler's Geistliche Hirtenlieder, 1657



1. My soul com - plete in Je - sus stands ! It fears no more the law's de-mands;



The smile of God is sweet with - in, Where all be - fore was guilt and sin.



2 My soul at rest in Jesus lives;  
Accepts the peace His pardon gives;  
Receives the grace His death secured,  
And pleads the anguish He endured.

3 My soul its every foe defies,  
And cries — "Tis God that justifies !

Who charges God's elect with sin ?  
Shall Christ, whodied their peace to win?

4 A song of praise my soul shall sing,  
To our eternal, glorious King !  
Shall worship humbly at His feet,  
In whom alone it stands complete.

Mrs. Grace W. Hinsdale, 1865

**314** ELVET C. M.

Rev. John B. Dykes, 1862



1. Vain are the hopes the sons of men On their own works have built ;



Their hearts by na - ture all un - clean, And all their ac - tions guilt.



2 Let Jew and Gentile stop their mouths, Since to convince and to condemn  
Without a murmuring word, Is all the law can do.

And the whole race of Adam stand  
Guilty before the Lord.

3 In vain we ask God's righteous law  
To justify us now ;

4 Jesus, how glorious is Thy grace !  
When in Thy name we trust,  
Our faith receives a righteousness  
That makes the sinner just.

Adoption

**315** ROSEFIELD 7.7.7.7.7.7

Rev. H. A. Caesar Malan, 1830

1. { Bless-ed are the sons of God, They are bought with Christ's own blood ;  
They are ran-somed from the grave, Life e - ter - nal they shall have :  
  
With them num-bered may we be, Here and in e - ter - ni - ty.

2 They are justified by grace,  
They enjoy the Saviour's peace ;  
All their sins are washed away,  
They shall stand in God's great day :  
With them numbered may we be,  
Here and in eternity.

3 They are lights upon the earth,  
Children of a heavenly birth ;  
One with God, with Jesus one,  
Glory is in them begun :  
With them numbered may we be,  
Here and in eternity.

Rev. Joseph Humphreys, 1743; Arr. and verse 2, l. 2, alt.

Samuel Stanley, 1805

**316** SHIRLAND S. M.

1. Be - hold what won - drous grace The Fa - ther has be - stowed  
  
On sin - ners of a mor-tal race, To call them sons of God !

(Or to Ferguson, No. 527)

2 Nor doth it yet appear  
How great we must be made ;  
But when we see our Saviour here  
We shall be like our Head.

4 If in my Father's love  
I share a filial part,  
Send down Thy Spirit like a dove  
To rest upon my heart.

3 A hope so much Divine  
May trials well endure,  
May purge our souls from sense and  
As Christ the Lord is pure. [sin,

5 We would no longer lie  
Like slaves beneath the throne ;  
My faith shall " Abba, Father," cry,  
And Thou the kindred own.

Rev. Isaac Watts, 1707

# Sanctification

**317**

FELIX L. M.

Arranged from Mendelssohn  
by Joseph Maclean, 1901

1. My gra-cious Lord, I own Thy right To ev-'ry ser - vice I can pay,  
And call it my su - preme de - light To hear Thy dic - tates, and o - obey.

- 2 What is my being but for Thee,  
Its sure support, its noblest end,  
Thine ever-smiling face to see,  
And serve the cause of such a friend?  
3 'Tis to my Saviour I would live,  
To Him who for my ransom died;
- Nor could untainted Eden give  
Such bliss as blossoms at His side.  
4 His work my hoary age shall bless,  
When youthful vigor is no more;  
And my last hour of life confess  
His dying love, His saving power.

Rev. Phillip Doddridge, 1740

**318** SESSIONS L. M.

Luther O. Emerson, 1853

1. Lord, I am Thine, en - tire - ly Thine, Purchased and saved by blood di - vine.  
With full con - sent Thine I would be, And own Thy sov - 'reign right in me.

- 2 Grant one poor sinner more a place  
Among the children of Thy grace;  
A wretched sinner lost to God,  
But ransomed by Immanuel's blood.  
3 Thine would I live, Thine would I die, 5 Do Thou assist a feeble worm  
Be Thine through all eternity : The great engagement to perform;  
The vow is passed beyond repeal; Thy grace can full assistance lend,  
Now will I set the solemn seal. And on that grace I dare depend.
- 4 Here at that cross where flows the blood  
That bought my guilty soul for God ;  
Thee, my new Master, now I call,  
And consecrate to Thee my all.

Rev. Samuel Davies, 1769

# Sanctification

**319**

VIENNA 7.7.7.7

Justin H. Knecht, 1797

1. Take my life, and let it be Con - se - cra - ted, Lord, to Thee.  
Take my moments and my days; Let them flow in cease - less praise.

2 Take my hands, and let them move At the impulse of Thy love  
Take my feet, and let them be Swift and beautiful for Thee.

3 Take my voice, and let me sing, Always, only, for my King.  
Take my lips, and let them be Filled with messages from Thee.

4 Take my silver and my gold; Not a mite would I withhold.

Take my intellect, and use Every power as Thou shalt choose.  
5 Take my will, and make it Thine; It shall be no longer mine.  
Take my heart, it is Thine own; It shall be Thy royal throne.  
6 Take my love; my Lord, I pour At Thy feet its treasure-store.  
Take myself, and I will be Ever, only, all for Thee.

Frances R. Havergal, 1874

Lewis T. Downes, 1851

**320** SOLITUDE 7.7.7.7

1. Lord, for - ev - er at Thy side Let my place and por - tion be;  
Strip me of the robe of pride, Clothe me with hu - mil - i - ty.

2 Meekly may my soul receive By no subtlety beguiled,  
All Thy Spirit hath revealed; On Thy faithful word I rest.  
Thou hast spoken; I believe,  
Though the prophecy were sealed.

3 Quiet as a weanèd child, 4 Saints rejoicing evermore,  
Weanèd from the mother's breast, In the Lord Jehovah trust;  
Him, in all His ways, adore,  
Wise, and wonderful, and just.

# Sanctification

**321** JAMISON S. M.

Henry Smart, 1866

1. Blest are the pure in heart, For they shall see our God ;  
The se - cret of the Lord is theirs, Their soul is Christ's a - bode.

- 2 The Lord, who left the sky  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their pattern and their King,—  
3 Still to the lowly soul  
He doth Himself impart,

And for His cradle and His throne  
Chooseth the pure in heart.

- 4 Lord, we Thy presence seek ;  
Ours may this blessing be :  
O give the pure and lowly heart,  
A temple meet for Thee.

Rev. John Keble, 1819; Verses 2, 4, added, 1836

**322** HEBRON L. M.

Lowell Mason, 1830

1. So let our lips and lives ex - press The ho - ly gos - pel we pro - fess ;  
So let our works and vir - tues shine, To prove the doc - trine all di - vine.

2 Thus shall we best proclaim abroad  
The honours of our Saviour God,  
When His salvation reigns within,  
And grace subdues the power of sin.  
3 Our flesh and sense must be denied,  
Passion and envy, lust and pride ;

While justice, temperance, truth, and  
Our inward piety approve. [love,

- 4 Religion bears our spirits up,  
While we expect that blessed hope,  
The bright appearance of the Lord,  
And faith stands leaning on His word.

## Sanctification

323

BEECHER 8. 7. 8. 7. D.

John Zundel, 1870



1. Love di - vine, all loves ex - celling, Joy of heav'n, to earth come down;



Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown.



Je - sus, Thou art all com - pas - sion, Pure, un-bound-ed love Thou art;



Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.



2 Breathe, O breathe Thy loving Spirit  
    Into every troubled breast;  
Let us all in Thee inherit,  
    Let us find the promised rest;  
Take away the love of sinning,  
    Alpha and Omega be;  
End of faith, as its beginning,  
    Set our hearts at liberty.

3 Come, Almighty to deliver!  
    Let us all Thy life receive;  
Suddenly return, and never,  
    Never more Thy temples leave.

Thee we would be always blessing;  
    Serve Thee as Thy hosts above;  
Pray, and praise Thee without ceasing,  
    Glory in Thy perfect love.

4 Finish, then, Thy new creation,  
    Pure and spotless let us be;  
Let us see Thy great salvation,  
    Perfectly restored in Thee.  
Changed from glory into glory,  
    Till in heaven we take our place;  
Till we cast our crowns before Thee,  
    Lost in wonder, love, and praise.

# Sanctification

**324 PRINCE 8.8.8.8.8.8.**

Henri F. Hemy, 1865  
Altered by J. G. Walton, 1871

1. Je-sus, Thy bound-less love to me No tho't can reach, no tongue de-clare;

O knit my thank-ful heart to Thee, And reign with-out a ri-val there:

Thine whol-ly, Thine a-lone I am, Be Thou a-lone my con-stant Flame.

- 2** O grant that nothing in my soul  
May dwell, but Thy pure love alone;  
O may Thy love possess me whole,  
My joy, my treasure, and my crown:  
Strange fires far from my soul remove;  
My every act, word, thought, be love.
- 4** Still let Thy love point out my way;  
How wondrous things Thy love hath wrought!  
Still lead me, lest I go astray;  
Direct my work, inspire my thought;  
And if I fall, soon may I hear  
Thy voice, and know that love is near.

- 3** O love, how cheering is thy ray!  
All pain before thy presence flies:  
Care, anguish, sorrow, melt away,  
Where'er thy healing beams arise.  
O Jesus, nothing may I see,  
Or hear, or feel, or think, but Thee.
- 5** In suffering, be Thy love my peace;  
In weakness, be Thy love my power;  
And when the storms of life shall cease,  
Jesus, in that important hour,  
In death, as life, be Thou my Guide,  
And save me, who for me hast died.

Rev. Paul Gerhardt, 1663

217 Tr. Rev. John Wesley, 1739; Verse 3, 1. 6, alt.

Promises.

325

PORtUGESE HYMN    II. II. II. II

1782

1. How firm a foun - da-tion, ye saints of the Lord, Is laid for your faith in His  
ex - cel - lent word! What more can He say than to you He hath said,— You  
who un-to Je-sus for ref - uge have fled? You who un-to Je - sus for refuge have fled?

2 In every condition, in sickness, in health,  
In poverty's vale, or abounding in wealth,  
At home and abroad, on the land, on the sea,  
“As thy days may demand, shall thy strength ever be.

3 “Fear not, I am with thee, O be not dismayed ;  
I, I am thy God, and will still give thee aid ;  
I'll strengthen thee, help thee, and cause thee to stand.  
Upheld by My righteous, omnipotent hand.

4 “When through fiery trials thy pathway shall lie,  
My grace, all sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.

5 “E'en down to old age all My people shall prove  
My sovereign, eternal, unchangeable love ;  
And when hoary hairs shall their temples adorn,  
Like lambs they shall still in My bosom be borne.

6 “The soul that on Jesus hath leaned for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no, never, no, never forsake.”

# Promises

**326**

THEODORA 7.7.7.7

Arr. from George F. Handel, 1750

Soon will yonder circling sun  
Cease his blazing course to run.

4 Scenes will vary, friends grow strange,  
But the Changeless cannot change :  
Gladly will I journey on,  
With His arm to lean upon.

Rev. John R. Macduff, 1853

## PROTECTION 11. 11. 11. 11 (Second Tune.)

# Promises

**327**

SAUVEUR C. M.

Frederick G. Baker, 1876

1. In ev - 'ry trou - ble, sharp and strong, My soul to Je - sus flies;  
My an - chor-hold is firm on Him, When swell - ing bil - lows rise.

2 His comforts bear my spirits up,  
I trust a faithful God;  
The sure foundation of my hope  
Is in a Saviour's blood.

3 Loud alleluias sing, my soul,  
To Thy Redeemer's name;  
In joy, in sorrow, life and death,  
His love is still the same.

Rev. John Killinghall, 1741

**328** DEDHAM C. M.

William Gardiner, 1812

1. It shall be well, let sin - uers know, With those who love the Lord;  
His saints have al - ways found it so, . . . When rest - ing on His word.

- 2 Peace, then, ye chastened sons of God, Your heavenly Father's love is sure,  
Why let your sorrows swell? And therefore, It is well.  
Wisdom directs your Father's rod, 4 Soon will your sorrows all be o'er,  
His word says, It is well. And you shall sweetly tell,  
On Canaan's calm and pleasant shore,  
That all at last is well.
- 3 Though you may trials sharp endure, From sin, or death, or hell;

## Privileges

329 COOLING C. M.

A. J. Abbey, 1858

1. My God! the cov-nant of Thy love A - bides for - ev - er sure;  
And, in its match-less grace, I feel My hap - pi - ness se - cure.

- 2 What though my house be not with As nature could desire! [Thee,  
To nobler joys than nature gives Thy servants all aspire.  
3 Since Thou, the everlasting God, My Father art become,  
Jesus, my Guardian and my Friend, And heaven my final home;—

- 4 I welcome all Thy sovereign will,  
For all that will is love;  
And when I know not what Thou dost,  
I wait the light above.  
5 Thy covenants in the darkest gloom  
Shall heavenly rays impart,  
And when my eyelids close in death,  
Sustain my fainting heart.

Rev. Philip Doddridge, 1755

William Gardiner, 1812

330 BELMONT C. M.

1. The Lord's my Shep-herd, I'll not want; He makes me down to lie . . .  
In pas - tures green : He lead - eth me The qui - et wa - ters by . . .

- 2 My soul He doth restore again;  
And me to walk doth make  
Within the paths of righteousness,  
E'en for His own name's sake.  
3 Yea, though I walk in death's dark  
Yet will I fear none ill; [vale,  
For Thou art with me; and Thy rod  
And staff me comfort still.

- 4 My table Thou hast furnished  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.  
5 Goodness and mercy all my life  
Shall surely follow me;  
And in God's house for evermore  
My dwelling-place shall be.

Scottish Psalter, 1650, based on Francis Rous, Sir William Mure and others

Privileges

331

HOLLINGSIDE 7. 7. 7. 7. D.

Rev. John B. Dykes, 1861

1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,  
While the nearer wa - ters roll, While the tem - pest still is high !  
Hide me, O my Sav - iour, hide, Till the storm of life is past ;  
Safe in - to the ha - ven guide ; O re - ceive my soul at last !

2 Other refuge have I none ;  
Hangs my helpless soul on Thee ;  
Leave, ah ! leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed,  
All my help from Thee I bring ;  
Cover my defenceless head  
With the shadow of Thy wing !

3 Wilt Thou not regard my call ?  
Wilt Thou not accept my prayer ?  
Lo, I sink, I faint, I fall !  
Lo, on Thee I cast my care ;  
Reach me out Thy gracious hand.  
While I of Thy strength receive,  
Hoping against hope I stand,  
Dying, and behold I live !

4 Thou, O Christ, art all I want ;  
More than all in Thee I find :  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy name ;  
I am all unrighteousness ;  
False and full of sin I am,  
Thou art full of truth and grace.

5 Plenteous grace with Thee is found,  
Grace to cover all my sin ;  
Let the healing streams abound ;  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of Thee ;  
Spring Thou up within my heart ;  
Rise to all eternity !

# Privileges

REFUGE 7.7.7.7.D. (Second Tune)

Joseph P. Holbrook, 1862

1. Je-sus, lov-er of my soul, Let me to Thy bo-som fly, While the near-er wa-ters roll, While the tem-pest still is high! Hide me, O my Sav-iour, hide, Till the storm of life is past; Safe in-to the ha-ven guide; O re-ceive my soul at last!

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MARTYN 7.7.7.7.D. (Third Tune)

Simeon B. Marsh, 1834

FINE.

1. { Je-sus, lov-er of my soul, Let me to Thy bo-som fly, : While the near-er wa-ters roll, While the tem-pest still is high! } D.C. Safe in-to the ha-ven guide; O re-ceive my soul at last!

Hide me, O my Sav-iour, hide, Till the storm of life is past; D.C.

Privileges

332 PLEASANT PASTURES 8.7.8.7.8.7

1. Sav - iour, like a shep-herd lead us, Much we need Thy ten - der care ;  
 In Thy pleas - ant pas-tures feed us ; For our use Thy folds pre - pare :  
 Bless - ed Je - sus ! Bless-ed Je - sus ! Thou hast bought us, Thine we are.

2 We are Thine; do Thou befriend us,  
 Be the guardian of our way ;  
 Keep Thy flock, from sin defend us,  
 Seek us when we go astray:  
 Blessed Jesus,  
 Hear the children, when they pray.

3 Thou hast promised to receive us,  
 Poor and sinful though we be ;  
 Thou hast mercy to relieve us,  
 Grace to cleanse, and power to free:

Blessèd Jesus,  
 Early let us turn to Thee.

4 Early let us seek Thy favor ;  
 Early let us do Thy will ;  
 Blessed Lord and only Saviour,  
 With Thy love our bosoms fill :  
 Blessed Jesus,  
 Thou hast loved us, love us still.

Adelaide Thrupp, 1836

333 SEGUR 8.7.8.7.8.7

Joseph P. Holbrook, 1862

1. Guide me, O Thou Great Je - ho - vah, Pil - grim thro' this bar - ren land ;

## Privileges

I am weak, but Thou art mighty, Hold me with Thy pow'r-ful hand :  
 Bread of heav-en, Bread of heav-en, Feed me till I want no more.

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- 2 Open now the crystal fountain,  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong Deliverer,  
Be Thou still my Strength and Shield.
- 3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of deaths and hell's destruction,  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to Thee.

Rev. William Williams (Welsh), 1745; Tr. verse 1, Rev. Peter Williams, 1771;  
Verses 2, 3, Rev. Wm. Williams, c. 1772

Arr. from Pierre M. F. de S. Baillot, c. 1800  
**OLIPHANT** 8.7.8.7.8.7 (Second Tune) by Lowell Mason, 1832

1. { Guide me, O Thou Great Je-ho - vah, Pil-grim thro' this bar-ren land ; } Hold me with Thy  
I am weak, but Thou art mighty, (Omit . . . . . ) }

pow'r-ful hand : Bread of heav-en, Bread of heav-en, Feed me till I want no more.

# Privileges

**334 DOMINUS REGIT ME** 8.7.8.7

Rev. John B. Dykes, 1868

1. The King of love my Shep-herd is, Whose good - ness fail - eth nev - er;  
I noth - ing lack if I am His, And He is mine for - ev - er.

- 2 Where streams of living water flow  
My ransomed soul He leadeth,  
And, where the verdant pastures grow, 5  
With food celestial feedeth.  
3 Perverse and foolish oft I strayed,  
But yet in love He sought me,  
And on His shoulder gently laid,  
And home, rejoicing, brought me.  
4 In death's dark vale I fear no ill  
With Thee, dear Lord, beside me;
- Thy rod and staff my comfort still,  
Thy cross before to guide me.  
5 Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From Thy pure chalice floweth!  
6 And so through all the length of days,  
Thy goodness faileth never:  
Good Shepherd, may I sing Thy praise  
Within Thy house forever.

Rev. Sir Henry W. Baker, 1868

**335 ERFURT L. M.**

Martin Luther, 1535

1. How oft have sin and Sa - tan strove To rend my soul from Thee, my God !  
But ev - er - last - ing is Thy love, And Je - sus seals it with His blood.

- 2 The oath and promise of the Lord  
Join to confirm His wondrous grace:  
Eternal power performs the word,  
And fills all heaven with endless praise.  
3 Amidst temptations sharp and long,  
My soul to this dear refuge flies;
- Hope is my anchor, firm and strong,  
While tempests blow and billows rise.  
4 The gospel bears my spirits up;  
A faithful and unchanging God  
Lays the foundations for my hope,  
In oaths, and promises, and blood.

# Privileges

**336**

WARD L. M.

Arr. by Lowell Mason, 1830

1. He that hath made His ref - uge God, Shall find a most se - cure a - bode ;  
Shall walk all day be -neath His shade, And there at night shall rest his head.

- 2 Then will I say, "My God, Thy power 4 What though a thousand at thy side,  
Shall be my fortress and my tower ; Around thy path ten thousand died,  
I that am formed of feeble dust Thy God His chosen people saves  
Make Thine almighty arm my trust." Amongst the dead, amidst the graves.  
3 Thrice happy man ! thy Maker's care 5 The sword, the pestilence, or fire  
Shall keep thee from the fowler's Shall but fulfil their best desire ;  
snare ; From sins and sorrows set them free,  
From Satan's wiles, who still betrays And bring Thy children, Lord, to  
Unguarded souls, a thousand ways. Thee.

Rev. Isaac Watts, 1719

**337** GERMANY L. M.

Arr. by W. Gardiner, 1815

1. Great God, in - dulge my hum - ble claim ; Be Thou my hope, my joy, . . . my rest ;  
The glo - ries that com - pose Thy name, Stand all en - gaged to make me blest.

- 2 Thou great and good, Thou just and 4 E'en life itself without Thy love,  
wise, No lasting pleasure can afford ;  
Thou art my Father, and my God ! Yea, t'would a tiresome burden prove  
And I am Thine by sacred ties, [blood. If I were banished from Thee, Lord.  
Thy son, Thy servant bought with
- 3 With heart, and eyes, and lifted hands, 5 I'll lift my hands, I'll raise my voice  
For Thee I long, to Thee I look, While I have breath to pray or praise ;  
As travelers in thirsty lands This work shall make my heart rejoice,  
Pant for the cooling water brook. And spend the remnant of my days.

Rev. Isaac Watts, 1719; Verse 4 alt.

## Privileges

## 338 COLUMBIA C. M.

George A. Löhr, 1861

1. Un - sha - ken as the sa - cred hill, And firm as moun - tains stand,  
Firm as a rock the soul shall rest, That trusts th'Al-might - y hand.

- 2 Not walls nor hills could guard so well  
Old Salem's happy ground,  
As those eternal arms of love,  
That every saint surround.
- 3 Deal gently, Lord, with souls sincere,  
And lead them safely on  
To the bright gates of paradise,  
Where Christ their Lord is gone.

Rev. Isaac Watts, 1719

## 339 DOWNS C. M.

Lowell Mason, 1833

1. God, my Sup - port - er and my Hope, My Help for - ev - er near,  
Thine arm of mer - cy held me up, When sink - ing in de - spair.

- 2 Thy counsels, Lord, shall guide my feet, God is my soul's eternal rock,  
Through life's dark wilderness; The strength of every saint.  
Thine hand conduct me near Thy seat, 5 Behold ! the sinners that remove  
To dwell before Thy face. Far from Thy presence, die;  
Not all the idol-gods they love  
Can save them when they cry.
- 3 Were I in heaven without my God, 6 But to draw near to Thee, my God,  
'Twould be no joy to me; Shall be my sweet employ;  
And whilst this earth is my abode, My tongue shall sound Thy works  
I long for none but Thee. And tell the world my joy. [abroad],
- 4 What if the springs of life were broke, Rev. Isaac Watts, 1719  
And flesh and heart should faint,

340

PILOT 7.7.7.7.7.7

## Privileges

John E. Gould, 1871

FINE.

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem - pest-uous sea;  
 D.C.—Chart and com - pass come from Thee: Je - sus, Sav - iour, pi - lot me.

Un - known waves be - fore me roll, Hid - ing rock and treach - rous shoal:

2 As a mother stills her child,  
 Thou canst hush the ocean wild;  
 Boisterous waves obey Thy will  
 When Thou say'st to them, "Be still."  
 Wondrous Sovereign of the sea,  
 Jesus, Saviour, pilot me.

3 When at last I near the shore,  
 And the fearful breakers roar  
 'Twixt me and the peaceful rest,  
 Then, while leaning on Thy breast,  
 May I hear Thee say to me,  
 "Fear not, I will pilot thee."

Rev. Edward Hopper, 1871

341 EVAN C. M.

Rev. William H. Havergal, 1846

1. There is a safe and se - cret place Be -neath the wings di - vine,  
 Re-served for all the heirs of grace, O be that ref - uge mine!

2 The least and feeblest there may bide, O child of God, O glory's heir!  
 Uninjured and unawed; How rich a lot is thine!  
 While thousands fall on every side,  
 He rests secure in God.

3 He feeds in pastures large and fair,  
 Of love and truth divine;

4 A hand almighty to defend,  
 An ear for every call,  
 An honored life, a peaceful end,  
 And heaven to crown it all!

# Privileges

**342** OLNEY S. M.

Lowell Mason, 1830

1. The Lord my shep - herd is; I shall be well sup - plied:  
Since He is mine and I am His, What can I want be - side?

- 2 He leads me to the place  
Where heavenly pasture grows ;  
Where living waters gently pass,  
And full salvation flows.
- 3 If e'er I go astray,  
He doth my soul reclaim ;  
And guides me, in His own right way,  
For His most holy name.
- 4 While He affords His aid,  
I cannot yield to fear ;
- Tho' I should walk thro' death's dark  
My Shepherd's with methere. [shade]
- 5 In spite of all my foes,  
Thou dost my table spread ;  
My cup with blessings overflows,  
And joy exalts my head.
- 6 The bounties of Thy love  
Shall crown my following days ;  
Nor from Thy house will I remove,  
Nor cease to speak Thy praise.

Rev. Isaac Watts, 1719

**343** MORAVIA S. M.

Rev. L. R. West, 1790

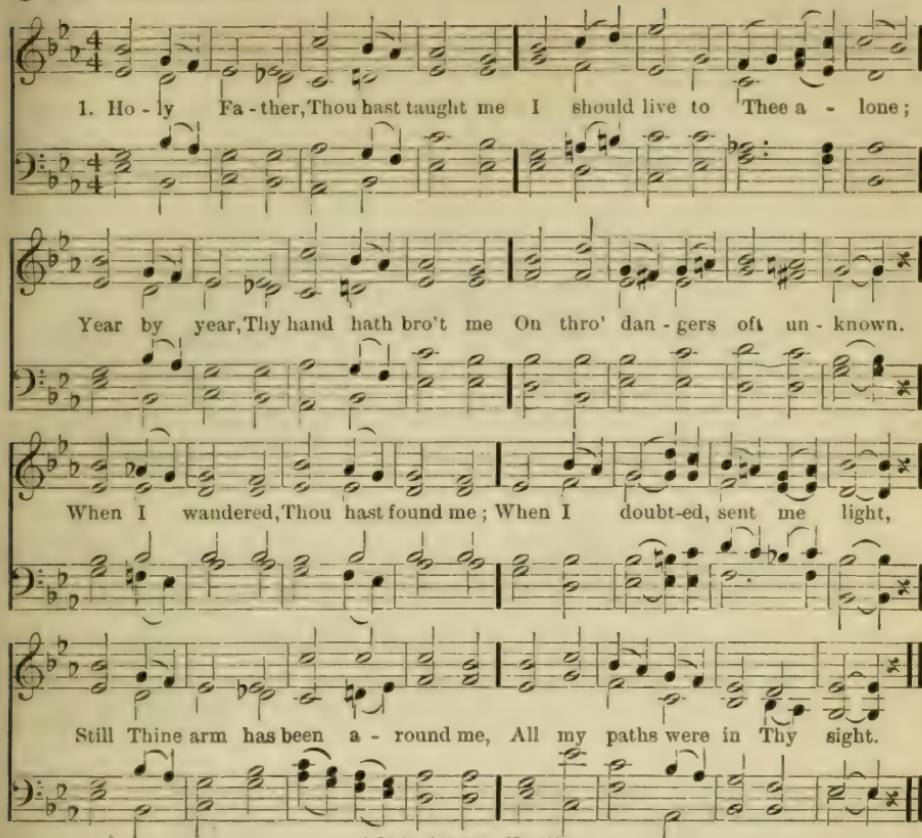
1. My spir - it, on Thy care, Blest Sav - iour, I re - cline ;  
Thou wilt not leave me to de - spair, For Thou art love di - vine.

- 2 In Thee I place my trust,  
On Thee I calmly rest ;  
I know Thee good, I know Thee just, 4 Let good or ill befall,  
And count Thy choice the best.
- 3 Whate'er events betide,  
Thy will they all perform :
- Safe in Thy breast my head I hide,  
Nor fear the coming storm.
- It must be good for me ;  
Secure of having Thee in all,  
Of having all in Thee.

# Privileges

**344** GOUNOD 8.7.8.7.D.

Charles F. Gounod



1. Ho - ly Fa - ther, Thou hast taught me I should live to Thee a - lone;  
 Year by year, Thy hand hath bro't me On thro' dan - gers oft un - known.  
 When I wandered, Thou hast found me ; When I doubt-ed, sent me light,  
 Still Thine arm has been a - round me, All my paths were in Thy sight.

(Or to Autumn, No. 197)

**345** 8.7.8.7.D.

- 2 In the world will foes assail me,  
 Craftier, stronger far than I ;  
 And the strife may never fail me,  
 Well, I know, before I die.  
 Therefore, Lord, I come, believing  
 Thou canst give the power I need :  
 Thro' the prayer of faith receiving [deed].  
 Strength—the Spirit's strength, in-
- 3 I would trust in Thy protecting,  
 Wholly rest upon Thine arm ;  
 Follow wholly Thy directing,  
 Thou, mine only guard from harm !  
 Keep me from mine own undoing,  
 Help me turn to Thee when tried,  
 Still my footsteps, Father, viewing,  
 Keep me ever at Thy side !

- 1 Gently, Lord, O gently lead us  
 Through this lonely vale of tears ;  
 Thro' the changes Thou'st decreed us,  
 Till our last great change appears :  
 When temptation's darts assail us,  
 When in devious paths we stray,  
 Let Thy goodness never fail us ;  
 Lead us in Thy perfect way.
- 2 In the hour of pain and anguish,  
 In the hour when death draws near,  
 Suffer not our hearts to languish,  
 Suffer not our souls to fear :  
 And, when mortal life is ended,  
 Bid us in Thine arms to rest ;  
 Till, by angel-bands attended,  
 We awake among the blest.

Rev. John M. Neale, 1850

Thomas Hastings, 1832, alt.

## Privileges

346

HE LEADETH ME L. M. with Refrain

William B. Bradbury, 1864

1. He lead - eth me! O bless-ed thought, O words with heavenly comfort fraught;

What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.

REFRAIN.

He lead - eth me! He lead - eth me! By His own hand He lead - eth me;

His faith - ful fol - lower I would be, For by His hand He lead - eth me.

Used by permission of the Biglow &amp; Main Company

- 2 Sometimes'mid scenes of deepest gloom,  
Sometimes where Eden's bowers bloom,  
By waters still, o'er troubled sea,—  
Still 'tis His hand that leadeth me.
- 3 Lord, I would clasp Thy hand in mine,  
Nor ever murmur nor repine;  
Content, whatever lot I see,  
Since 'tis my God that leadeth me.

- 4 And when my task on earth is done,  
When, by Thy grace, the victory's won,  
E'en death's cold wave I will not flee,  
Since God through Jordan leadeth me.

# Privileges

**347**

SAFE IN THE ARMS OF JESUS 7. 6. 7. 6. D. with Refrain

William H. Doane, 1870

1. Safe in the arms of Je - sus, Safe on His gen - tle breast,  
Cho.—Safe in the arms of Je - sus, Safe on His gen - tle breast,

There by His love o'er - shad - ed, Sweet-ly my soul shall rest.  
There by His love o'er - shad - ed, Sweet-ly my soul shall rest.

Hark! 'tis the voice of an - gels, Borne in a song to me,

O - ver the fields of glo - ry, O - ver the Jas - per sea. . .

FINE.

D.C. CHORUS.

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- 2 Safe in the arms of Jesus,  
Safe from corroding care,  
Safe from the world's temptations,  
Sin cannot harm me there.  
Free from the blight of sorrow,  
Free from my doubts and fears;  
Only a few more trials,  
Only a few more tears!

- 3 Jesus, my heart's dear refuge,  
Jesus has died for me;  
Firm on the Rock of Ages  
Ever my trust shall be.  
Here let me wait with patience,  
Wait till the night is o'er;  
Wait till I see the morning  
Break on the golden shore.

# GRACES OF THE CHRISTIAN

**348** SWANWICK C. M.

Faith

J. Lucas

The musical score consists of two staves of music in common time (indicated by '3') and common key (indicated by '4'). The top staff uses a treble clef, and the bottom staff uses a bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'f' (fortissimo) and 'p' (pianissimo). The lyrics are integrated into the music, appearing below the notes.

1. O for a faith that will not shrink, Tho' pressed by ev - 'ry foe; That will not  
trem - ble, on the brink Of an - y earth-ly woe, Of an - y earth-ly woe.

- 2 That will not murmur nor complain, 4 That bears unmoved the world's dread  
Beneath the chastening rod ; Nor heeds its scornful smile; [frown,  
But in the hour of grief or pain, That sin's wild ocean cannot drown,  
Can lean upon its God. Nor its soft arts beguile.
- 3 A faith that shines more bright and 5 A faith that keeps the narrow way,  
When tempests rage without; [clear, By truth restrained and led,  
That when in danger knows no fear, And with a pure and heavenly ray,  
In darkness feels no doubt : Lights up a dying bed.

Rev. William H. Bathurst, 1831

**349** ST. AGNES C. M.

Rev. John B. Dykes, 1866

The musical score consists of two staves of music in common time (indicated by '3') and common key (indicated by '4'). The top staff uses a treble clef, and the bottom staff uses a bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'f' (fortissimo) and 'p' (pianissimo). The lyrics are integrated into the music, appearing below the notes.

1. Lord, I be - lieve ; Thy pow'r I own, Thy truth I would o - bey ;  
I wan - der com - fort - less and lone When from Thy paths I stray.

- 2 Lord, I believe ; but gloomy fears Pity my frailty, and bestow  
Sometimes bedim my sight; The confidence I seek.  
I look to Thee with prayers and tears, 4 Yes, I believe; and only Thou  
And cry for strength and light. Canst give my doubts relief:  
3 Lord, I believe ; yet Thou dost know Lord, to Thy truth my spirit bow ;  
My faith is cold and weak; "Help Thou mine unbelief!"

## Faith

350 FAITH C. M.

Rev. John B. Dykes, 1866

1. 'Tis faith sup - ports my fee - ble soul, In times of deep dis - tress;  
When storms a - rise and bil - lows roll, Great God, I trust Thy grace.

- 2 Thy powerful arm still bears me up,  
Whatever grieves befall;  
Thou art my life, my joy, my hope,  
And Thou my all in all.  
3 Bereft of friends, beset with foes,  
With dangers all around,

To Thee I all my fears disclose,  
In Thee my help is found.  
4 In every want, in every strait,  
To Thee alone I fly;  
When other comforters depart,  
Thou art forever nigh.

Rev. Benjamin Beddome, 1817

Arr. from Max Eberwein

351 VALENTIA C. M.

1. O gift of gifts! O grace of faith! My God, how can it be  
That Thou, who hast dis - cern-ing love, Shouldst give that gift to me?

- 2 How many hearts Thou mightst have  
More innocent than mine! [had  
How many souls more worthy far  
Of that sweet touch of Thine!  
3 Ah, grace! into unlikeliest hearts  
It is thy boast to come,  
The glory of thy light to find  
In darkest spots a home.

4 The crowd of cares, the weightiest  
Seem trifles less than light— [cross,  
Earth looks so little and so low  
When faith shines full and bright.  
5 O happy, happy that I am!  
If thou canst be, O Faith,  
The treasure that thou art in life,  
What wilt thou be in death!

Rev. Frederick W. Faber, 1849

# Faith

**352** WADDELL 8.7.8.7

German

1. Yes, for me, for me He car - eth With a broth-er's ten - der care;

Yes, with me, with me He shar - eth Ev - 'ry bur - den, ev - 'ry fear.

2 Yes, o'er me, o'er me He watcheth, Ceaseless watcheth, night and day;  
Yes, e'en me, e'en me He snatcheth From the perils of the way.

3 Yes, for me He standeth pleading At the mercy-seat above;  
Ever for me interceding,  
Constant in untiring love.

4 Yes, in me, in me He dwelleth ; I in Him, and He in me !  
And my empty soul He filleth,  
Here and through eternity.

5 Thus I wait for His returning,  
Singing all the way to heaven ;  
Such the joyful song of morning,  
Such the tranquil song of even.

Rev. Horatius Bonar, 1844

**353** LAFAYETTE 8.5.8.3

Sir Robert P. Stewart, 1874

1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee !

Trust - ing Thee for full sal - va - tion, Great and free.

2 I am trusting Thee for pardon,  
At Thy feet I bow ;  
For Thy grace and tender mercy,  
Trusting now.

3 I am trusting Thee for cleansing  
In the crimson flood ;

4 Trusting Thee to make me holy  
By Thy blood.

4 I am trusting Thee to guide me ;  
Thou alone shalt lead,  
Every day and hour supplying  
All my need.

# Faith

- 5** I am trusting Thee for power,  
Thine can never fail;  
Words which Thou Thyself shalt  
Must prevail. [give me
- 6** I am trusting Thee, Lord Jesus;  
Never let me fall;  
I am trusting Thee for ever,  
And for all.

Frances R. Havergal, 1874

**354** SURREY 8. 8. 8. 8. 8. 8.

Henry Carey, 1723

1. My hope is built on nothing less Than Je-sus' blood and right-eous-ness ;  
I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name :  
On Christ, the sol-id rock I stand ; All oth-er ground is sink-ing sand.

- 2** When darkness seems to vail His face,  
I rest on His unchanging grace ;  
In every high and stormy gale,  
My anchor holds within the vail ;  
On Christ, the solid rock I stand ;  
All other ground is sinking sand.
- 3** His oath, His covenant, and blood,  
Support me in the whelming flood ;  
When all around my soul gives way,  
He then is all my hope and stay ;  
On Christ, the solid rock, I stand ;  
All other ground is sinking sand.

Faith

**355** LOWRANCE 6. 6. 4. 6. 6. 6. 4

John P. Campbell, 1890

1. Sav-iour, I look to Thee, Be not Thou far from me 'Mid storms that lower;  
On me Thy care be - stow, Thy lov-ing - kind-ness show, Thine arms a -  
round me throw, This try-ing hour.

3 Saviour, I look to Thee,  
Let me Thy fulness see,  
Save me from fear;  
While at Thy cross I kneel,  
All my backslidings heal,  
And a free pardon seal,  
My soul to cheer.

2 Saviour, I look to Thee,  
Feeble as infancy,  
Gird up my heart:  
Author of life and light,  
Thou hast an arm of might,  
Thine is the sovereign right,  
Thy strength impart.

4 Saviour, I look to Thee,  
Thine shall the glory be,  
Hearer of prayer:  
Thou art my only aid,  
On Thee my soul is stayed,  
Naught can my heart invade,  
While Thou art near.

Thomas Hastings, 1838

**356** MONSELL S. M.

1 How gentle God's commands,  
How kind His precepts are!  
Come, cast your burdens on the Lord,  
And trust His constant care.

3 Why should this anxious load  
Press down your weary mind?  
Haste to your heavenly Father's throne,  
And sweet refreshment find.

2 While Providence supports,  
Let saints securely dwell;  
That hand, which bears all nature up,  
Shall guide His children well.

4 His goodness stands approved,  
Down to the present day;  
I'll drop my burden at His feet,  
And bear a song away.

## Faith

357 OLIVET 6. 6. 4. 6. 6. 6. 4

Lowell Mason, 1831

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
 Sav - iour di - vine! Now hear me while I pray: Take all my  
 guilt a - way; O let me from this day Be whol - ly Thine.

2 May Thy rich grace impart  
 Strength to my fainting heart,  
 My zeal inspire;  
 As Thou hast died for me,  
 O may my love to Thee  
 Pure, warm, and changeless be,  
 A living fire.

3 While life's dark maze I tread,  
 And griefs around me spread,  
 Be Thou my Guide;

Bid darkness turn to day;  
 Wipe sorrow's tears away;  
 Nor let me ever stray  
 From Thee aside!

4 When ends life's transient dream,  
 When death's cold, sullen stream  
 Shall o'er me roll;  
 Blest Saviour, then in love,  
 Fear and distrust remove;  
 O bear me safe above,  
 A ransomed soul!

MONSELL S. M.

1. How gen - tle God's com - mands, How kind His pre - cepts are!  
 Come, cast your bur - dens on the Lord, And trust His con - stant care.

Rev. Ray Palmer, 1830  
Sir Joseph Barnby, 1869

Faith

**358** WINTERTON 6. 4. 6. 4. 6. 6. 4.

Sir Joseph Barnby, 1892

1. Sav - iour! I fol - low on, Guid - ed by Thee; See - ing not  
yet the hand That lead - eth me; Hushed be my heart and still, Fear I no  
fur - ther ill, On - ly to meet Thy will, My will shall be.

- 2 Riven the rock for me  
Thirst to relieve,  
Manna from heaven falls  
Fresh every eve;  
Never a want severe  
Causeth my eye a tear,  
But Thou dost whisper near,  
“ Only believe ! ”  
3 Often to Marah’s brink  
Have I been brought;  
Shrinking the cup to drink,  
Help I have sought;

And with the prayer’s ascent,  
Jesus the branch hath rent,  
Quickly relief hath sent,  
Sweetening the draught.

- 4 Saviour! I long to walk  
Closer with Thee;  
Led by Thy guiding hand,  
Ever to be  
Constantly near Thy side,  
Quickened and purified,  
Living for Him who died  
Freely for me!

Rev. Chas. S. Robinson, 1862

**359** HALLE L. M.

- 1 When sins and fears prevailing rise, His word a firm foundation gives,  
And fainting hope almost expires; Here let me build and rest secure.  
Jesus, to Thee I lift mine eyes,  
To Thee I breathe my soul’s desires.
- 4 Here let my faith unshaken dwell,  
Immovable the promise stands;  
Not all the powers of earth, or hell,  
Can e’er dissolve the sacred bands.
- 2 Art Thou not mine, my living Lord? Not death itself, that last of foes,  
And can my hope, my comfort die,  
Fixed on Thy everlasting word, [sky? 5 Here, O my soul, thy trust repose;  
That word which built the earth and Since Jesus is forever mine,
- 3 If my immortal Saviour lives, Not death itself, that last of foes,  
Then my immortal life is sure; Shall break a union so divine.

## Faith

360 BIRKDALE 11. 10. 11. 6

Sir Joseph Barnby, 1883

1. Still will we trust, tho' earth seem dark and drear - y, And the heart faint be -  
neath His chast'-ning rod, Tho' rough and steep our path-way, worn and wea - ry,  
Still will we trust in God.

2 Our eyes see dimly till by faith anointed,  
And our blind choosing brings us  
grief and pain;  
Through Him alone who hath our way  
appointed,  
We find our peace again.

3 Choose for us, God, nor let our  
weak preferring  
Cheat our poor souls of good  
Thou has designed;  
Choose for us, God; Thy wisdom is  
unerring,  
And we are fools and blind.

4 Let us press on, in patient self-denial,  
Accept the hardship, shrink not  
from the loss;  
Our portion lies beyond the hour of  
trial,  
Our crown beyond the cross.

William H. Burleigh, 1883

## HALLE L. M.

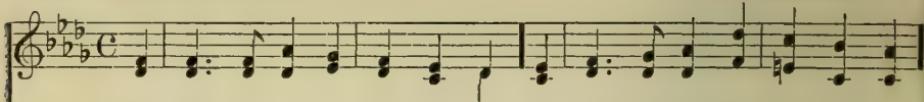
F. J. C. Schneider, 1829

1. When sins and fears pre - vail - ing rise, And faint - ing hope al - most ex - pires;  
Je - sus, to Thee, I lift mine eyes, To Thee I breathe my soul's de - sires.

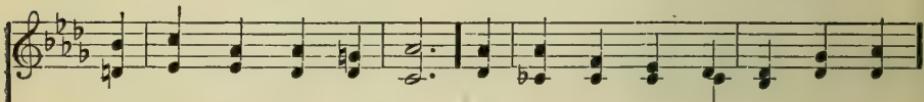
## Faith

361 DABNEY 8. 8. 6. 8. 8. 6

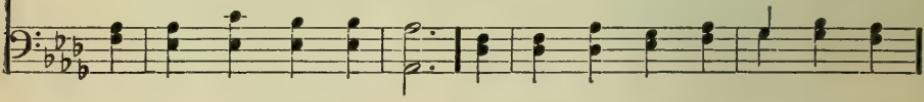
Joseph Maclean, 1890



1. O Lord, how hap - py should we be If we could cast our care on Thee,



If we from self could rest; And feel at heart that One a - bove



In per - fect wis - dom, per - fect love, Is work - ing for the best.



2 How far from this our daily life,  
How oft disturbed by anxious strife,  
By sudden wild alarms;  
O could we but relinquish all  
Our earthly props, and simply fall  
On Thine Almighty arms!

4 We cannot trust Him as we should ;  
So chafes weak nature's restless mood  
To cast its peace away ;  
But birds and flowerets round us preach,  
All, all the present evil teach  
Sufficient for the day.

3 Could we but kneel and cast our load,  
E'en while we pray, upon our God,  
Then rise with lightened cheer ;  
Sure that the Father, who is nigh  
To still the famished raven's cry,  
Will hear in that we fear.

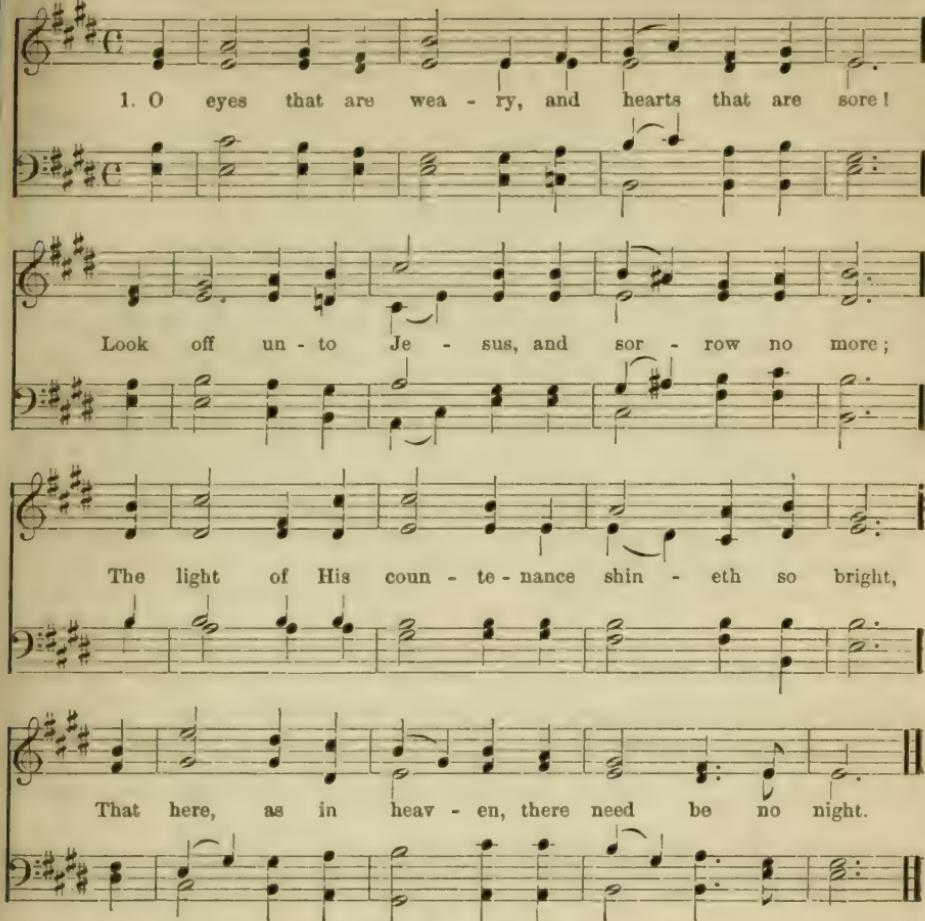
5 Lord, make these faithless hearts of  
ours  
Such lessons learn from birds and flowers ;  
Make them from self to cease,  
Leave all things to a Father's will,  
And taste, before Him lying still,  
E'en in affliction, peace.

Joseph Anstice, 1836

## Faith

362 MOBILE 11. 11. 11. 11

John P. Campbell, 1800



1. O eyes that are weary, and hearts that are sore!  
 Look off unto Jesus, and sorrow no more;  
 The light of His countenance shineth so bright,  
 That here, as in heaven, there need be no night.

(Or to Goshen, No. 270)

- 2 When looking to Jesus, I go not astray,  
 My eyes are upon Him, He shows me the way;  
 The path may seem dark, as He leads me along,  
 But following Jesus, I cannot go wrong.
- 3 Still looking to Jesus, O may I be found,  
 When Jordan's dark waters encompass me round  
 They'll bear me away in His presence to be,  
 And see Him still nearer whom always I see.
- 4 Then, then I shall know the full beauty and grace  
 Of Jesus my Lord, when I stand face to face—  
 Shall know how His love went before me each day,  
 And wonder that ever my eyes turned away.

Rev. John N. Darby, 1823

## Faith

## 363 DUKE STREET L. M.

John Hatton, c., 1790

1. 'Tis by the faith of joys to come, We walk thro' deserts dark as night;

Till we ar - rive at heav'n our home, Faith is our guide, and faith our light.

- 2 The want of sight she well supplies; 3 Cheerful we tread the desert through,  
She makes the pearly gates appear; While faith inspires a heavenly ray,  
Far into distant world she pries, Though lions roar and tempests blow,  
And brings eternal glories near. And rocks and dangers fill the way.

Rev. Isaac Watts, 1709

## 364 AYNHOE S. M.

1745

1. Not so in haste, my heart, Have faith in God and wait;  
Al-though He lin - ger ver - y long, He nev - er comes too late.

- 2 He never comes too late;  
He knoweth what is best:  
Vex not thyself to-day in vain,  
Until He cometh, rest.  
3 Until He cometh, rest;  
Nor grudge the hours that roll;

The feet that patient wait for God,  
Are soonest at the goal.

- 4 Are soonest at the goal  
That is not gained by speed:  
Then hold thee still, my anxious heart,  
For I shall wait His lead.

## Hope

365 GREENWOOD S. M.

Joseph E. Sweetser, 1849

1. Give to the winds thy fears; Hope on, be not dis - mayed;  
God hears thy sighs and counts thy tears; God shall lift up thy head.

- 2 Through waves, and clouds, and storms, When fully He the work hath wrought,  
He gently clears thy way; That caused thy needless fear.  
Wait thou His time; so shall this night 4 What though thou rulest not!  
Soon end in brightest day. Yet heaven, and earth, and hell  
3 Far, far above thy thought Proclaim, God sitteth on the throne,  
His counsel shall appear, And ruleth all things well.

Rev. Paul Gerhardt, 1656; Tr. Rev. John Wesley, 1739

366 THATCHER S. M.

Arr. from George F. Handel

1. Thou ver - y pres - ent Aid In suf - f'ring and dis - tress,  
The mind which still on Thee is stayed, Is kept in per - fect peace.

- 2 The soul by faith reclined It makes me now forget my loss,  
On the Redeemer's breast, And lose myself in Thee.  
'Mid raging storms, exults to find 5 Jesus, to whom I fly,  
An everlasting rest. Doth all my wishes fill;  
3 Sorrow and fear are gone, What though created streams are dry?  
Whene'er Thy face appears; I have the fountain still.  
It stills the sighing orphan's moan, 6 Stripped of each earthly friend,  
And dries the widow's tears. I find them all in one,  
4 It hallows every cross; And peace and joy which never end,  
It sweetly comforts me; And heaven, in Christ, begun.

## Hope

367 MARGARET 8. 8. 8. 8. 6

Albert L. Peace, 1885

1. O Love that wilt not let me go, . . . I rest my  
wea - ry soul in Thee; I give Thee back the life I owe,  
That in Thine o - cean depths its flow May rich - er, full - er be.

2 O Light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer be.

3 O Joy that seekest me through pain,  
I cannot close my heart to Thee;

I trace the rainbow through the rain,  
And feel the promise is not vain  
That morn shall tearless be.

4 O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead, [red  
And from the ground there blossoms  
Life that shall endless be.

Rev. George Matheson, 1882

368 HOLY TRINITY C. M.

Sir Joseph Barnby, 1861

1. Dear Ref - uge of my wea - ry soul, On Thee, when sor - rows rise,

# Hope

On Thee, when waves of trou - ble roll, My faint - ing hope re - lies.

- 2 To Thee I tell each rising grief,  
For thou alone canst heal;  
Thy word can bring a sweet relief.  
For every pain I feel.
- 3 But O when gloomy doubts prevail,  
I fear to call Thee mine;  
The springs of comfort seem to fail,  
And all my hopes decline.
- 4 Yet, gracious God, where shall I flee?  
Thou art my only trust;  
And still my soul would cleave to Thee,  
Though prostrate in the dust.
- 5 Hast Thou not bid me seek Thy face?  
And shall I seek in vain?  
And can the ear of sovereign grace  
Be deaf when I complain?
- 6 No, still the ear of sovereign grace  
Attends the mourner's prayer:  
O may I ever find access,  
To breathe my sorrows there.
- 7 Thy mercy-seat is open still,  
Here let my soul retreat;  
With humble hope attend Thy will,  
And wait beneath Thy feet.

Anne Steele, 1700

## 369 ETERNITY S. M.

Henry J. Gauntlett, 1849

1. Your harps, ye trem - bling saints, Down from the wil - lows take;

Loud to the praise of love di - vine, Bid ev - 'ry string a - wake.

*(Or to Olmutz, No. 277)*

- 2 Though in a foreign land,  
We are not far from home;  
And nearer to our house above  
We every moment come.
- 3 His grace will to the end  
Stronger and brighter shine;  
Nor present things, nor things to come  
Shall quench the love divine.
- 4 Soon shall our doubts and fears  
Subside at His control;  
His loving-kindness shall break through  
The midnight of the soul.
- 5 Blest is the man, O God,  
That stays himself on Thee;  
Who waits for Thy salvation, Lord,  
Shall Thy salvation see.

Rev. Augustus M. Toplady, 1772

## Love

370 NICOLAI 7.7.7.7.7.7.

Johann Rosenmuller, 1694

FINE.

D.C.

- 2 Oft I walk beneath the cloud,  
Dark as midnight's gloomy shroud:  
But, when fear is at the height,  
Jesus comes, and all is light;  
Blessed Jesus! bid me show  
Doubting saints how much I owe.  
3 Oft the nights of sorrow reign—  
Weeping, sickness, sighing, pain;  
But a night Thine anger burns—

Morning comes and joy returns:  
God of comforts! bid me show  
To Thy poor how much I owe.  
4 When in flowery paths I tread,  
Oft by sin I'm captive led;  
Oft I fall, but still arise—  
Jesus comes — the tempter flies:  
Blessed Jesus! bid me show  
Weary sinners all I owe.

Rev. Robert McCheyne, 1837

371 DE FLEURY 8.8.8.8.D.

German Air

FINE.

D.S.

- 2 His name yields the richest perfume, I should, were He always thus nigh,  
And sweeter than music His voice; Have nothing to wish or to fear;  
His presence disperses my gloom, No mortal so happy as I,  
And makes all within me rejoice: My summer would last all the year.

# Love

3 Content with beholding His face,  
My all to His pleasure resigned,  
No changes of season or place  
Would make any change in my mind.  
While blessed with a sense of His love,  
A palace a toy would appear;  
And prisons would palaces prove,  
If Jesus would dwell with me there.

4 Dear Lord, if indeed I am Thine,  
If Thou art my sun and my song;  
Say, why do I languish and pine,  
And why are my winters so long?  
O drive these dark clouds from my sky,  
Thy soul-cheering presence restore;  
Or take me unto Thee on high,  
Where winter and clouds are no more.

Rev. John Newton, 1779

**372** WESTMINSTER 6. 4. 6. 4. 6. 6. 4

Sir Arthur Sullivan, 1872

2 Once earthly joy I craved,  
Sought peace and rest;  
Now Thee alone I seek;  
Give what is best;  
This all my prayer shall be,  
More love, O Christ, to Thee,  
More love to Thee!

When they can sing with me,  
More love, O Christ, to Thee  
More love to Thee!

3 Let sorrow do its work,  
Send grief and pain;  
Sweet are Thy messengers,  
Sweet their refrain,

4 Then shall my latest breath  
Whisper Thy praise;  
This be the parting cry  
My heart shall raise,—  
This still its prayer shall be,  
More love, O Christ, to Thee,  
More love to Thee!

Elizabeth P. Prentiss, 1869

## Love

373 CHESTER 7.7.7.7

Rev. John B. Dykes, 1862

1. Hark ! my soul, it is the Lord, 'Tis thy Sav - iour, hear His word :  
Je - sus speaks, and speaks to thee : "Say, poor sin - ner, lov'st thou Me ?

(Or to Horton, No. 468)

- 2 " I delivered thee when bound,  
And, when wounded, healed thy wound,  
Sought thee wandering, set thee right,  
Turned thy darkness into light.
- 3 " Can a woman's tender care  
Cease towards the child she bare?  
Yes, she may forgetful be ;  
Yet will I remember thee.
- 4 " Mine is an unchanging love,  
Higher than the heights above.

- Deeper than the depths beneath,  
Free and faithful, strong as death.
- 5 " Thou shalt see My glory soon,  
When the work of grace is done ;  
Partner of My throne shall be :  
Say, poor sinner, lov'st thou Me ? "
- 6 Lord, it is my chief complaint,  
That my love is weak and faint ;  
Yet I love Thee and adore ;  
O for grace to love Thee more !

William Cowper, 1768

374 HEBER C. M.

George Kingsley, 1838

1. How sweet the name of Je - sus sounds In a be - liev - er's ear  
It soothes his sor - rows, heals his wounds, And drives a - way his fear.

2 It makes the wounded spirit whole,  
And calms the troubled breast !  
'Tis manna to the hungry soul,  
And to the weary, rest.

3 Dear name ! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury, filled  
With boundless stores of grace.

# Love

- 4 Jesus, my Shepherd, Husband, Friend,  
My Prophet, Priest, and King;  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.
- 5 Weak is the effort of my heart,  
And cold my warmest thought;
- But when I see Thee as Thou art,  
I'll praise Thee as I ought.  
Till then I would Thy love proclaim  
With every fleeting breath;  
And may the music of Thy name  
Refresh my soul in death.

Rev. John Newton, 1779

**375 MURIEL 8. 7. 8. 7. 7. 7**

Charles F. Gounod, 1872

1. One there is, a - bove all oth - ers, Well de - serves the name of Friend ;  
His is love be - yond a broth - er's, Cost - ly, free, and knows no end :  
They, who once His kind-ness prove, Find it ev - er - last - ing love.

2 Which of all our friends, to save us,  
Could or would have shed his blood ?  
But our Jesus died to have us  
Reconciled in Him to God :  
This was boundless love indeed !  
Jesus is a friend in need.

3 When He lived on earth abasèd,  
" Friend of sinners " was His name ;  
Now above all glory raisèd,  
He rejoices in the same.  
Still He calls them brethren, friends,  
And to all their wants attends.

4 Could we bear from one another  
What He daily bears from us ?  
Yet this glorious Friend and Brother  
Loves us though we treat Him thus :  
Though for good we render ill,  
He accounts us brethren still.

5 O for grace our hearts to soften !  
Teach us, Lord, at length to love ;  
We, alas ! forget too often  
What a Friend we have above :  
But when home our souls are brought,  
We will love Thee as we ought.

Rev. John Newton, 1779

**Love**

**376** BURFORD C. M.

Old English Melody, 1718

1. All that I was, my sin, my guilt, My death, was all my own;  
All that I am I owe to Thee, My gra - cious God, a - lone.

2 The darkness of my former state,  
The bondage, all was mine;  
The light of life in which I walk,  
The liberty, is Thine.

3 Thy grace first made me feel my sin,  
It taught me to believe;

Then in believing, peace I found,  
And now I live, I live.

4 All that I am, e'en here on earth,  
All that I hope to be,  
When Jesus comes, and glory dawns,  
I owe it, Lord, to Thee.

Rev. Horatius Bonar, 1856

**377** ALEXANDRIA C. M.

William Arnold (?)

1. Je - sus, I love Thy charm-ing name, 'Tis mu - sic to mine ear;  
Fain would I sound it out so loud That earth and heav'n should hear.

2 Yes, Thou art precious to my soul,  
My joy, my hope, my trust;  
Jewels to Thee are gaudy toys,  
And gold is sordid dust.

3 All my capacious powers can wish,  
In Thee doth richly meet;  
Nor to mine eyes is light so dear,  
Nor friendship half so sweet.

4 Thy grace still dwells upon my heart,  
And sheds its fragrance there,—  
The noblest balm of all its wounds,  
The cordial of its care.

6 I'll speak the honors of Thy name  
With my last laboring breath;  
Then, speechless, clasp Thee in mine arms,  
The antidote of death.

## Love

378 MARGUERITE C. M.

Rev. Edward C. Walker, 1876

1. Do not I love Thee, O my Lord? Be - hold my heart, and see,

And turn each hate - ful i - dol out, That dares to ri - val Thee.

2 Do not I love Thee from my soul ?

Then let me nothing love;

Dead be my heart to every joy

Which Thou dost not approve.

3 Hast Thou a lamb in all Thy flock

I would disdain to feed ?

Hast Thou a foe before whose face  
I fear Thy cause to plead?4 Thou knowest I love Thee, dearest  
But O I long to soar, [Lord?  
Far from the sphere of mortal joys,  
That I may love Thee more.

Rev. Philip Doddridge, 1755

379 DOWNS C. M.

Lowell Mason, 1833

1. Come, let our hearts and voi - ces join To praise the Sav - iour's name;

Whose truth and kind - ness are di - vine, Whose love's a con - stant flame.

2 When most we need His gracious hand  
This friend is always near ;  
With heaven and earth at His command,  
He waits to answer prayer.4 When frowns appear to veil His face,  
And clouds surround His throne;  
He hides the purpose of His grace,  
To make it better known.3 His love no end nor measure knows,  
No change can turn its course ;  
Immutably the same it flows,  
From one eternal source.5 And when our dearest comforts fall,  
Before His sovereign will,  
He never takes away our all ;  
Himself He gives us still.

Rev. Joseph Swain, 1792

## Love

380 OAKSVILLE C. M.

Charles Zeuner, 1839

1. To our Re - deem-er's glo - rious name, A - wake the sa - cred song !  
 O may His love-im - mor - tal flame—Tune ev - 'ry heart and tongue !

- 2 His love, what mortal thought can May every heart with rapture say,—  
 What mortal tongue display ? [reach ? “The Saviour died for me !”]  
 Imagination’s utmost stretch,  
 In wonder, dies away.
- 3 Dear Lord ! while we adoring pay  
 Our humble thanks to Thee,
- 4 O may the sweet, the blissful theme,  
 Fill every heart and tongue,  
 Till strangers love Thy charming name,  
 And join the sacred song.

Anne Steele, 1760

381 LOUVAN L. M.

Virgil C. Taylor, 1846

1. Had I the tongues of Greeks and Jews, And no - bler speech than an - gels use,  
 If love be ab - sent, I am found, Like tink - ling brass, an emp - ty sound.

- 2 Were I inspired to preach and tell  
 All that is done in heaven and hell ;  
 Or could my faith the world remove,  
 Still I am nothing without love.
- 3 Should I distribute all my store  
 To feed the hungry, clothe the poor,
- 4 Or give my body to the flame,  
 To gain a martyr’s glorious name :  
 If love to God and love to men  
 Be absent, all my hopes are vain :  
 Nor tongues, nor gifts, nor fiery zeal,  
 The work of love can e’er fulfil.

## Love

382 LEBANON S. M. D.

John Zundel, 1855

1. I was a wan-d'ring sheep, I did not love the fold ;  
I did not love my Shep-herd's voice, I would not be con-trolled.  
I was a way-ward child, I did not love my home ;  
I did not love my Fa-ther's voice ; I loved a-far to roam.

2 The Shepherd sought His sheep,  
The Father sought His child,  
They followed me o'er vale and hill,  
O'er deserts waste and wild :  
They found me nigh to death,  
Famished and faint, and lone ;  
They bound me with the bands of love,  
They saved the wandering one.

3 Jesus my Shepherd is,  
'Twas He that loved my soul,  
'Twas He that washed me in His blood,  
'Twas He that made me whole ;

'Twas He that sought the lost,  
That found the wandering sheep,  
'Twas He that brought me to the fold,  
'Tis He that still doth keep.

4 No more a wandering sheep,  
I love to be controlled :  
I love my tender Shepherd's voice,  
I love the peaceful fold :  
No more a wayward child,  
I seek no more to roam ;  
I love my heavenly Father's voice ;  
I love, I love His home.

Rev. Horatius Bonar, 1844; Verse 4, alt.

## 383 SAWLEY C. M.

James Walch, 1860

1. Je - sus, the ver - y thought of Thee With glad-ness fills my breast ;  
But dear - er far Thy face to see, And in Thy pres-ence rest.

- 2 Nor voice can sing, nor heart can To those who fall how kind Thou art,  
Nor can the memory find [frame, How good to those who seek !  
A sweeter sound than Thy blest name, 4 And they who find Thee, find a bliss  
O Saviour of mankind ! Nor tongue nor pen can show ;  
3 O hope of every contrite heart, The love of Jesus ! — what it is,  
O joy of all the meek, None but His loved ones know.

Bernard of Clairvaux, 1150  
Tr. Rev. Edward Caswall, 1849

## 384 PENIEL C. M.

Thomas Hastings

1. My God, the spring of all my joys, The life . of my de - lights,  
The glo - ry of my bright - est days, And com-fort of my nights !

- 2 In darkest shades if He appear, While Jesus shows His heart is mine,  
My dawning is begun ; And whispers, I am His.  
He is my soul's bright morning star, 4 My soul would leave this heavy clay,  
And He my rising sun. At that transporting word ;  
3 The opening heavens around me shine Run up with joy the shining way  
With beams of sacred bliss, T' embrace my dearest Lord.

## Joy

385 BENTLEY 7. 6. 7. 6. D.

John P. Hullah, 1806

1. Some - times a light sur - pris - es The Chris-tian while he sings;  
It is the Lord, who ris - es With heal - ing in His wings;  
When com-forts are de - clin - ing, He grants the soul a - gain  
A sea - son of clear shin - ing, To cheer it af - ter rain.

- 2 In holy contemplation,  
We sweetly then pursue  
The theme of God's salvation,  
And find it ever new;  
Set free from present sorrow,  
We cheerfully can say,  
E'en let th' unknown to-morrow  
Bring with it what it may.
- 3 It can bring with it nothing,  
But He will bear us through;  
Who gives the lilies clothing,  
Will clothe His people too;

Beneath the spreading heavens,  
No creature but is fed;  
And He who feeds the ravens,  
Will give His children bread.

- 4 Though vine, nor fig-tree neither,  
Their wonted fruit shall bear,  
Though all the field should wither,  
Nor flocks nor herds be there;  
Yet God the same abiding,  
His praise shall tune my voice,  
For, while in Him confiding,  
I cannot but rejoice.

William Cowper. 1779

## 386 CRAIG 11. 9. 12. 9

Joseph Maclean, 1899

1. How hap - py are they who the Sav - iour o - bey, And have  
laid up their treas - ures a - bove! O what tongue can ex - press the sweet  
com - fort and peace Of a soul in its ear - li - est love?

2 'Twas heaven below my Redeemer to 3 O rapturous height of that holy de -  
know,

And the angels could do nothing more, Which I felt in the life-giving blood!  
Than to fall at His feet, and the story re - Of my Saviour possessed, I was perfectly  
And the Lover of sinners adore. [peat, As if filled with the fulness of God. [blest,

4 Then all the day long was my Jesus my song  
And redemption through faith in His name  
O that all might believe, and salvation receive,  
And their song and their joy be the same.

Rev. Charles Wesley, 1749

## 387 LEIGHTON S. M.

Henry W. Greatorex, 1849

1. Since Je - sus is my Friend, And I to Him be - long,

It mat - ters not what foes in - tend, How - ev - er fierce and strong.

## Joy

- 2** He whispers in my breast  
Sweet words of holy cheer,  
How they who seek in God their rest  
Shall ever find Him near.
- 3** How God hath built above  
A city fair and new,  
Where eye and heart shall see and prove  
What faith has counted true.
- 4** My heart for gladness springs ;  
It cannot more be sad ;  
For very joy it smiles and sings,—  
Sees naught but sunshine glad.
- 5** The sun that lights mine eyes  
Is Christ, the Lord I love ;  
I sing for joy of that which lies  
Stored up for me above.

Rev. Paul Gerhardt, 1656  
Tr. Catherine Winkworth, 1862

Justin H. Knecht, 1799

### 388 VIENNA 7.7.7.7

1. Now be - gin the heavenly theme, Sing a - loud in Je - sus' name ;

Ye, who His sal - va - tion prove, Tri - umph in re - deem - ing love.

- 2** Ye, who see the Father's grace  
Beaming in the Saviour's face,  
As to Canaan on ye move,  
Praise and bless redeeming love.
- 3** Mourning souls, dry up your tears,  
Banish all your guilty fears ;  
See your guilt and curse remove,  
Cancelled by redeeming love.
- 4** Ye, alas ! who long have been  
Willing slaves to death and sin,

- Now from bliss no longer rove,  
Stop and taste redeeming love.
- 5** Welcome, all, by sin oppressed,  
Welcome to His sacred rest ;  
Nothing brought Him from above,  
Nothing but redeeming love.
- 6** When His spirit leads us home,  
When we to His glory come,  
We shall all the fulness prove  
Of our Lord's redeeming love.

Anon., in Appendix to Madan's Collection, 1763

### 389 VIENNA 7.7.7.7

- 1** Boundless glory, Lord, be Thine ;  
Thou hast made the darkness shine ;  
Thou hast sent a cheering ray ;  
Thou hast turned our night to day.
- 2** Darkness long involved us round,  
Till we knew the joyful sound ;  
Then our darkness fled away,  
Chased by truth's effulgent ray.
- 3** They are blest, and none beside,  
They, who in the truth abide ;  
Clear the light that marks their way  
Leading to eternal day.
- 4** Guide us, Saviour, through the road,  
Till we reach the saints' abode ;  
Till we see Thee throned above,  
As Thou art, the God of love.

Rev. Thomas Kelly, 1804

## Peace

390 NAOMI C. M.

Arr. by Lowell Mason, 1836

1. Fa - ther, what-e'er of earth-ly bliss Thy sov - reign will de - nies,

Ac - cept-ed at Thy throne of grace, Let this pe - ti - tion rise.

2 Give me a calm, a thankful heart,  
From every murmur free;  
The blessings of Thy grace impart,  
And let me live to Thee.

3 Let the sweet hope that Thou art mine  
My path of life attend;  
Thy presence through my journey shine,  
And crown my journey's end.

Anne Steele, 1760

391 BICKERSTETH 10. 10

G. T. Caldbeck, 1877

1. Peace, per - fect peace, in this dark world of sin: . . .

The blood of Je - sus whis - pers peace with - in.

2 Peace, perfect peace, by thronging duties pressed:  
To do the will of Jesus,—this is rest.

3 Peace, perfect peace, with sorrows surging round.  
On Jesus' bosom nought but calm is found.

4 Peace, perfect peace, with loved ones far away:  
In Jesus' keeping we are safe, and they.

5 Peace, perfect peace, our future all unknown:  
Jesus we know, and He is on the throne.

# Peace

6 Peace, perfect peace, death shadowing us and ours:  
Jesus has vanquished death and all its powers.

7 It is enough; earth's struggles soon shall cease,  
And Jesus call us to Heaven's perfect peace.

Rev. Edward H. Bickersteth, 1875

**392** REPOSE 7.7.7.7.7.7

Arranged by J. P. Holbrook

1. Qui - et, Lord, my fro-ward heart, Make me teach-a - ble and mild,  
Up - right, sim - ple, free from art, Make me as a wean-ed child :  
From dis - trust and en - vy free, Pleased with all that pleas-es Thee.

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- 2 What Thou shalt to-day provide,  
Let me as a child receive;  
What to-morrow may betide,  
Calmly to Thy wisdom leave:  
'Tis enough that Thou wilt care;  
Why should I the burden bear ?
- 3 As a little child relies  
On a care beyond his own,  
Knows he's neither strong nor wise,  
Fears to stir a step alone,—  
Let me thus with Thee abide,  
As my Father, guard, and guide.
- 4 Thus preserved from Satan's wiles,  
Safe from dangers, free from fears,  
May I live upon Thy smiles,  
Till the promised hour appears,  
When the sons of God shall prove  
All their Father's boundless love.

Rev. John Newton, 1775

## Peace

393 AVONDALE C. M.

Josiah Booth, 1887

1. We bless Thee for Thy peace, O God, Deep as th'un-fathomed sea . . .  
 Which falls like sun-shine on the road Of those who trust in Thee.

- 2 We ask not, Father, for repose 4 That peace which flows serene and  
 Which comes from outward rest, A river in the soul, [deep,  
 If we may have through all life's woes Whose banks a living verdure keep,  
 Thy peace within our breast : God's sunshine o'er the whole.  
 3 That peace which suffers and is strong, 5 O Father, give our hearts this peace,  
 Trusts where it cannot see, Whate'er the outward be,  
 Deems not the trial-way too long, Till all life's discipline shall cease,  
 But leaves the end with Thee : And we go home to Thee.

Anon., in "Church Melodies," 1858

394 LAMBETH C. M.

Arr. from old Melody by H. J. Gauntlett, 1869

1. Calm me, my God, and keep me calm: Let Thy out-stretch-ed wing  
 Be like the shade of E - lim's palm, Be - side her des - ert spring.

- 2 Yes, keep me calm, though loud and 4 Calm in the sufferance of wrong,  
 The sounds my ear that greet ; [rude Like Him who bore my shame; [throng,  
 Calm in the closet's solitude, Calm 'mid the threatening, taunting  
 Calm in the busy street ; Who hate Thy holy name.  
 3 Calm in the hour of buoyant health, 5 Calm me, my God, and keep me calm,  
 And in the hour of pain ; Soft resting on Thy breast;  
 Calm in my poverty or wealth, Soothe me with holy hymn and psalm,  
 And in my loss or gain ; And bid my spirit rest.

## Peace

395 PARK STREET L. M.

Arr. by W. Gardiner, 1815  
from Frederic M. A. Venua, c. 1800

1. Fountain of grace, rich, full, and free, What need I, that is not in Thee? Full pardon,  
strength to meet the day, And peace which none can take a-way, And peace which none can take a-way.

- 2 Doth sickness fill my heart with fear, 3 In life, Thy promises of aid  
'Tis sweet to know that Thou art near; Forbid my heart to be afraid;  
Am I with dread of justice tried, In death, peace gently vails the eyes,—  
'Tis sweet to know that Christ hath died. Christ rose, and I shall surely rise.

James Edmeston, 1844

396 NEWLAND S. M.

Henry J. Gauntlett, 1858

1. I hear the words of love, I gaze up - on the blood,  
I see the might - y sac - ri - fice, And I have peace with God.

- 2 'Tis everlasting peace,  
Sure as Jehovah's name;  
'Tis stable as His steadfast throne,  
For evermore the same.

- 3 The clouds may go and come,  
And storms may sweep my sky; [not,  
This blood-sealed friendship changes  
The cross is ever nigh.

- 4 I change — He changes not;  
The Christ can never die;  
His love, not mine, the resting-place;  
His truth, not mine, the tie.

- 5 My love is oftentimes low,  
My joy still ebbs and flows;  
But peace with Him remains the same,  
No change Jehovah knows.

## Peace

397

WARING 7. 6. 7. 6. D.

Sir Joseph Barnby, 1883

1. In heav'n-ly love a - bid - ing, No change my heart shall fear,

And safe is such con - fid - ing, For noth - ing chan - ges here.

The storm may roar with - out me, My heart may low be laid;

But God is round . . . bout me, And can I be dis - mayed ?

2 Wherever He may guide me,  
No want shall turn me back;  
My Shepherd is beside me,  
And nothing can I lack.  
His wisdom ever waketh,  
His sight is never dim;  
He knows the way He taketh,  
And I will walk with Him.

3 Green pastures are before me,  
Which yet I have not seen;  
Bright skies will soon be o'er me,  
Where the dark clouds have been.  
My hope I cannot measure,  
The path to life is free;  
My Saviour has my treasure,  
And He will walk with me.

# Holy Desires

**398**

SOMETHING FOR JESUS 6. 4. 6. 4. 6. 6. 4 Rev. Robert Lowry, 1871

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The key signature is one sharp (F#). The melody is primarily composed of quarter notes and eighth notes. The lyrics for the first stanza are:

1. Sav - iour, Thy dy - ing love Thou gav - est me, . Nor should I

The musical score continues with two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The key signature is one sharp (F#). The melody is primarily composed of quarter notes and eighth notes. The lyrics for the second stanza are:

aught with - hold, Dear Lord, from Thee; In love my soul would bow,

The musical score continues with two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The key signature is one sharp (F#). The melody is primarily composed of quarter notes and eighth notes. The lyrics for the third stanza are:

My heart ful - fil its vow, Some of-f'ring bring Thee now, Some - thing for Thee.

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**2** O'er the blest mercy-seat

Pleading for me,

My feeble faith looks up,  
Jesus, to Thee.

Help me the cross to bear,

Thy wondrous love declare,

Some song to raise, or prayer,  
Something for Thee.

**3** Give me a faithful heart,

Likeness to Thee,

That each departing day  
Henceforth may see

Some work of love begun,

Some deed of kindness done,

Some wanderer sought and won,  
Something for Thee.

**4** All that I am and have,

Thy gifts so free,

In joy, in grief, through life,  
O Lord, for Thee!

And when Thy face I see,

My ransomed soul shall be,  
Through all eternity,

Something for Thee.

Rev. S. Dryden Phelps, 1862

Holy Desires

399

SUPPLICATION 8. 7. 8. 7. D.

William H. Monk, 1868



1. Take me, O my Fa-ther, take me, Take me, save me, through Thy Son;



That, which Thou wouldst have me, make me, Let Thy will in me be done.



Long from Thee my foot-steps stray-ing, Thorn-y proved the way I trod;



Wea-ry come I now, and pray-ing Take me to Thy love, my God.



2 Fruitless years with grief recalling,  
Humbly I confess my sin;  
At Thy feet, O Father, falling,  
To Thy household take me in.  
Freely now to Thee I proffer  
This relenting heart of mine;  
Freely, life and soul I offer,  
Gift unworthy love like Thine.

3 Once the world's Redeemer, dying,  
Bore our sins upon the tree;  
On that sacrifice relying,  
Now I look in hope to Thee.  
Father, take me; all forgiving,  
Fold me to Thy loving breast;  
In Thy love forever living,  
I must be forever blest.

# Holy Desires

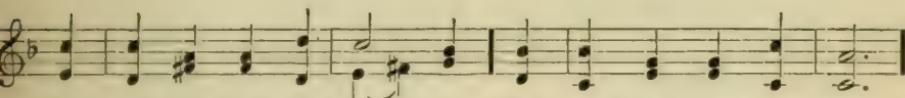
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STRATFORD 7. 6. 7. 6. D.

Rev. John B. Dykes, 1875



'Tis on - ly there in safe - ty And peace I can a - bide.



What foes and snares sur - round me! What doubts and fears with - in!



The grace that sought and found me, A - lone can keep me clean.



2 'Tis only in Thee hiding,  
I know my life secure ;  
Only in Thee abiding,  
The conflict can endure :  
Thine arm the victory gaineth  
O'er every hateful foe ;  
Thy love my heart sustaineth  
In all its care and woe.

3 Soon shall my eyes behold Thee,  
With rapture, face to face ;  
One half hath not been told me  
Of all Thy power and grace ;  
Thy beauty, Lord, and glory,  
The wonders of Thy love,  
Shall be the endless story  
Of all Thy saints above.

# Holy Desires

**401**

SPOHR C. M.

Arr. from Louis Spohr

1. As pants the hart for cool-ing streams, When heat-ed in the chase,

So longs my soul, O God, for Thee, And Thy re-fresh-ing grace.

2 For Thee, my God, the living God,  
My thirsty soul doth pine;  
O when shall I behold Thy face,  
Thou Majesty divine!

4 God of my strength, how long shall I,  
Like one forgotten, mourn,  
Forlorn, forsaken, and exposed  
To my oppressor's scorn?

3 Why restless, why cast down, my soul?  
Trust God, and He'll employ  
His aid for thee, and change these sighs  
To thankful hymns of joy.

5 Why restless, why cast down, my soul?  
Hope still; and Thou shalt sing  
The praise of Him who is Thy God,  
Thy health's eternal spring.

Tate and Brady's New Version, 1696

**402** WOODSTOCK C. M.

Deodatus Dutton, 1829

1. I wait for Thy sal - va - tion, Lord, With strong de - sires I wait;

My soul, in - vit - ed by Thy word, Stands watch-ing at Thy gate.

2 Just as the guards that keep the night  
Long for the morning skies,  
Watch the first beams of breaking light,  
And meet them with their eyes:

Meets the first openings of Thy face,  
And finds a brighter day.

3 So waits my soul to see Thy grace;  
And more intent than they,

4 Then in the Lord let Israel trust,  
Let Israel seek His face;  
The Lord is good, as well as just,  
And plenteous is His grace.

Rev. Isaac Watts, 1709

## Holy Desires

**403**

BEATITUDO C. M.

Rev. John B. Dykes, 1875

1. O for a heart to praise my God, A heart from sin set free,  
A heart that always feels Thy blood, So freely shed for me.

- 2 A heart resigned, submissive, meek, 4 A heart in every thought renewed,  
My great Redeemer's throne,  
Where only Christ is heard to speak, And full of love divine,  
Where Jesus reigns alone ; Holy, and right, and pure, and good,  
A copy, Lord, of Thine.
- 3 A humble, lowly, contrite heart, 5 Thy nature, gracious Lord, impart ;  
Believing, true, and clean, Come quickly from above :  
Which neither life nor death can part Write Thy new name upon my heart,  
From Him that dwells within ; Thy new, best name of Love.

Rev. Charles Wesley, 1742

**404 FAITH C. M.**

Rev. John B. Dykes, 1866

1. O could I find, from day to day, A near-ness to my God !  
Then should my hours glide sweet a-way, While lean-ing on His word.

- 2 Lord, I desire with Thee to live That I may nevermore depart,  
Anew from day to day ; Nor grieve Thy love divine.  
In joys the world can never give, 4 Thus, till my last expiring breath,  
Nor ever take away. Thy goodness I'll adore ;  
3 Blest Jesus, come, and rule my heart, And when my frame dissolves in death,  
And make me wholly Thine. My soul shall love Thee more.

# Holy Desires

**405** EDINA 6. 5. 6. 5. D.

Sir Herbert S. Oakeley, 1868

1. Sav - iour, bless-ed Sav - iour, Lis - ten while we sing, Hearts and voi - ces  
 rais - ing Prais-es to our King; All we have we of - fer; All we hope to  
 be, . . . Bo - dy, soul, and spir - it, All we yield to Thee.

2 Nearer, ever nearer,  
 Christ, we draw to Thee,  
 Deep in adoration  
 Bending low the knee;  
 Thou for our redemption  
 Cam'st on earth to die;  
 Thou, that we might follow,  
 Hast gone up on high.

3 Great, and ever greater  
 Are Thy mercies here,  
 True and everlasting  
 Are the glories there;  
 Where no pain nor sorrow,  
 Toil nor care is known,  
 Where the angel legions  
 Circle round Thy throne.

4 Brighter still, and brighter,  
 Glows the western sun,  
 Shedding all its gladness  
 O'er our work that's done;

Time will soon be over,  
 Toil and sorrow past,  
 May we, blessed Saviour,  
 Find a rest at last!

5 Onward, ever onward,  
 Journeying o'er the road  
 Worn by saints before us,  
 Journeying on to God!  
 Leaving all behind us,  
 May we hasten on,  
 Backward never looking  
 Till the prize is won.

6 Higher, then, and higher,  
 Bear the ransomed soul,  
 Earthly toils forgetting,  
 Saviour, to its goal;  
 Where in joys unthought of  
 Saints with angels sing,  
 Never weary, raising  
 Praises to their King.

Rev. Godfrey Thring, 1862

# Holy Desires

**406**

LYNDHURST 6. 5. 6. 5. D.

1883

1. Pur - er yet and pur - er I would be in mind,  
Dear - er yet and dear - er Ev - 'ry du - ty find; Hop-ing still, and trust-ing  
God with-out a fear, Pa-tient-ly be - liev - ing He will make all clear.

2 Calmer yet and calmer  
In the hours of pain,  
Surer yet and surer  
Peace at last to gain ;  
Suffering still and doing,  
To His will resigned,  
And to God subduing  
Heart and will and mind.

3 Higher yet and higher  
Out of clouds and night,  
Nearer yet and nearer  
Rising to the light,—

Light serene and holy,  
Where my soul may rest,  
Purified and lowly,  
Sanctified and blest.

4 Swifter yet and swifter  
Ever onward run,  
Firmer yet and firmer  
Step as I go on.  
Oft these earnest longings  
Swell within my breast ;  
Yet their inner meaning  
Ne'er can be expressed.

J. W. von Goethe, 1858

**407**

6. 5. 6. 5. D.

- 1 O let him whose sorrow  
No relief can find,  
Trust in God and borrow  
Ease for heart and mind :  
Where the mourner weeping  
Sheds the secret tear,  
God His watch is keeping,  
Though none else is near.
- 2 God will never leave us,  
All our wants He knows,  
Feels the pains that grieve us,  
Sees our cares and woes :

When in grief we languish,  
He will dry the tear,  
Who His children's anguish  
Sothes with succor near.

3 All our woe and sadness  
In this world below,  
Balance not the goodness  
We in heaven shall know,  
When our gracious Saviour,  
In the realms above  
Crowns us with His favor,  
Fills us with His love.

H. Oswald, 1793; Tr. F. E. Cox, 1841

Holy Desires

408

BETHANY 6. 4. 6. 4. 6. 6. 4

Arr. by Lowell Mason, 1859

6/2  
G  
Near - er, my God, to Thee, Near - er to Thee! E'en tho' it

be a cross That rais - eth me; Still all my song shall be,

be a cross That rais - eth me; Still all my song shall be,

Near - er, my God, to Thee, Near - er, my God, to Thee, Near - er to Thee!

2 Though like a wanderer,  
The sun gone down,  
Darkness be over me,  
My rest a stone;  
Yet in my dreams I'd be  
Nearer, my God, to Thee,  
Nearer to Thee!

4 Then, with my waking thoughts  
Bright with Thy praise,  
Out of my stony griefs,  
Bethel I'll raise;  
So by my woes to be  
Nearer, my God, to Thee,  
Nearer to Thee!

3 There let the way appear  
Steps unto heaven;  
All that Thou sendest me  
In mercy given;  
Angels to beckon me  
Nearer, my God, to Thee,  
Nearer to Thee!

5 Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upward I fly,  
Still all my song shall be,  
Nearer, my God, to Thee,  
Nearer to Thee!

Sarah F Adams, 1841

Holy Desires

409 HEINLEIN 7.7.7.7

Nürnberger Gebetbuch, 1677

1. Ho - ly Fa - ther, hear my cry; Ho - ly Sav - iour, bend Thine ear;

Ho - ly Spir - it, come Thou nigh; Fa - ther, Sav - iour, Spir - it, hear.

2 Father, save me from my sin;  
Saviour, I Thy mercy crave;  
Gracious Spirit, make me clean;  
Father, Son, and Spirit, save.

3 Father, let me taste Thy love;  
Saviour, fill my soul with peace;

Spirit, come my heart to move;  
Father, Son, and Spirit, bless.

4 Father, Son, and Spirit, Thou  
One Jehovah, shed abroad  
All Thy grace within me now;  
Be my Father and my God.

Rev. Horatius Bonar, 1843

KEDRON 6. 4. 6. 4. 6. 6. 4 (Second Tune)

A. B. Spratt, 1860

1. Near - er, my God, to Thee, Near - er to Thee! E'en though it  
*Ped.*

be a cross That rais - eth me; Still all my song shall be,

Near - er, my God, to Thee, Near - er to Thee!

# Holy Desires

**410** ELTON 8. 6. 8. 8. 6

Frederick C. Maker, 1887

1. Dear Lord and Father of man-kind, For-give our feverish ways ; Re-clothe us in our  
right - ful mind ; In pur - er lives Thy ser - vice find, In deep - er rev'rence, praise.

- 2 In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word,  
Rise up and follow Thee.  
3 O Sabbath rest by Galilee !  
O calm of hills above !  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love.
- 4 Drop thy still dews of quietness,  
Till all our strivings cease ;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.  
5 Breathe through the heats of our  
Thy coolness and thy balm ; [desire  
Let sense be dumb, let flesh retire :  
Speak thro' the earthquake, wind, and fire,  
O still small voice of calm !

John G. Whittier, 1872

**411** PHUVAH C. M.

Melchior Vulpius, 1616

1. O that I knew the se - cret place, Where I might find my God !  
I'd spread my wants be - fore His face, And pour my woes a - broad.

- 2 I'd tell Him how my sins arise,  
What sorrows I sustain ;  
How grace decays, and comfort dies,  
And leaves my heart in pain.
- 3 He knows what arguments I'd take  
To wrestle with my God ;  
I'd plead for His own mercy's sake,  
And for my Saviour's blood.

## Holy Desires

4 My God will pity my complaints,  
And heal my broken bones;  
He takes the meaning of His saints,  
The language of their groans.

5 Arise, my soul, from deep distress,  
And banish every fear;  
He calls thee to His throne of grace,  
To spread thy sorrows there.

Rev. Isaac Watts, 1707

### 412 HOLINESS 6.5.6.5. D.

Philip P. Bliss, 1875

1. More ho - li - ness give me, More striv - ings with - in ; . . .

More pa - tience in suf - f'ring, More sor - row for sin ;

More faith in my Sav - iour, More sense of His care ;

More joy in His ser - vice, More pur - pose in pray'r.

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2 More gratitude give me,  
More trust in the Lord ;  
More pride in His glory,  
More hope in His word ;  
More tears for His sorrows,  
More pain at His grief ;  
More meekness in trial,  
More praise for relief.

3 More purity give me,  
More strength to o'ercome ;  
More freedom from earth-stains,  
More longings for home ;  
More fit for the kingdom,  
More used would I be ;  
More blessed and holy,  
More, Saviour, like Thee.

Philip P. Bliss, 1875

# Holy Desires

**413** STEPHENS C. M.

Rev. William Jones, 1789

1. Come, Thou de - sire of all Thy saints, Our hum - ble strains at - tend;  
While with our prais - es and complaints, Low at Thy feet we bend.

- 2 How should our songs, like those With warm devotion rise! [above,  
How should our souls, on wings of love, Mount upward to the skies!  
3 Come, Lord, Thy love alone can raise In us the heav'nly flame;  
Then shall our lips resound Thy praise, Our hearts adore Thy name.
- 4 Dear Saviour, let Thy glory shine, And fill Thy dwellings here,  
Till life, and love, and joy divine A heav'n on earth appear.  
5 Then shall our hearts enraptured say Come, great Redeemer, come!  
And bring the bright, the glorious day That calls Thy children home.

Anne Steele, ab. 1760

**414** ALEXANDRIA C. M.

William Arnold (?)

1. O for a clos - er walk with God, A calm and heav'n-ly frame;  
A light to shine up - on the road That leads me to the Lamb.

- 2 Where is the blessedness I knew When first I saw the Lord?  
Where is the soul-refreshing view Of Jesus and His word?  
3 What peaceful hours I once enjoyed! How sweet their memory still!  
But they have left an aching void The world can never fill.
- 4 Return, O holy Dove, return, Sweet messenger of rest;  
I hate the sins that made Thee mourn And drove Thee from my breast.  
5 The dearest idol I have known, Whate'er that idol be,  
Help me to tear it from Thy throne, And worship only Thee.

# Resignation

**415** DALLAS 7.7.7.7

Arr. from Luigi Cherubini

1. Prince of Peace, con-trol my will; Bid this strug-gling heart be still;  
Bid my fears and doubt-ings cease; Hush my spir-it in-to peace.

- 2 Thou hast bought me with Thy blood,  
Opened wide the gate to God.  
Peace I ask, but peace must be,  
Lord, in being one with Thee.  
3 May Thy will, not mine, be done,  
May Thy will and mine be one;

Chase these doubtings from my heart,  
Now Thy perfect peace impart.

- 4 Saviour, at Thy feet I fall,  
Thou my life, my God, my all!  
Let Thy happy servant be  
One for evermore with Thee.

Mary S. B. Shindler, 1858

**416** MEAR C. M.

William Knapp, 1738

1. Thy way, O God, is in the sea, Thy paths I can-not trace;  
Nor com-pre-hend the mys-ter-y Of Thy un-bound-ed grace.

- 2 Here the dark veils of flesh and sense  
My captive soul surround;  
Mysterious deeps of Providence  
My wondering thoughts confound.  
3 As through a glass, I dimly see  
The wonders of Thy love:  
How little do I know of Thee,  
Or of the joys above!

- 4 'Tis but in part, I know Thy will;  
I bless Thee for the sight:  
When will Thy love the rest reveal,  
In glory's clearer light?  
5 With rapture shall I then survey  
Thy providence and grace;  
And spend an everlasting day  
In wonder, love, and praise.

Rev. John Fawcett, 1782

## Resignation

417

PAX DEI 10. 10. 10. 10

Rev. John B. Dykes, 1868

1. Spir - it of God, de-scend up - on my heart; Wean it from

earth, thro' all its puls - es move; Stoop to my weak-ness,

mighty as Thou art, And make me love Thee as I ought to love.

2 I ask no dream, no prophet-ecstasies,  
No sudden rending of the veil of clay,  
No angel visitant, no opening skies;  
But take the dimness of my soul away.

3 Hast Thou not bid us love Thee, God and King?  
All, all Thine own, soul, heart, and strength, and mind;  
I see Thy cross — there teach my heart to cling:  
O let me seek Thee, and O let me find.

4 Teach me to feel that Thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.

5 Teach me to love Thee as Thine angels love,—  
One holy passion filling all my frame;  
The baptism of the Heaven-descended Dove,  
My heart an altar, and Thy love the flame.

Rev. George Croly, 1854

# Resignation

**418 RESIGNATION 8. 6. 8. 6. 8. 6**

John P. Campbell, 1900

1. Fa-ther, I know that all my life Is por-tion-ed out for me; . . .

The chang-es that are sure to come, I do not fear to see: . . .

I ask Thee for a pres-ent mind, In - tent on pleas-ing Thee.

2 I ask Thee for a thoughtful love,  
Through constant watching wise,  
To meet the glad with joyful smiles,  
To wipe the weeping eyes;  
A heart at leisure from itself  
To soothe and sympathize.

4 Wherever in the world I am,  
In whatsoe'er estate,  
I have a fellowship with hearts  
To keep and cultivate;  
A work of lowly love to do  
For Him on whom I wait.

3 I would not have the restless will  
That hurries to and fro,  
Seeking for some great thing to do,  
Or secret thing to know;  
I would be treated as a child,  
And guided where I go.

5 I ask Thee for the daily strength,  
To none that ask denied,  
A mind to blend with outward life,  
While keeping at Thy side,  
Content to fill a little space,  
If Thou be glorified.

6 In service which Thy will appoints  
There are no bonds for me;  
My inmost heart is taught the truth  
That makes Thy children free;  
A life of self-renouncing love  
Is one of liberty.

Anna L. Waring, 1850, alt.

## Resignation

419

LUX BENIGNA 10. 4. 10. 4. 10. 10

Rev. John B. Dykes, 1867

The musical score consists of three staves of music in common time, treble clef, and B-flat major. The first staff begins with a dotted half note followed by eighth notes. The second staff starts with a dotted half note followed by sixteenth notes. The third staff begins with a dotted half note followed by eighth notes.

1. Lead, kind-ly Light, a - mid th'en-cir-cling gloom, Lead Thou me on;

The night is dark, and I am far from home; Lead Thou me on;

Keep Thou my feet; I do not ask to see . . .

The dis - tant scene,— one step e - nough for me.

2 I was not ever thus, nor prayed that Thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead Thou me on.  
I loved the garish day, and, spite of fears,  
Pride ruled my will: remember not past years.

3 So long Thy power has blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone;  
And with the morn those angel-faces smile,  
Which I have loved long since, and lost awhile.

## Resignation

420

BELMONT C. M.

Arr. from William Gardiner, 1812

1. O God of Beth - el, by whose hand Thy peo - ple still are fed,  
Who thro' this wea - ry pil - grim-age Hast all our fa - thers led.

- 2 Our vows, our prayers, we now present  
Before Thy throne of grace;  
God of our fathers, be the God  
Of their succeeding race.
- 4 O spread Thy covering wings around  
Till all our wanderings cease,  
And at our Father's loved abode  
Our souls arrive in peace.
- 3 Through each perplexing path of life  
Our wandering footsteps guide;  
Give us each day our daily bread,  
And raiment fit provide.
- 5 Such blessings from Thy gracious hand  
Our humble prayers implore;  
And Thou shalt be our chosen God,  
And portion evermore.

Rev. Philip Doddridge, 1737; Alt. Rev. John Logan, 1781

421 PRINCE OF PEACE C. M.      Archbishop William D. Maclagan, 1884

1. Lord, it be - longs not to my care, Wheth-er I die or live;  
To love and serve Thee is my share, And this Thy grace must give.

- 2 If life be long, I will be glad,  
That I may long obey;  
If short, yet why should I be sad  
To end my toilsome day.
- 4 Then shall I end my sad complaints,  
And weary, sinful days,  
And join with the triumphant saints  
That sing Jehovah's praise.
- 3 Come, Lord, when grace has made me  
Thy blessed face to see: [meet  
For if Thy work on earth be sweet  
What will Thy glory be?
- 5 My knowledge of that life is small,  
The eye of faith is dim;  
But 'tis enough that Christ knows all,  
And I shall be with Him.

## Resignation

**422**

MERCY 7.7.7.7

Arr. from Louis M. Gottschalk, 1867

1. 'Tis my hap - pi - ness be - low, Not to live with-out the cross;  
But the Sav-iour's pow'r to know, Sanc - ti - fy - ing ev - 'ry loss.

- 2 Trials must and will befall;  
But with humble faith to see  
Love inscribed upon them all,  
This is happiness to me.
- 3 God, in Israel, sows the seeds  
Of affliction, pain, and toil;  
These spring up and choke the weeds  
Which would else o'erspread the soil.
- 4 Trials make the promise sweet,  
Trials give new life to prayer;

- Trials bring me to His feet,  
Lay me low, and keep me there.
- 5 Did I meet no trials here,  
No chastisement by the way;  
Might I not, with reason, fear  
I should prove a cast-away?
- 6 Aliens may escape the rod,  
Sunk in earthly, vain delight;  
But the true-born child of God,  
Must not, would not, if he might.

William Cowper, 1774

**423 EVERMORE 7.7.7.7**

Henry J. Gauntlett, 1868

1. Wait, my soul ! up - on the Lord, To His gra - cious prom-ise flee,  
Lay - ing hold up - on His word; "As thy days, thy strength shall be."

- 2 If the sorrows of thy case  
Seem peculiar still to thee,  
God has promised needful grace:  
"As thy days, thy strength shall be."
- 3 Days of trial, days of grief,  
In succession thou may'st see;

- This is still thy sweet relief :  
"As thy days, thy strength shall be."
- 4 Rock of Ages! I'm secure,  
With Thy promise, full and free,  
Faithful, in Thy covenant sure,  
"As thy days, thy strength shall be."

Wm. Freeman Lloyd, 1835

# Resignation

**424 CHARITY 7.7.7.5**

Sir John Stainer, 1868

1. In the dark and cloud-y day, When earth's rich-es flee a - way,  
And the last hope will not stay, Sav - iour, com - fort me!

*Voces in Unison. rall.*

2 When the secret idol's gone  
That my poor heart yearned upon,—  
Desolate, bereft, alone,  
Saviour, comfort me!

3 Thou, who wast so sorely tried,  
In the darkness crucified,  
Bid me in Thy love confide;  
Saviour, comfort me!

4 Comfort me; I am cast down :  
'Tis my heavenly Father's frown ;  
I deserve it all, I own :  
Saviour, comfort me !

5 So it shall be good for me  
Much afflicted now to be,  
If Thou wilt but tenderly,  
Saviour, comfort me !

George Rawson, 1853

**425 BERA L. M.**

John E. Gould, 1849

1. Wait, O my soul, thy Ma - ker's will ; Tumultuous pas-sions, all be still;  
Nor let a murmuring thought a - rise ; His ways are just, His coun-sels wise.

2 He in the thickest darkness dwells,  
Performs His work, the cause conceals ;  
And though His footsteps are unknown,  
Judgment and truth support His throne.

3 In heaven and earth, in air and seas,  
He executes His wise decrees ;

And by His saints it stands confessed,  
That what He does is ever best.

4 Then, O my soul, submissive wait,  
With reverence bow before His seat :  
And midst the terrors of His rod,  
Trust in a wise and gracious God.

Rev. Benjamin Beddome, 1818

# Resignation

**426** BRATTLE STREET C. M. D.

Arr. from Ignace Pleyel, 1809

1. { While Thee I seek, pro - tect - ing Pow'r, Be my vain wish-es stilled ;  
And may this con - se - cra - ted hour (Omit . . . . .) } With  
bet - ter hopes be filled. 2. Thy love the pow'rs of tho't bestowed; To Thee my tho'ts would  
soar; Thy mer - cy o'er my life has flowed; That mer - cy I a - dore.

- 3 In each event of life, how clear,  
Thy ruling hand I see.  
Each blessing to my soul more dear  
Because conferred by Thee.
- 4 In every joy that crowns my days,  
In every pain I bear,  
My heart shall find delight in praise,  
Or seek relief in prayer.

5 When gladness wings my favored hour,  
Thy love my thoughts shall fill;  
Resigned, when storms of sorrow lower,  
My soul shall meet Thy will.

6 My lifted eye, without a tear,  
The lowering storm shall see;  
My steadfast heart shall know no fear;  
That heart will rest on Thee.

Helen M. Williams, 1786

**427** EASTON L. M.

- 1 O deem not they are blest alone,  
Whose lives a peaceful tenor keep;  
For God, who pities man, has shown  
A blessing for the eyes that weep.
- 2 The light of smiles shall fill again  
The lids that overflow with tears;  
And weary hours of woe and pain  
Are promises of happier years.
- 3 There is a day of sunny rest  
For every dark and troubled night;

And grief may bide an evening guest,  
But joy shall come with early light.

- 4 Nor let the good man's trust depart,  
Though life its common gifts deny;  
Though with a pierced and broken heart,  
And spurned of men, he goes to die.
- 5 For God has marked each sorrowing  
And numbered every secret tear, [day,  
And heaven's long age of bliss shall pay  
For all His children suffer here.

## Resignation

428 ALMA 11. 10. 11. 10

Arr. from Samuel Webbe, 1792

1. Come, ye dis-con-so-late, wher-e'er ye lan-guish, Come to the  
mer-cy-seat, fer-vent-ly kneel; Here bring your wound-ed hearts,  
here tell your an-guish; Earth has no sor-rows that heav'n can-not heal.

2 Joy of the desolate, light of the straying,  
Hope of the penitent, fadeless and pure,  
Here speaks the Comforter, in mercy saying,  
"Earth has no sorrows that heaven cannot cure."

3 Here see the Bread of life, see waters flowing  
Forth from the throne of God, boundless in love;  
Come to the feast prepared, come, ever knowing  
Earth has no sorrows but heaven can remove.

Thomas Moore, 1816; Alt. Verse 3, Thomas Hastings, 1832

EASTON L. M.

Arr. from J. W. A. Mozart  
by W. Gardiner, 1812

1. O deem not they are blest a-lone, Whose lives a peace-ful ten-or keep;  
For God, who pit-ies man, has shown A bless-ing for the eyes that weep.

## Resignation

429 CHARLOTTE 6. 6. 6. 6. D.

Joseph Maclean, 1890

1. My Je - sus, as Thou wilt! O may Thy will be mine! In -  
 to Thy hand of love I would my all re - sign. Thro' sor-row, or thro' joy,  
 Con-duct me as Thine own, And help me still to say, My Lord, Thy will be done!

2 My Jesus, as Thou wilt!  
 Though seen through many a tear,  
 Let not my star of hope  
 Grow dim or disappear;  
 Since Thou on earth hast wept,  
 And sorrowed oft alone,  
 If I must weep with Thee,  
 My Lord, Thy will be done!

3 My Jesus, as Thou wilt!  
 All shall be well for me;  
 Each changing future scene  
 I gladly trust with Thee;  
 Straight to my home above  
 I travel calmly on,  
 And sing in life or death,  
 My Lord, Thy will be done!

Rev. Benjamin Schmolck, 1716; Tr. J. Borthwick, 1854

JEWETT 6. 6. 6. 6. D. (Second Tune)

Arr. from C. M. von Weber, 1821  
by Joseph P. Holbrook, 1862

1. My Je - sus, as Thou wilt! O may Thy will be mine! In - to Thy hand of love I would my all re - sign. Thro' sor-row, or thro' joy,

# Resignation

Con - duct me as Thine own, And help me still to say, My Lord, Thy will be done!

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**430** BAXTER 6. 6. 6. 6. D.

Uzziah C. Burnap, 1871

1. Thy way, not mine, O Lord, How - ev - er dark it be ! Lead me by Thine own

hand ; Choose out the path for me. I dare not choose my lot ; I

would not, if I might; Choose Thou for me, my God, So shall I walk a - right.

**2** The kingdom that I seek  
Is Thine; so let the way  
That leads to it be Thine,  
Else I must surely stray.  
Take Thou my cup, and it  
With joy or sorrow fill,  
As best to Thee may seem;  
Choose Thou my good and ill.

**3** Choose Thou for me my friends,  
My sickness, or my health ;  
Choose Thou my cares for me,  
My poverty or wealth.  
Not mine, not mine the choice,  
In things or great, or small ;  
Be Thou my guide, my strength,  
My wisdom, and my all.

# Resignation

**431** FLEMMING 8. 8. 8. 6

Arr. from Friedrich F. Flemming

1. O Ho-ly Sav-iour ! Friend un - seen, Since on Thine arm Thou bid'st me  
lean, Help me thro'-out life's chang-ing scene, By faith to cling to Thee !

2 Blest with this fellowship divine,  
Take what Thou wilt, shall I repine ?  
E'en as the branches to the vine,  
My soul may cling to Thee.

3 What though the world deceitful prove,  
And earthly friends and joys remove ;  
With patient, uncomplaining love,  
Still would I cling to Thee.

4 Oft when I seem to tread alone  
Some barren waste, with thorns o'ergrown,  
A voice of love, in gentlest tone,  
Whispers, " Still cling to me."

5 Though faith and hope may long be  
I ask not, need not, aught beside ; [tried,  
How safe, how calm, how satisfied,  
The soul that clings to Thee !

Charlotte Elliott, 1836, alt.

**432** SAXBY L. M.

Rev. Timothy R. Matthews, 1862

1. God of my life, to Thee I call ; Af-flict-ed at Thy feet I fall :  
When the great wa - ter-floods pre-vail, Leave not my trembling heart to fail.

2 Friend of the friendless and the faint,  
Where should I lodge my deep complaint ?  
Where but with Thee, whose open door  
Invites the helpless and the poor ?

3 Did ever mourner plead with Thee,  
And Thou refuse that mourner's plea ?  
Does not the word still fixed remain,  
That none shall seek Thy face in vain ?

4 That were a grief I could not bear,  
Didst Thou not hear and answer prayer ;  
But a prayer-hearing, answering God  
Supports me under every load.

5 Poor though I am, despised, forgot,  
Yet God, my God, forgets me not ;  
And he is safe, and must succeed,  
For whom the Lord vouchsafes to plead.

## Resignation

**433** THATCHER S. M.

Arr. from George F. Handel

The musical score consists of two staves of music. The top staff is in treble clef, common time, and G major. The bottom staff is in bass clef, common time, and G major. The lyrics are integrated into the music, appearing below the notes. The first verse starts with "If, through un - ruf - fled seas, Toward heaven we calm - ly sail," followed by "With grate - ful hearts, O God, to Thee, We'll own the pros - p'ring gale." The second verse continues with "2 But should the surges rise, And rest delay to come, Blest be the sorrow—kind the storm, Which drives us nearer home." The third verse begins with "3 Teach us, in every state, To make Thy will our own; And when the joys of sense depart, To live by faith alone."

**434** ALDERSGATE S. M.

Rev. G. P. Merrick, 1875

The musical score consists of two staves of music. The top staff is in treble clef, common time, and C major. The bottom staff is in bass clef, common time, and C major. The lyrics are integrated into the music, appearing below the notes. The first verse starts with "1. My times are in Thy hand : My God, I wish them there ;" followed by "My life, my friends, my soul, I leave En - tire - ly to Thy care." The second verse continues with "2 My times are in Thy hand, Whatever they may be ; Pleasing or painful, dark or bright, As best may seem to Thee." The fourth verse begins with "4 My times are in Thy hand, Jesus, the crucified ! The hand my cruel sins had pierced, Is now my guard and guide ;"

- 3 My times are in Thy hand ;  
Why should I doubt or fear ?  
A Father's hand will never cause  
His child a needless tear.

- 5 My times are in Thy hand,  
I'll always trust in Thee ;  
And, after death, at Thy right hand  
I shall forever be.

## Resignation

435

EAST CHURCH 8. 8. 8. 4

Elizabeth W. Freeman, 1899

1. My God and Fa-ther, while I stray Far from my home, on life's rough way,

O teach me from my heart to say, "Thy will be done, Thy will be done."

2 Though dark my path, and sad my lot,  
Let me be still and murmur not,  
Or breathe the prayer divinely taught,  
"Thy will be done!"

3 What though in lonely grief I sigh  
For friends beloved, no longer nigh,  
Submissive still would I reply,  
"Thy will be done!"

4 If Thou shouldst call me to resign  
What most I prize, it ne'er was mine;  
I only yield Thee what was Thine:  
"Thy will be done!"

5 If but my fainting heart be blest  
With Thy sweet Spirit for its guest,  
My God, to Thee I leave the rest,—  
"Thy will be done!"

6 Renew my will from day to day,  
Blend it with Thine, and take away  
All that now makes it hard to say,  
"Thy will be done!"

7 Then, when on earth I breathe no more  
The prayer oft mixed with tears before,  
I'll sing upon a happier shore,  
"Thy will be done!"

Charlotte Elliott, 1835

TROYTE, No. 1 (Chant)

Arthur H. D. Troyte, 1857

1. My God and Father, while I stray Far from my home, on life's rough way,

O teach me from my heart to say, "Thy will be done!"

# DUTIES

## Confessing Christ

**436** FEDERAL STREET L. M.

Henry K. Oliver, 1848

1. Je - sus, and shall it ev - er be, A mor-tal man a-shamed of Thee?  
A-shamed of Thee, whom an - gels praise, Whose glories shine thro' end - less days?

- 2 Ashamed of Jesus! sooner far  
Let evening blush to own a star:  
He sheds the beams of light divine  
O'er this benighted soul of mine.  
3 Ashamed of Jesus! just as soon  
Let midnight be ashamed of noon:  
'Tis midnight with my soul, till He,  
Bright morning star, bid darkness flee.  
4 Ashamed of Jesus, that dear Friend  
On whom my hopes of heaven depend!

- No, when I blush, be this my shame,  
That I no more revere His name.  
5 Ashamed of Jesus! yes, I may,  
When I've no guilt to wash away,  
No tear to wipe, no good to crave,  
No fears to quell, no soul to save.  
6 Till then, nor is my boasting vain,  
Till then I boast a Saviour slain;  
And O may this my glory be,  
That Christ is not ashamed of me.

Rev. Joseph Grigg, 1765

**437** ABENDS L. M.

Sir Herbert S. Oakeley, 1874

1. Let me but hear my Sav-iour say, "Strength shall be e - qual to thy day!"  
Then I re-joice in deep dis-tress, Lean-ing on all - suf - fi - cient grace.

- 2 I glory in infirmity,  
That Christ's own power may rest on me;  
When I am weak, then am I strong;  
Grace is my shield, and Christ my song.

- 3 I can do all things — or can bear  
All sufferings, if my Lord be there;  
Sweet pleasures mingle with the pains,  
While His own hand my head sustains.

Rev. Isaac Watts, 1707

# Confessing Christ

**438**

ELIZABETHTOWN C. M.

George Kingsley, 1838

1. Didst Thou, dear Je-sus, suf-fer shame, And bear the cross for me?  
And shall I fear to own Thy name, Or Thy dis-ci-ple be?

- 2 Forbid it, Lord, that I should dread  
To suffer shame or loss;  
O let me in Thy footsteps tread,  
And glory in Thy cross.
- 3 Inspire my soul with life divine,  
And holy courage bold;  
Let knowledge, faith, and meekness  
Nor love nor zeal grow cold. [shine,
- 4 Say to my soul, "Why dost thou fear  
The face of feeble clay?"

- Behold thy Saviour ever near,  
Will guard thee in the way."
- 5 O how my soul would rise and run,  
At this reviving word;  
Nor any painful sufferings shun  
To follow Thee, my Lord.
- 6 Let sinful man reproach, defame,  
And call me what they will,  
If I may glorify Thy name,  
And be Thy servant still.

James Maxwell, 1806

**439** OSWIN C. M.

Rev. John B. Dykes, 1862

1. I'm not a-shamed to own my Lord, Or to de-fend His cause,  
Main-tain the hon-or of His word, The glo-ry of His cross.

- 2 Jesus, my God! I know His name;  
His name is all my trust:  
Nor will He put my soul to shame,  
Nor let my hope be lost.
- 3 Firm as His throne His promise stands,  
And He can well secure,
- What I've committed to His hands,  
Till the decisive hour.
- 4 Then will He own my worthless name  
Before His Father's face,  
And in the New Jerusalem  
Appoint my soul a place.

# Renunciation of the World

**440** MAITLAND C. M.

George N. Allen, 1850

1. Must Je - sus bear the cross a - lone, And all the world go free?  
No, there's a cross for ev - 'ry one, And there's a cross for me.

2 How happy are the saints above,  
Who once went sorrowing here;  
But now they taste unmixed love,  
And joy without a tear.

3 The consecrated cross I'll bear  
Till death shall set me free;  
And then go home my crown to wear,  
For there's a crown for me.

Verse 1, Rev. Thomas Shepherd, 1693, alt.  
Verse 2, anon., c. 1810; Verse 3, anon., 1849

William B. Bradbury, 1858

**441** ALETTA 7.7.7.7

1. Peo - ple of the liv - ing God, I have sought the world a - round,  
Paths of sin and sor - row trod, Peace and com - fort no where found.

2 Now to you my spirit turns,  
Turns a fugitive unblest;  
Brethren, where your altar burns,  
O receive me into rest.

Earth can fill my soul no more,  
Every idol I resign.

3 Lonely, I no longer roam,  
Like the cloud, the wind, the wave;  
Where you dwell shall be my home,  
Where you die shall be my grave:

5 Tell me not of gain or loss,  
Ease, enjoyment, pomp, and power,  
Welcome poverty and cross,  
Shame, reproach, affliction's hour:

4 Mine the God whom you adore,  
Your Redeemer shall be mine;

6 "Follow me;" I know Thy voice;  
Jesus, Lord, Thy steps I see;  
Now I take Thy yoke by choice;  
Light Thy burden now to me.

James Montgomery, 1814

Renunciation of the World

**442** COVENTRY C. M.

1. Blest is the man who shuns the place, Where sin - ners love to meet;  
Who fears to tread their e - vil ways, And hates the scoff - er's seat;

- 2 But in the statutes of the Lord  
Has placed his chief delight;  
By day he reads or hears the word,  
And meditates by night.  
3 He, like a plant of generous kind  
By living waters set,  
Safe from the storms and blasting wind,  
Enjoys a peaceful state.  
4 Green as the leaf, and ever fair  
Shall his profession shine;
- While fruits of holiness appear  
Like clusters on the vine.  
5 Not so the impious and unjust;  
What vain designs they form!  
Their hopes are blown away like dust  
Or chaff before the storm.  
6 Sinners in judgment shall not stand  
Among the sons of grace, [hand,  
When Christ the Judge, at His right  
Appoints His saints a place.

Rev. Isaac Watts, 1719

**443** WARE L. M.

George Kingsley, 1838

1. Now I re - solve with all my heart, With all my pow'rs to serve the Lord;  
Nor from His pre - cept e'er de - part, Whose ser - vice is a rich re - ward.

2 O be His service all my joy;  
Around let my example shine,  
Till others love the blest employ,  
And join in labors so divine.  
3 Be this the purpose of my soul,  
My solemn, my determined choice,

To yield to His supreme control,  
And in His kind commands rejoice.  
4 O may I never faint nor tire,  
Nor wandering leave His sacred ways:  
Great God, accept my soul's desire,  
And give me strength to live Thy praise.

# Renunciation of the World

**444**

BALERMA C. M.

Arr. by R. Simpson, from L. Von Esch, c. 1810

1. Let world - ly minds the world pur - sue, It has no charms for me;  
Once I ad-mired its fol - lies too, But grace has set me free.

2 Those follies now no longer please,  
No more delight afford:  
Far from my heart be joys like these,  
Now I have known the Lord.

3 As by the light of op'ning day  
The stars are all concealed,  
So earthly pleasures fade away  
When Jesus is revealed.

4 Creatures no more divide my choice,  
I bid them all depart;  
His name, and love, and gracious voice,  
Shall fix my roving heart.

5 Now, Lord, I would be Thine alone,  
And wholly live to Thee;  
Yet worthless still, myself I own,  
Thy worth is all my plea.

Rev. John Newton, 1774

**445** BROOKFIELD L. M.

Thomas B. Southgate

1. My God! per - mit me not to be A stran - ger to my-self and Thee;  
A - midst a thou-sand tho'ts I rove, For - get - ful of my high - est love.

2 Why should my passions mix with earth, I would obey the voice divine,  
And thus debase my heavenly birth ? And all inferior joys resign.  
Why should I cleave to things below,  
And let my God, my Saviour, go ?  
3 Call me away from flesh and sense ; In secret silence of the mind,  
One sovereign word can draw me thence; My heaven, and there my God, I fina

# Renunciation of the World

**446** POLYCARP 8.7.8.7.D.

Sir Joseph Barnby, 1866

*May be sung in unison.*

*(Or to Bethany, No. 115)*

- 2 Perish, earthly fame and treasure,  
Come, disaster, scorn, and pain : Think what Spirit dwells within thee;  
In Thy service, pain is pleasure ; What a Father's smile is thine ;  
With Thy favor, loss is gain. What a Saviour died to win thee :  
O 'tis not in grief to harm me, Child of heaven, shouldst thou repine ?  
While Thy bleeding love I see ;  
O 'tis not in joy to charm me,  
When that love is hid from me.  
4 Haste then on from grace to glory,  
Armed by faith, and winged by prayer,  
Heaven's eternal day's before thee,  
God's own hand shall guide you there.  
3 Take, my soul, thy full salvation ;  
Rise o'er sin, and fear, and care ;  
Joy to find in every station  
Something still to do or bear.
- Soon shall close thy earthly mission,  
Swift shall pass thy pilgrim days ;  
Hope soon change to glad fruition,  
Faith to sight, and prayer to praise.

# Renunciation of the World

**447**

WINDHAM L. M.

Daniel Read, 1785

1. Broad is the road that leads to death, And thou-sands walk to - geth - er there ;  
 But wis-dom shows a nar-row path, With here and there a trav - el - ler.

- 2 "Deny thyself, and take thy cross,"  
 Is the Redeemer's great command ;  
 Nature must count her gold but dross,  
 If she would gain this heavenly land.  
 3 The fearful soul that tires and faints,  
 And walks the ways of God no more,

Is but esteemed almost a saint,  
 And makes his own destruction sure.  
 4 Lord, let not all my hopes be vain ;  
 Create my heart entirely new ;  
 Which hypocrites could ne'er attain,  
 Which false apostates never knew.

Rev. Isaac Watts, 1709

**CRUCIFER** 8.7.8.7.D. (*Second Tune*).

Arr. from Mozart

1. Je - sus, I my cross have taken, All to leave, and fol - low Thee ; Na - ked, poor, de -  
 spised, for - sak-en, Thou from hence my All shall be : Let the world neg - lect and leave me ;  
 They have left my Saviour too : Human hopes have oft deceived me ; Thou art faith - ful. Thou art true.

# Communion with Christ

**448**
**HORSLEY C. M.**

William Horsley, 1844

1. How sweet and aw - ful is the place, With Christ with - in the doors,  
While ev - er - last - ing love dis - plays The choic - est of her stores!

- 2 'While all our hearts, in this our song,  
Join to admire the feast,  
Each of us cries with thankful tongue,  
"Lord, why was I a guest?"'
- 3 "Why was I made to hear Thy voice,  
And enter while there's room;  
When thousands make a wretched choice,  
And rather starve than come?"'
- 4 'Twas the same love that spread the  
That sweetly forced us in; [feast
- Else we had still refused to taste,  
And perished in our sin.  
5 Pity the nations, O our God,  
Constrain the earth to come;  
Send Thy victorious word abroad,  
And bring the strangers home.  
6 We long to see Thy churches full,  
That all the chosen race  
May, with one voice, and heart, and  
Sing Thy redeeming grace. [soul,  
Rev. Isaac Watts, 1707

**449**
**BELIEF C. M.**

English Melody

1. For - ev - er here my rest shall be, Close to Thy bleed - ing side;

This all my hope and all my plea— For me the Sav - iour died.

- 2 My dying Saviour and my God,  
Fountain for guilt and sin,  
Sprinkle me ever with Thy blood,  
And cleanse and keep me clean.
- 3 Wash me, and make me thus Thine  
Wash me, and mine Thou art; [own;  
Wash me, but not my feet alone—  
My hands, my head, my heart.

# Communion with Christ

**450** QUEBEC L. M.

Henry Baker, 1866

1. Je - sus, Thou Joy of lov - ing hearts! Thou Fount of life ! Thou Light of men !  
From the best bliss that earth im-parts We turn un - filled to Thee a - gain.

- 2 Thy truth unchanged hath ever stood; 4 Our restless spirits yearn for Thee,  
Thou savest those that on Thee call; Where'er our changeful lot is cast,  
To them that seek Thee Thou art good, Glad when Thy gracious smile we see,  
To them that find Thee all in all. Blest when our faith can hold Thee fast.  
3 We taste Thee, O Thou living Bread! 5 O Jesus ! ever with us stay,  
And long to feast upon Thee still ; Make all our moments calm and bright;  
We drink of Thee, the Fountain Head, Chase the dark night of sin away,  
And thirst our souls from Thee to fill. Shed o'er the world Thy holy light.

Bernard of Clairvaux, c. 1150; Tr. Rev. Ray Palmer, 1858

**451** COVERT C. M.

Arr. from Tochter Sion, 1741

1. Je - sus, these eyes have nev - er seen That ra-diant form of Thine ;  
The veil of sense hangs dark be-tween Thy bless - ed face and mine.

- 2 I see Thee not, I hear Thee not,  
Yet art Thou oft with me ;  
And earth hath ne'er so dear a spot,  
As where I meet with Thee.  
3 Like some bright dream that comes  
When slumbers o'er me roll, [unsought,  
Thine image ever fills my thought,  
And charms my ravished soul.
- 4 Yet though I have not seen, and still  
Must rest in faith alone ;  
I love Thee, dearest Lord, and will,  
Unseen, but not unknown.  
5 When death these mortal eyes shall  
And still this throbbing heart, [seal,  
The rending veil shall Thee reveal,  
All glorious as Thou art.

# Communion with Christ

**452**

CALVIN S. M.

Arr. from Genevan Psalter, 1543

1. Dear Sav - iour, we are Thine, By ev - er - last - ing bands;  
Our names, our hearts, we would re - sign, And souls, in - to Thy hands.

2 To Thee we still would cleave,  
With ever growing zeal;  
If millions tempt us Christ to leave,  
O let them ne'er prevail.

3 Thy Spirit shall unite  
Our souls to Thee our Head;  
Shall form us to Thy image bright,  
That we Thy paths may tread.

4 Death may our souls divide  
From these abodes of clay;  
But love shall keep us near Thy side,  
Through all the gloomy way.

5 Since Christ and we are one,  
Why should we doubt or fear?  
Since He in heaven has fixed His throne,  
He'll fix His members there.

Rev. Philip Doddridge, 1755, alt.

**453**

RHODES S. M.

C. Warwick Jordan, 1875

1. Je - sus, we look to Thee, Thy prom-ised pres-ence claim;  
Thou in the midst of us shalt be, As - sem - bled in Thy name. .

- 2 Thy name salvation is,  
Which here we come to prove;  
Thy name is life, and health, and peace,  
And everlasting love.
- 3 Present we know Thou art,  
But, O Thyself reveal;

- Now, Lord, let every bounding heart  
The mighty comfort feel.  
4 O may Thy quickening voice  
The death of sin remove;  
And bid our inmost souls rejoice,  
In hope of perfect love.

# Communion with Christ

**454** PRUEN 7.7.7.7

Rev. Frederick A. G. Ouseley, 1867

1. To Thy tem - ple I re - pair; Lord, I love to wor - ship there,  
When with - in the veil I meet Christ be - fore the mer - cy - seat.

(*Or to Hendon, No. 17*)

- 2 While Thy glorious praise is sung,  
Touch my lips, unloose my tongue,  
That my joyful soul may bless  
Thee, the Lord my Righteousness.  
3 While the prayers of saints ascend,  
God of love, to mine attend;  
Hear me, for Thy Spirit pleads;  
Hear, for Jesus intercedes.
- 4 While Thy ministers proclaim  
Peace and pardon in Thy name,  
Through their voice, by faith, may I  
Hear Thee speaking from the sky.  
5 From Thy house when I return,  
May my heart within me burn,  
And at evening let me say,—  
I have walked with God to-day.

James Montgomery, 1812

**455** MOSELEY 6.6.6.6

Henry Smart, 1881

1. I hun - ger and I thirst; Je - sus, my man - na be:  
Ye liv - ing wa - ters, burst Out of the rock for me.

- 2 Thou bruised and broken bread,  
My life-long wants supply;  
As living souls are fed,  
O feed me, or I die!  
3 Thou true life-giving vine,  
Let me Thy sweetness prove;  
Renew my life with Thine,  
Refresh my soul with love.

- 4 Rough paths my feet have trod,  
Since first their course began;  
Feed me, Thou bread of God;  
Help me, Thou Son of Man.  
5 For still the desert lies  
My thirsting soul before;  
O living waters, rise  
Within me evermore!

# Communion with Christ

**456**

FIAT LUX 6. 6. 4. 6. 6. 6. 4

Rev. John B. Dykes, 1875

1. Je - sus, Thy name I love, All oth - er names a - bove,  
Je - sus, my Lord! O Thou art all to me; Noth-ing to  
please I see, Noth-ing a - part from Thee, Je - sus, my Lord!

2 Thou, blessèd Son of God,  
Hast bought me with Thy blood,  
Jesus, my Lord!  
How mighty is Thy love,  
All other loves above,  
Love that I daily prove,  
Jesus, my Lord!

3 When unto Thee I flee,  
Thou wilt my refuge be,  
Jesus, my Lord!  
What need I now to fear,  
What earthly grief or care,  
Since Thou art ever near?  
Jesus, my Lord!

4 Soon Thou wilt come again!  
I shall be happy then,  
Jesus, my Lord!  
Then Thine own face I'll see,  
Then I shall like Thee be,  
Then evermore with Thee,  
Jesus, my Lord!

# Prayer

**457**

BLUMENTHAL 7.7.7.7.D.

Arr. from Jacques Blumenthal, 1847

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a '4'). The music is arranged in measures separated by vertical bar lines. The basso continuo part is indicated by a bass clef and a 'C' (common time) below the staff, with a series of dots indicating sustained notes.

1. Saviour, when in dust to Thee, Low we bow th'adoring knee, When, repentant to the skies  
 Scarce we lift our stream-ing eyes, O by all Thy pains and woe, Suf-fered once for  
 man be - low, Bend-ing from Thy throne on high, Hear our sup - pli - cat - ing cry.

2 By Thy birth and early years,  
 By Thy human griefs and fears,  
 By Thy fasting and distress  
 In the lonely wilderness,  
 By Thy vic'try in the hour  
 Of the subtle tempter's power,—  
 Jesus, look with pitying eye,  
 Hear our deep, imploring cry.

3 By Thine hour of dark despair,  
 By Thine agony of prayer,  
 By the purple robe of scorn,  
 By Thy wounds, Thy crown of thorn,  
 By Thy cross, Thy pangs, and cries,  
 By Thy perfect sacrifice,—  
 Jesus, look with pitying eye,  
 Hear our sad, beseeching cry.

4 By Thy deep expiring groan,  
 By the sealed sepulchral stone,  
 By Thy triumph o'er the grave,  
 By Thy power from death to save,—  
 Mighty God, ascended Lord,  
 To Thy throne in heaven restored,—  
 Saviour, Prince exalted high,  
 Hear our solemn litany.

# Prayer

**458** VIA BONA L. M.

Rev. John B. Dykes, 1862

1. From ev - 'ry storm - y wind that blows, From ev - 'ry swell - ing tide of woes,  
There is a calm, a sure re-treat; 'Tis found be - neath the mer - cy - seat.

2 There is a place, where Jesus sheds  
The oil of gladness on our heads;  
A place than all besides more sweet,  
It is the blood-bought mercy-seat.

3 There is a scene, where spirits blend,  
Where friend holds fellowship with  
friend;

Though sundered far, by faith they meet,  
Around one common mercy-seat.

4 Ah ! whither could we flee for aid,  
When tempted, desolate, dismayed ?

Or how the hosts of hell defeat,  
Had suffering saints no mercy-seat ?

5 There, there on eagles' wings we soar,  
And sin and sense seem all no more;  
And heaven comes down our souls to  
greet,

And glory crowns the mercy-seat.

6 O let my hand forget her skill,  
My tongue be silent, cold, and still,  
This bounding heart forgot to beat,  
If I forget Thy mercy-seat.

Rev. Hugh Stowell, 1828

**RETREAT L. M. (Second Tune)**

Thomas Hastings, 1842

1. From ev - 'ry storm - y wind that blows, From ev - 'ry swell - ing tide of woes,  
There is a calm, a sure re-treat, 'Tis found be - neath the mer - cy - seat.

# Prayer

**459** SEASONS L. M.

Arr. from Ignace Pleyel

1. What va - rious hindran - ces we meet, In com - ing to the mer - cy - seat! Yet  
who that knows the worth of prayer, But wish - es to be of - ten there?

2 Prayer makes the darkened cloud with - 4 Have you no words? Ah ! think again,  
Prayer climbs the ladder Jacob saw, [draw, Words flow apace when you complain,  
Gives exercise to faith and love, And fill your fellow-creature's ear  
Brings every blessing from above. With the sad tale of all your care.

3 Restraining prayer, we cease to fight; 5 Were half the breath thus vainly spent  
Prayer makes the Christian's armor To heaven in supplication sent,  
And Satan trembles when he sees [bright; Your cheerful song would oftener be,  
The weakest saint upon his knees. "Hear what the Lord has done for me."

William Cowper, 1779

**460** ILLA L. M.

Lowell Mason, 1841

1. Lord, dost Thou say, "Ask what thou wilt?" Then would I seize the gold - en hour :  
I pray to be re - leased from guilt, And freed from sin and Sa - tan's power.

2 More of Thy presence, Lord, impart ; O be Thy boundless love revealed  
More of Thine image let me bear : In all its height, and breadth, and length.  
Erect Thy throne within my heart, 4 Grant these requests — I ask no more,  
And reign without a rival there. But to Thy care the rest resign :  
3 Give me to read my pardon sealed, Sick, or in health, or rich, or poor,  
And from Thy joy to draw my strength: All shall be well, if Thou art mine.

Rev. John Newton, 1779, alt.

# Prayer

**461** NATHANIEL C. M.

Sir Arthur Sullivan, 1866

1. Ap - proach, my soul, the mer - cy - seat, Where Je - sus an - swers pray'r;  
There hum - bly fall be - fore His feet, For none can per - ish there.

- 2 Thy promise is my only plea,  
With this I venture nigh;  
Thou callest burdened souls to Thee,  
And such, O Lord, am I.  
3 Bowed down beneath a load of sin,  
By Satan sorely pressed,  
By war without, and fears within,  
I come to Thee for rest.
- 4 Be Thou my shield and hiding-place,  
That, sheltered near Thy side,  
I may my fierce accuser face,  
And tell him, Thou hast died!  
5 O wondrous love! to bleed and die,  
To bear the cross and shame,  
That guilty sinners, such as I,  
Might plead Thy gracious name.

Rev. John Newton, 1779

**462** BYFIELD C. M.

Thomas Hastings, 1844

1. Lord, when we bend be - fore Thy throne, And our con - fes - sions pour,  
Teach us to feel the sins we own, And hate what we de - plore.

(Or to Bemerton, No. 220)

- 2 Our broken spirit pitying see;  
True penitence impart;  
Then let a kindling glance from Thee  
Beam hope upon the heart.  
3 When our responsive tongues essay  
Their grateful hymns to raise,  
Grant that our souls may join the lay  
And mount to Thee in praise.
- 4 When we disclose our wants in prayer,  
May we our wills resign;  
And not a thought our bosom share  
That is not wholly Thine.  
5 Let faith each meek petition fill  
And waft it to the skies,  
And teach our hearts 'tis goodness still  
That grants it or denies.

# Prayer

**463** PRAYER C. M.

Rev. Maltbie D. Babcock, 1889

1. Prayer is the soul's sin-cere de-sire, Un - ut - tered or ex-pressed ;  
 The mo - tion of a hid - den fire That trem - bles in the breast.

- 2 Prayer is the burden of a sigh,  
 The falling of a tear,  
 The upward glancing of an eye, When none but God is near.  
 3 Prayer is the simplest form of speech  
 That infant lips can try;  
 Prayer the sublimest strains that reach  
 The Majesty on High.  
 4 Prayer is the contrite sinner's voice,  
 Returning from his ways;
- While angels in their songs rejoice,  
 And cry "Behold, he prays!"  
 5 Prayer is the Christian's vital breath,  
 The Christian's native air;  
 His watchword at the gates of death :  
 He enters Heaven with prayer.  
 6 O Thou, by whom we come to God,  
 The life, the truth, the way !  
 The path of prayer Thysel hast trod ;  
 Lord, teach us how to pray.  
 James Montgomery, 1818; Verse 1, l. 2, alt.

**464** RHODES S. M.

C. Warwick Jordan, 1875

1. Je - sus, who knows full well The heart of ev - 'ry saint ;  
 In - vites us all our griefs to tell, To pray and nev - er faint.

- 2 He bows His gracious ear,  
 We never plead in vain ;  
 Yet we must wait till He appear,  
 And pray, and pray again.  
 3 Though unbelief suggest,  
 Why should we longer wait ?  
 He bids us never give Him rest,  
 But be importunate.  
 4 Jesus, the Lord, will hear  
 His chosen when they cry,  
 Yes, though He may a while forbear,  
 He'll help them from on high.

Rev. John Newton, 1779

# Prayer

**465 ALMSGIVING 8. 8. 8. 4**

Rev. John B. Dykes, 1865

1. My God, is an - y hour so sweet, From blush of morn to  
eve - ning star, As that which calls me to Thy feet, The hour of prayer?

- 2 Blest is that tranquil hour of morn, 4 Hushed is each doubt, gone every fear,  
And blest that solemn hour of eve, My spirit seems in heaven to stay,  
When, on the wings of prayer upborne, And e'en the penitential tear  
The world I leave. Is wiped away.
- 3 No words can tell what sweet relief 5 Lord, till I reach yon blissful shore,  
There for my every want I find, No privilege so dear shall be  
What strength for warfare, balm for As thus my inmost soul to pour  
What peace of mind. [grief, In prayer to Thee.

Charlotte Elliott, 1834

**466 LEXINGTON S. M.**

Henry Smart, 1881

1. Be - hold the throne of grace! The prom - ise calls me near;  
There Je - sus shows a smil - ing face, And waits to an - answer pray'r.

- 2 My soul, ask what thou wilt,  
Thou canst not be too bold;  
Since His own blood for thee He spilt,  
What else can He withhold?
- 3 Thine image, Lord, bestow,  
Thy presence and Thy love;
- I ask to serve Thee here below,  
And reign with Thee above.
- 4 Teach me to live by faith;  
Conform my will to Thine;  
Let me victorious be in death,  
And then in glory shine.

## Prayer

**467 COME** 7.7.7.7

George M. Garrett, 1872

1. Come, my soul, thy suit pre - pare, Je - sus loves to an - swer prayer;  
He Him - self has bid thee pray, There - fore will not say thee nay.

(Or to Hendon, No. 17)

- 2 Thou art coming to a King,  
Large petitions with thee bring ;  
For His grace and power are such,  
None can ever ask too much.  
3 With my burden I begin :  
Lord, remove this load of sin ;  
Let Thy blood, for sinners spilt,  
Set my conscience free from guilt.  
4 Lord, I come to Thee for rest,  
Take possession of my breast,

- There Thy blood-bought right main -  
And without a rival reign. [tain  
5 While I am a pilgrim here,  
Let Thy love my spirit cheer ;  
As my guide, my guard, my friend,  
Lead me to my journey's end.  
6 Show me what I have to do,  
Every hour my strength renew ;  
Let me live a life of faith,  
Let me die Thy people's death.

Rev. John Newton, 1779

**468 HORTON** 7.7.7.7

Schnyder von Wartensee, 1786

1. They who seek the throne of grace Find that throne in ev - 'ry place ;  
If we live a life of prayer, God is pres - ent ev - 'ry - where.

- 2 In our sickness or our health,  
In our want, or in our wealth,  
If we look to God in prayer,  
God is present everywhere.  
3 When our earthly comforts fail,  
When our foes and fears prevail,

- 'Tis the time for earnest prayer ;  
God is present everywhere.  
4 Then, my soul, in every strait,  
To thy Father come, and wait ;  
He will answer every prayer :  
God is present everywhere.

# Prayer

**469**

WHAT A FRIEND WE HAVE IN JESUS 8.7.8.7.D.

Charles C. Converse, 1868

1. What a friend we have in Je - sus, All our sins and griefs to bear ;  
 What a priv - i - lege to car - ry Ev - 'ry-thing to God in pray'r !

O what peace we oft - en for - feit, O what need-less pain we bear,  
 All be-cause we do not car - ry Ev - 'ry-thing to God in pray'r !

By per. C. C. Converse, owner of copyright.

- 2** Have we trials and temptations ?  
 Is there trouble anywhere ?  
 We should never be discouraged,  
 Take it to the Lord in prayer.  
 Can we find a friend so faithful,  
 Who will all our sorrows share ?  
 Jesus knows our ev'ry weakness,  
 Take it to the Lord in prayer !

- 3** Are we weak and heavy laden,  
 Cumbered with a load of care ? —  
 Precious Saviour, still our refuge,—  
 Take it to the Lord in prayer.  
 Do thy friends despise, forsake thee ?  
 Take it to the Lord in prayer;  
 In His arms He'll take and shield thee,  
 Thou wilt find a solace there.

# Watchfulness

**470** LABAN S. M.

Lowell Mason, 1830

1. My soul, be on thy guard; Ten thou - sand foes a - rise;  
The hosts of sin are press - ing hard To draw thee from the skies.

2 O watch, and fight, and pray !  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help divine implore.

3 Ne'er think the victory won,  
Nor lay thine armor down :

Thy arduous work will not be done  
Till thou obtain thy crown.

4 Fight on, my soul, till death  
Shall bring thee to thy God :  
He'll take thee, at thy parting breath,  
Up to His blest abode.

Rev. George Heath, 1781

**471** POTSDAM S. M.

John Sebastian Bach

1. Ye ser - vants of the Lord, Each in his of - fice wait,  
Ob - ser - vant of His heav'n-ly word, And watch - ful at His gate.

2 Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in His sight,  
For awful is His Name.

4 O happy servant he  
In such a posture found !  
He shall his Lord with rapture see,  
And be with honor crowned.

3 Watch : 'tis your Lord's command,  
And while we speak, He's near ;  
Mark the first signal of His hand,  
And ready all appear.

5 Christ shall the banquet spread  
With His own royal hand,  
And raise that favorite servant's head  
Amidst the angelic band.

Watchfulness

472

ST. THOMAS S. M.

1763

1. A charge to keep I have, A God to glo - ri - fy,  
A nev - er - dy - ing soul to save, And fit it for the sky;

(Or to Dennis, No. 609)

- 2 To serve the present age,  
My calling to fulfill;  
O may it all my powers engage  
To do my Master's will!  
3 Arm me with jealous care,  
As in Thy sight to live,
- And O Thy servant, Lord, prepare  
A strict account to give!  
4 Help me to watch and pray,  
And on Thysel self rely,  
Assured, if I my trust betray,  
I shall forever die.

Rev. Charles Wesley, 1762

Aaron Chapin, 1823

473 CHELMSFORD C. M.

1. A - las! what hour - ly dan - gers rise, What snares be - set my way;  
To heav'n I fain would lift my eyes, And hour - ly watch and pray.

- 2 How oft my mournful thoughts com -  
And melt in flowing tears! [plain,  
Striving against my foes in vain,  
I sink amid my fears.  
3 O gracious God, in whom I live,  
My feeble efforts aid;  
Help me to watch, and pray, and  
Nor let me be dismayed. [strive,
- 4 Do Thou increase my faith and hope,  
When fears and foes prevail;  
And bear my fainting spirit up,  
Or soon my strength will fail.  
5 O keep me to Thy heavenly way,  
And bid the tempter flee;  
And never, never let me stray  
From happiness and Thee.

## Conflict

474 CRETE 6.5.6.5.D.

Rev. John B. Dykes, 1868

1. Christian, dost thou see them On the ho ly ground,  
How the hosts of dark ness Com pass thee a round?  
*cres.* Christian, up and smite them, Count ing gain but loss;  
Smite them, Christ is with thee, Sol dier of the cross.

2 Christian, dost thou feel them,  
How they work within,  
Striving, tempting, luring,  
Goading into sin?  
Christian, never tremble;  
Never be downcast;  
Gird thee for the battle,  
Watch, and pray, and fast.

3 Christian, dost thou hear them,  
How they speak thee fair?  
“Always fast and vigil?  
Always watch and prayer?”

Christian, answer boldly:  
“While I breathe I pray:”  
Peace shall follow battle,  
Night shall end in day.

4 “Well I know thy trouble,  
O My servant true;  
Thou art very weary,  
I was weary too;  
But that toil shall make thee  
Some day all Mine own,  
And the end of sorrow  
Shall be near My throne.”

Conflict

**475** MARLOW C. M.

Arr. from J. Chetham, 1718

1. Am I a sol - dier of the cross, A fol - low'r of the Lamb?  
And shall I fear to own His cause, Or blush to speak His name?

- 2 Must I be carried to the skies  
On flowery beds of ease,  
While others fought to win the prize, 5  
And sailed through bloody seas ?
- 3 Are there no foes for me to face ?  
Must I not stem the flood ?  
Is this vile world a friend to grace,  
To help me on to God ?
- 4 Sure I must fight if I would reign :  
Increase my courage, Lord ;
- I'll bear the toil, endure the pain,  
Supported by Thy word.  
Thy saints, in all this glorious war,  
Shall conquer, though they die ;  
They see the triumph from afar,  
With faith's discerning eye.
- 6 When that illustrious day shall rise,  
And all Thine armies shine  
In robes of victory through the skies,  
The glory shall be Thine.

Rev. Isaac Watts, 1724

**476** PALMER C. M.

1. With tears of an - guish I la - ment, Here at Thy feet, my God,  
My pas - sion, pride, and dis - con - tent, And vile in - grat - i - tude.

- 2 Sure there was ne'er a heart so base,  
So false as mine has been ;  
So faithless to its promises,  
So prone to every sin.
- 3 How long, dear Saviour, shall I feel  
These struggles in my breast ?
- When wilt Thou bow my stubborn will  
And give my conscience rest ?
- 4 Break, sovereign grace, O break the  
And set the captive free ; [charm,  
Reveal, almighty God, Thine arm,  
And haste to rescue me.

# Conflict

**477**

GEER C. M.

Henry W. Greatorex, 1851

1. God's glo - ry is a won-drous thing, Most strange in all its ways,

And, of all things on earth, least like What men a - gree to praise.

2 Thrice blest is he to whom is given  
The instinct that can tell  
That God is on the field, when he  
Is most invisible !

3 Blest too is he who can divine  
Where real right doth lie,  
And dares to take the side that seems  
Wrong to man's blindfold eye !

4 Then learn to scorn the praise of men,  
And learn to lose with God !  
For Jesus won the world through shame,  
And beckons thee His road.

5 For right is right, since God is God ;  
And right the day must win ;  
To doubt would be disloyalty,  
To falter would be sin !

Rev. Frederick W. Faber, 1849

J. Baptiste Calkin, 1875

**478** NOX PRÆCESSIT C. M.

1. Glo - ry to God ! whose wit - ness-train, Those he - roes bold in faith,  
Could smile on pov - er - ty and pain, And tri - umph ev'n in death.

2 O may that faith our hearts sustain, Can build an ark, can smooth the wave,  
Wherein they fearless stood, For such as love His name.  
When, in the power of cruel men, 4 Lord ! if Thine arm support us still  
They poured their willing blood. With its eternal strength,  
3 God whom we serve, our God, can save, We shall o'ercome the mightiest ill,  
Can damp the scorching flame, And conquerors prove at length.

Moravian, tr. Count von Zinzendorf, 1727;

Tr. Rev. John Wesley, 1809

## Conflict

479

WALTHAM L. M.

J. Baptiste Calkin, 1872

1. Stand up, my soul, shake off thy fears, And gird the gos - pel ar - mor on;  
 March to the gates of end - less joy, Where Je - sus, thy great Cap-tain's gone.

- 2 Hell and thy sins resist thy course, There peace and joy eternal reign, [wait.  
 But hell and sin are vanquished foes; And glittering robes for conquerors  
 Thy Jesus nailed them to the cross, 4 There shall I wear a starry crown,  
 And sung the triumph when He rose. And triumph in almighty grace;  
 3 Then let my soul march boldly on, While all the armies of the skies  
 Press forward to the heavenly gate; Join in my glorious Leader's praise.

Rev. Isaac Watts, 1707

480

WINCHESTER, NEW L. M.

Alt. from Hamburger Musikalisches Handbuch, 1690

1. A - wake our souls, a - way our fears, Let ev - 'ry trem-bling thought be gone;  
 A - wake and run the heaven - ly race, And put a cheer - ful cour-age on.

- 2 True, 'tis a strait and thorny road, 4 From Thee, the overflowing spring,  
 And mortal spirits tire and faint; Our souls shall drink a fresh supply;  
 But they forget the mighty God, While such as trust their native strength  
 Who feeds the strength of every saint. Shall melt away, and droop, and die.  
 3 The mighty God, whose matchless 5 Swift as an eagle cuts the air,  
 Is ever new and ever young, [power We'll mount aloft to Thine abode;  
 And firm endures, while endless years On wings of love our souls shall fly,  
 Their everlasting circles run. Nor tire amidst the heavenly road !

## Conflict

481 ALETTA 7.7.7.7

William B. Bradbury, 1858

1. 'Tis a point I long to know, Oft it caus - es anx - ious tho't:  
Do I love the Lord, or no? Am I His, or am I not?

2 If I love, why am I thus?  
Why this dull and lifeless frame?  
Hardly, sure, can they be worse,  
Who have never heard His name.

3 Could my heart so hard remain,  
Prayer a task and burden prove,  
Every trifle give me pain,  
If I knew a Saviour's love?

4 When I turn my eyes within,  
All is dark, and vain, and wild;  
Filled with unbelief and sin,  
Can I deem myself a child?

5 Could I joy His saints to meet,  
Choose the ways I once abhorred,  
Find at times the promise sweet,  
If I did not love the Lord?

6 Lord, decide the doubtful case,  
Thou who art Thy people's Sun:  
Shine upon Thy work of grace,  
If it be indeed begun.

7 Let me love Thee more and more,  
If I love at all, I pray;  
If I have not loved before,  
Help me to begin to-day.

Rev. John Newton, 1779, ab.

J. Baptiste Calkin, 1872

482 BRADFIELD C. M.

1. O speed thee, Chris-tian, on thy way, And to thy ar - mor cling;  
With gird - ed loins the call o - bey That grace and mer - ey bring.

2 There is a battle to be fought,  
An upward race to run,  
A crown of glory to be sought,  
A victory to be won.

3 O faint not, Christian, for thy sighs  
Are heard before His throne:  
The race must come before the prize,  
The cross before the crown.

## Conflict

483 SULLIVAN 6. 5. 6. 5. D. with Refrain

Sir Arthur Sullivan, 1871



1. Onward, Christian sol - diers, Marching as to war, With the cross of Je - sus



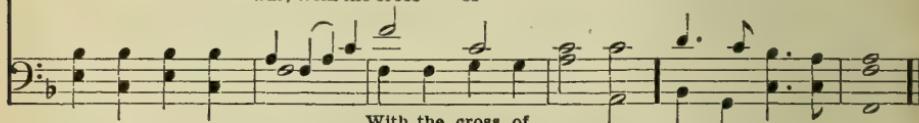
Go - ing on be - fore ! Christ the roy - al Mas - ter Leads a - gainst the foe ;



REFRAIN.



For - ward in - to bat - tle, See, His ban - ners go. Onward, Christian sol - diers,

Marching as to war, With the cross of Je - sus Go - ing on be - fore !  
war, With the cross of

With the cross of

- 2 At the sign of triumph  
Satan's host doth flee;  
On, then, Christian soldiers,  
On to victory!  
Hell's foundations quiver  
At the shout of praise;  
Brothers, lift your voices,  
Loud your anthems raise!  
Onward, etc.

- 3 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod;  
We are not divided,  
All one body we,  
One in hope and doctrine,  
One in charity.  
Onward, etc.

## Conflict

4 Crowns and thrones may perish,  
 Kingdoms rise and wane,  
 But the Church of Jesus  
 Constant will remain;  
 Gates of hell can never  
 'Gainst that Church prevail;  
 We have Christ's own promise,  
 And that cannot fail.  
 Onward, etc.

5 Onward, then, ye people!  
 Join our happy throng!  
 Blend with ours your voices  
 In the triumph song!  
 Glory, land, and honor,  
 Unto Christ the King;  
 This through countless ages  
 Men and angels sing.  
 Onward, etc.

Rev. Sabine Baring-Gould, 1865

### 484 NUREMBURG 7. 7. 7. 7. 7. 7

Alt. from Johann R. Ahle, 1664

1. Once I thought my moun - tain strong, Firm - ly fixed no more to move;

Then my Sav - iour was my song, Then my soul was filled with love;

Those were hap - py, gold - en days, Sweet - ly spent in prayer and praise.

2 Little then myself I knew,  
 Little thought of Satan's power;  
 Now I feel my sins anew;  
 Now I feel the stormy hour!  
 Sin has put my joys to flight;  
 Sin has turned my day to night.

3 Saviour, shine and cheer my soul,  
 Bid my dying hopes revive;  
 Make my wounded spirit whole,  
 Far away the tempter drive;  
 Speak the word and set me free,  
 Let me live alone to Thee.

Conflict

485 THERESA 6. 5. 6. 5. D. with Refrain

Sir Arthur Sullivan, 1874

The musical score consists of three staves of music in common time, key signature of one flat. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The music features various dynamics like forte, piano, and sforzando, and includes rests and grace notes.

1. Brightly gleams our ban - ner, Point-ing to the sky, Wav-ing on Christ's  
 sol - diers To their home on high. March-ing thro' the desert, Glad - ly thus we pray,  
 Still with hearts u - nit-ed Sing-ing on our way, Bright-ly gleams our ban - ner,  
 Point-ing to the sky, Wav-ing on Christ's sol-diers To their home on high.

- 2 Jesus, Lord and Master,  
 At Thy sacred feet,  
 Here with hearts rejoicing  
 See Thy children meet:  
 Often have we left Thee,  
 Often gone astray;  
 Keep us, mighty Saviour,  
 In the narrow way.—REF.
- 3 All our days direct us  
 In the way we go,  
 Lead us on victorious  
 Over every foe:

- Bid Thine angels shield us  
 When the storm-clouds lower,  
 Pardon, Lord, and save us  
 In the last dread hour.—REF.
- 4 Then with saints and angels  
 May we join above,  
 Offering prayers and praises  
 At Thy throne of love;  
 When the toil is over,  
 Then come rest and peace,  
 Jesus in His beauty,  
 Songs that never cease.—REF.

## Conflict

486 WEBB 7. 6. 7. 6. D.

George J. Webb, 1839

1. Stand up!—stand up for Je - sus! Ye sol - diers of the cross;  
Lift high His roy - al ban - ner, It must not suf - fer loss;  
From vic - t'ry un - to vic - t'ry His ar - my shall He lead,  
Till ev - 'ry foe is van - quish'd, And Christ is Lord in - deed.

- 2 Stand up!—stand up for Jesus!  
The trumpet call obey;  
Forth to the mighty conflict,  
In this His glorious day.  
Ye that are men, now serve Him  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.
- 3 Stand up!—stand up for Jesus!  
Stand in His strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own:

Put on the gospel armor,  
Each piece put on with prayer;  
Where duty calls, or danger,  
Be never wanting there.

- 4 Stand up!—stand up for Jesus!  
The strife will not be long ;  
This day the noise of battle,  
The next, the victor's song.  
To him that overcometh,  
A crown of life shall be ;  
He with the King of Glory  
Shall reign eternally !

# Conflict

**487** HANFORD 8. 8. 8. 4

Sir Arthur Sullivan, 1874

1. Je - sus, my Sav - iour, look on me, For I am wea - ry and op-prest;  
I come to cast my - self on Thee: Thou art my rest.

2 Look down on me, for I am weak;  
I feel the toilsome journey's length;  
Thine aid omnipotent I seek:

Thou art my strength.

3 I am bewildered on my way,  
Dark and tempestuous is the night;  
O shed Thou forth some cheering ray!  
Thou art my light.

4 I hear the storms around me rise;  
But when I dread th' impending  
My spirit to the refuge flies: [shock,  
Thou art my rock.

5 When Satan flings his fiery darts,  
I look to Thee; my terrors cease;  
Thy cross a hiding-place imparts:  
Thou art my peace.

6 Standing alone on Jordan's brink,  
In that tremendous, latest strife,  
Thou wilt not suffer me to sink:  
Thou art my life.

7 Thou wilt my every want supply,  
E'en to the end, whate'er befall;  
Through life, in death, eternally,  
Thou art my all.

Charlotte Elliott, 1869

**488** OLMUTZ S. M.

*May be sung in unison.*

Gregorian. Arr. by Lowell Mason, 1824

1. My soul, weigh not thy life A - gainst thy heav'n - ly crown;  
Nor suf - fer Sa - tan's dead - liest strife To beat thy cour - age down.

2 With prayer and crying strong,  
Hold on the fearful fight,  
And let the breaking day prolong  
The wrestling of the night.

3 The battle soon will yield,  
If thou thy part fulf;

For strong as is the hostile shield,  
Thy sword is stronger still.

4 Thine armor is divine,  
Thy feet with victory shod;  
And on thy head shall quickly shine  
The diadem of God.

# Conflict

**489**

UNIVERSITY COLLEGE 7.7.7.7

Henry J. Gauntlett, 1852

1. Oft in dan - ger, oft in woe, On - ward, Christians, on - ward go;  
Fight the fight, main - tain the strife, Strengthen'd with the bread of life.

- 2 Let your drooping hearts be glad;  
March in heavenly armor clad;  
Fight, nor think the battle long,  
Soon shall victory tune your song.  
3 Let not sorrow dim your eye,  
Soon shall every tear be dry;

- Let not fears your course impede,  
Great your strength, if great your need.  
4 Onward then to battle move,  
More than conquerors ye shall prove;  
Though opposed by many a foe,  
Christian soldiers, onward go.

Henry Kirke White, 1806

Joseph Maclean, 1899

**490 LENOIR S. M.**

1. Sol - diers of Christ, a - rise ... And put your ar - mor on,  
Strong in the strength which God sup - plies Through His e - ter - nal Son.

(Or to Silver Street, No. 244)

- 2 Strong in the Lord of Hosts,  
And in His mighty power;  
Who in the strength of Jesus trusts,  
Is more than conqueror.  
3 Stand then in His great might,  
With all His strength endued;
- But take to arm you for the fight,  
The panoply of God :—  
4 That having all things done,  
And all your conflicts past,  
Ye may o'ercome through Christ  
And stand entire at last. [alone,  
Rev. Charles Wesley, 1749]

## Conflict

491 ALL SAINTS C. M. D.

Henry S. Cutler, 1872

1. The Son of God goes forth to war, A king - ly crown to gain;

His blood - red ban - ner streams a - far: Who fol - lows in His train?

Who best can drink his cup of woe, Tri - umphant o - ver pain,

Who pa - tient bears his cross be - low, He fol - lows in His train.

By permission Tucker Hymnal.

- 2 That martyr first, whose eagle eye Could pierce beyond the grave; Who saw his Master in the sky, And called on Him to save; Like Him, with pardon on His tongue, In midst of mortal pain, He pray'd for them that did the wrong: Who follows in His train?
- They met the tyrant's brandished steel, The lion's gory mane, They bowed their necks the strokes to Who follows in their train? [feel:
- 4 A noble army, men and boys, The matron and the maid, Around the throne of God rejoice, In robes of light arrayed. They climbed the steep ascent of heaven Through peril, toil, and pain; O God, to us may grace be given To follow in their train.
- 3 A noble band, the chosen few, On whom the Spirit came, [knew Twelve valiant saints, their hope they And mocked the torch of flame;

## Conflict

492 NEED 6.4.6.4.7.6.7.4

Rev. Robert Lowry, 1872

1. I need Thee ev - 'ry hour, Most gra - cious Lord;  
No ten - der voice like Thine Can peace af - ford.

I need Thee, O I need Thee, Ev - 'ry hour I need Thee;

O bless me now, my Sav - iour, I come to Thee!

Copyright, 1900, by Mary Rulyon Lowry. Renewal. Used by permission.

2 I need Thee every hour,  
Stay Thou near by ;  
Temptations lose their power  
When Thou art nigh.  
I need Thee, etc.

3 I need Thee every hour,  
In joy or pain ;  
Come quickly and abide,  
Or life is vain.  
I need Thee, etc.

4 I need Thee every hour ;  
Teach me Thy will ;  
And Thy rich promises  
In me fulfil.  
I need Thee, etc.

5 I need Thee every hour,  
Most Holy One ;  
O make me Thine indeed,  
Thou blessed Son !  
I need Thee, etc.

## Activity

**493** CHRISTMAS C. M.

Arr. from George F. Händel, 1728

1. A-wake, my soul, stretch ev'ry nerve, And press with vigor on; A heav'ly race de-  
mands thy zeal, And an im-mor-tal crown, And an im-mor-tal crown.

2 A cloud of witnesses around  
Hold Thee in full survey;  
Forget the steps already trod,  
And onward urge thy way.

3 'Tis God's all-animating voice  
That calls Thee from on high;  
'Tis His own hand presents the prize  
To thine uplifted eye:

4 That prize with peerless glories bright,  
Which shall new lustre boast,  
When victors' wreaths and monarchs'  
Shall blend in common dust. [gems.]

5 Blest Saviour, introduced by Thee,  
Have I my race begun;  
And, crowned with victory, at Thy feet  
I'll lay my honors down.

Rev. Philip Doddridge, 1755

**494** DOWNS C. M.

Lowell Mason, 1833

1. Scorn not the slight-est word or deed, Nor deem it void of power;  
There's fruit in each wind-waft-ed seed, That waits its na-tal hour.

2 A whispered word may touch the  
And call it back to life; [heart,  
A look of love bid sin depart,  
And still unholy strife.

3 No act falls fruitless; none can tell  
How vast its power may be,

Nor what results infolded dwell  
Within it silently.

4 Work on, despair not, bring thy mite,  
Nor care how small it be;  
God is with all that serve the right,  
The holy, true, and free.

## Activity

**495** SILVER STREET S. M.

Isaac Smith, c. 1770

1. Sow in the morn thy seed, At eve hold not thy hand;  
To doubt and fear give thou no heed, Broad - cast it o'er the land.

- 2 Thou knowest not which may thrive, Shall foster and mature the grain  
The late or early sown, For garners in the sky.  
Grace keeps the precious germs alive, 4 Thence, when the glorious end,  
When and wherever strown. The day of God, is come,  
3 Thou canst not toil in vain; The angel-reapers shall descend,  
Cold, heat, and moist, and dry, And Heaven cry, "Harvest Home."  
James Montgomery, 1819

**496** DOMENICA S. M.

Sir Herbert S. Oakeley, 1875

1. La - b'ilers of Christ, a - rise, And gird you for the toil!  
The dew of prom - ise from the skies Al - ready cheers the soil.

- 2 Go where the sick recline, And wrap the Saviour's changeless love  
Where mourning hearts deplore; A mantle round your breast.  
And where the sons of sorrow pine, 4 So shall you share the wealth  
Dispense your hallowed store. That earth may ne'er despoil,  
3 Be faith, which looks above, And the blest gospel's saving health  
With prayer, your constant guest; Repay your arduous toil.  
Lydia H. Sigourney, 1841

## Activity

**497**

MISSIONARY CHANT L. M.

Charles Zeuner, 1833

1. Go, la - bor on, spend and be spent, Thy joy to do the Fa-ther's will;  
It is the way the Mas - ter went; Should not the ser - vant tread it still?

- 2 Go, labor on; 'tis not for naught; The willing heart to mark and cheer:  
Thine earthly loss is heavenly gain; No toil for Him shall be in vain.  
Men heed thee, love thee, praise thee not:  
The Master praises,—what are men?  
3 Go, labor on; enough, while here,  
If He shall praise thee, if He deign
- 4 Toil on, and in thy toil rejoice;  
For toil comes rest, for exile home;  
Soon shalt thou hear the Bridegroom's voice,  
The midnight peal: "Behold, I come!"

Rev. Horatius Bonar, 1843

**498** WALTHAM L. M.

J. Baptiste Calkin, 1872

1. Go, la - bor on, while it is day; The world's dark night is hastening on;  
Speed, speed thy work, cast sloth a - way! It is not thus that souls are won.

- 2 Men die in darkness at your side,  
Without a hope to cheer the tomb:  
Take up the torch and wave it wide—  
The torch that lights time's thickest gloom.  
3 Toil on,—faint not; keep watch and  
Be wise the erring soul to win; [pray!
- Go forth into the world's highway;  
Compel the wanderer to come in.  
4 Go, labor on; your hands are weak;  
Your knees are faint, your soul cast down;  
Yet falter not; the prize you seek  
Is near,—a kingdom and a crown!

# Activity

**499**

HOLLAND L. M.

Berthold Tours, 1875

1. Lord, speak to me, that I may speak In liv-ing ech-oes of Thy tone;  
As Thou hast sought, so let me seek Thy err-ing chil-dren lost and lone.  
2 O strengthen me, that while I stand A word in season, as from Thee,  
Firm on the rock, and strong in Thee.  
I may stretch out a loving hand To weary ones in needful hour.  
5 O fill me with Thy fulness, Lord,  
Until my very heart o'erflow  
In kindling thought and glowing word,  
Thy love to tell, Thy praise to show.  
3 O teach me, Lord, that I may teach The precious things Thou dost impart;  
And wing my words, that they may reach The hidden depths of many a heart.  
6 O use me, Lord, use even me,  
Just as Thou wilt, and when, and where;  
4 O give Thine own sweet rest to me, Until Thy blessed face I see,  
That I may speak with soothing power Thy rest, Thy joy, Thy glory share.  
Frances R. Havergal, 1872

**500**

STOCKWELL 8. 7. 8. 7

Darius E. Jones, 1851

1. He that go - eth forth with weep - ing, Bear-ing pre - cious seed in love,  
Nev - er tir - ing, nev - er sleep - ing, Find-eth mer - cy from a - bove.  
2 Soft descend the dews of heaven, Be the prospect ne'er so dreary,  
Bright the rays celestial shine; Thou shalt reap the fruits of joy.  
Precious fruits will thus be given, Through an influence all divine.  
4 Lo, the scene of verdure brightening!  
See the rising grain appear;  
Look again! the fields are whitening,  
For the harvest time is near.  
3 Sow thy seed, be never weary,  
Let no fears thy soul annoy;

# Activity

**501 SANCTUARY 8. 7. 8. 7. D.**

Rev. John B. Dykes, 1871

1. Hark! the voice of Je-sus cry-ing, "Who will go and work to - day ?  
 Fields are white, and har-vests wait - ing, Who will bear the sheaves a - way ?"  
 Loud and long the Mas-ter call - eth, Rich re - ward He of - fers free;  
 Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"

2 If you cannot cross the ocean,  
 And the heathen lands explore,  
 You can find the heathen nearer,  
 You can help them at your door,  
 If you cannot give your thousands,  
 You can give the widow's mite,  
 And the least you give for Jesus  
 Will be precious in His sight.

3 If you cannot speak like angels,  
 If you cannot preach like Paul,  
 You can tell the love of Jesus,  
 You can say He died for all.

If you cannot rouse the wicked  
 With the judgment's dread alarms,  
 You can lead the little children  
 To the Saviour's waiting arms.

4 Let none hear you idly saying,  
 "There is nothing I can do,"  
 While the souls of men are dying,  
 And the Master calls for you.  
 Take the task He gives you gladly,  
 Let His work your pleasure be;  
 Answer quickly when He calleth —  
 "Here am I, send me, send me."

## Activity

### 502 TRUST 8.7.8.7

Arr. from Mendelssohn, 1840

1. Like the ca - gle, up - ward, onward, Let my soul in faith be borne;  
Calm - ly gaz - ing, sky - ward, sun - ward, Let my eye un - shrink-ing turn.

2 Where the cross, God's love revealing,  
Sets the fettered spirit free,  
Where it sheds its wondrous healing,  
There, my soul, thy rest shall be.

3 O may I no longer, dreaming,  
Idly waste my golden day,  
But, each precious hour redeeming,  
Upward, onward, press my way.

Rev. Horatius Bonar, 1867

### 503 VIGILATE 7.7.7.3

William H. Monk, 1868

1. Chris - tian, seek not yet re - pose, Cast thy dreams of  
ease a - way; Thou art in the midst of foes: Watch . . . and pray.

2 Principalities and powers,  
Mustering their unseen array,  
Wait for thy unguarded hours :  
Watch and pray.

3 Gird thy heavenly armor on,  
Wear it ever, night and day ;  
Ambushed lies the evil one :  
Watch and pray.

4 Hear the victors who o'ercame ;  
Still they mark each warrior's way;

All with one sweet voice exclaim,  
"Watch and pray."

5 Hear, above all, hear thy Lord,  
Him thou lovest to obey ;  
Hide within thy heart his word :  
"Watch and pray."

6 Watch as if on that alone  
Hung the issue of the day ;  
Pray, that help may be sent down :  
Watch and pray.

Charlotte Elliott, 1839; Verse 1, l. 2, alt.

## Perseverance

### 504 PLEYEL'S HYMN 7.7.7.7

Arr. from Ignace Pleyel, 1790

1. Chil-dren of the heav'n-ly King, As ye jour - ney, sweet-ly sing;  
 Sing your Sav - iour's wor - thy praise, Glo - rious in His works and ways.

2. We are travelling home to God  
 In the way the fathers trod ;  
 They are happy now, and we  
 Soon their happiness shall see.

3. Shout, ye little flock, and blest ;  
 Ye on Jesus' throne shall rest ;  
 There your seat is now prepared,  
 There your kingdom and reward.

4. Lift your eyes, ye sons of light,  
 Zion's city is in sight ;

There our endless home shall be,  
 There our Lord we soon shall see.

5. Fear not, brethren ; joyful stand  
 On the borders of your land ;  
 Jesus Christ, your Father's Son,  
 Bids you undismayed go on.

6. Lord, obediently we go,  
 Gladly leaving all below ;  
 Only Thou our Leader be,  
 And we still will follow Thee.

Rev. John Cennick, 1742

### 505 CHESTER 7.7.7.7

Rev. John B. Dykes, 1862

1. Cast thy bur - den on the Lord, On - ly lean up - on His word ;  
 Thou wilt soon have cause to bless His e - ter - nal faith - ful - ness.

(Or to Horton, No. 468)

2. He sustains thee by His hand,  
 He enables thee to stand ;  
 Those whom Jesus once hath loved,  
 From His grace are never moved.
3. Heaven and earth may pass away,  
 God's free grace shall not decay ;

- He hath promised to fulfil  
 All the pleasure of His will.
4. Jesus ! Guardian of Thy flock,  
 Be Thyself our constant Rock ;  
 Make us, by Thy powerful hand,  
 Strong as Zion's mountain, stand.

Rev. Rowland Hill, 1783

# Perseverance

**506 COVERT C. M.**

Arr. from Tochter Sion, 1741

1. Su - preme in wis - dom as in pow'r The Rock of A - ges stands;  
Though Him thou canst not see, nor trace The work - ing of His hands.

- 2 He gives the conquest to the weak,  
Supports the fainting heart;  
And courage in the evil hour  
His heavenly aids impart.
- 3 Mere human power shall fast decay,  
And youthful vigor cease;  
But they who wait upon the Lord  
In strength shall still increase.
- 4 They with unwearied feet shall tread  
The path of life divine;  
With growing ardor onward move,  
With growing brightness shine.
- 5 On eagles' wings they mount, they soar,  
Their wings are faith and love;  
Till, past the cloudy regions here,  
They rise to heaven above.

Rev. Isaac Watts, 1707; Alt. Scottish Trans. and Paraphs., 1745, 1781

**507 GRACE CHURCH L. M.** Arr. by W. Gardiner, 1815, from Ignace Pleyel

1. O Thou, to whose all - searching sight The darkness shin - eth as the light;  
Search, prove my heart, it pants for Thee; O burst these bonds, and set it free.

- 2 If in this darksome wild I stray,  
Be Thou my Light, be Thou my Way;  
No foes, nor violence I fear,  
Nor fraud, while Thou, my God, art near.
- 3 When rising floods my soul o'erflow,  
When sinks my heart in waves of woe;  
Jesus, Thy timely aid impart,  
And raise my head, and cheer my heart.
- 4 Saviour, where'er Thy steps I see,  
Dauntless, untired, I follow Thee;  
O let Thy hand support me still,  
And lead me to Thy holy hill.
- 5 If rough and thorny be the way,  
My strength proportion to my day;  
Till toil, and grief, and pain shall cease,  
Where all is calm, and joy, and peace.

Count Nicolaus von Zinzendorf, 1721; Tr. Rev. John Wesley

Perseverance

508

ROBINSON 11. 11. 11. 11

1. Though faint, yet pur-su-ing, we go on our way; The  
 Lord is our Lea-der, His Word is our stay; Tho' suf-f'ring, and sor-row, and  
 tri-al be near, The Lord is our Ref-uge, and whom can we fear?

- 2 He raiseth the fallen, He cheereth the faint; [their complaint;  
 The weak and oppressed, He will hear The way may be weary, and thorny the road, [God.  
 But how can we falter? Our help is in  
 3 And to His green pastures our foot-steps He leads; [feeds!  
 His flock in the desert, how kindly He bears, [from the snares.  
 The lambs in His bosom He tenderly And brings back the wand'rers all safe  
 4 Though clouds may surround us, our God is our light; [God is our might;  
 Though storms rage around us, our So faint, yet pursuing, still onward we come; [home!  
 The Lord is our leader, and heaven our Anon.

He leadeth my soul where the still waters flow, [when oppressed.

Restores me when wandering, redeems

2 Through the valley and shadow of death though I stray, [fear;  
 Since Thou art my guardian, no evil I Thy rod shall defend me, Thy staff be my stay; [near.  
 No harm can befall, with my Comforter

3 In the midst of affliction my table is spread; [runneth o'er;  
 With blessings unmeasured my cup With perfume and oil Thou anointest my head; [dence more?  
 O what shall I ask of Thy provi-

4 Let goodness and mercy, my bountiful God, [above;  
 Still follow my steps till I meet Thee I seek, by the path which my forefathers trod [kingdom of love.  
 Through the land of their sojourn, Thy

509

11. 11. 11. 11

- 1 The Lord is my Shepherd; no want shall I know; [rest;  
 I feed in green pastures, safe-folded I

# Praise

**510**

BELSIZE 6. 6. 6. 6. 4. 4. 4. 4.

James W. Elliott, 1892

1. Ye tribes of Ad - am, join With heav'n, and earth, and seas, And  
of - fer notes di - vine To your Cre - a - tor's praise. Ye ho - ly throng Of  
an - gels bright, In worlds of light, Be - gin the song.

(Or to Lenox, No. 234)

2 Thou sun with dazzling rays,  
And moon that rules the night,  
Shine to your Maker's praise,  
With stars of twinkling light.  
His power declare,  
Ye floods on high,  
And clouds that fly  
In empty air.

3 The shining worlds above  
. In glorious order stand,  
Or in swift courses move,  
By His supreme command.  
He spake the word,  
And all their frame  
From nothing came  
To praise the Lord.

4 He moved their mighty wheels  
In unknown ages past,  
And each His word fulfils,  
While time and nature lasts.  
In different ways  
His works proclaim  
His wondrous name,  
And speak His praise.

## Praise

511 CASSEL 8.7.8.7.D.

German, 1745

1. { Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
Streams of mer - cy nev - er ceas - ing Call for songs of

sing Thy grace; } Teach me some me - lo - dious son - net,  
loud - est praise.

Sung by flam - ing tongues a - bove; Praise the mount— I'm

fixed up - on it, Mount of God's un - chang - ing love.

2 Here I raise my Ebenezer,  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed with precious blood.

3 O to grace how great a debtor,  
Daily I'm constrained to be;  
Let that grace now, like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it from Thy courts above.

# Praise

## 512 INNOCENTS 7.7.7.7

Arr. 1851, from French Melody

1. Songs of praise the an - gels sang, Heav'n with al - le - lu - ias rang  
When Je - ho - vah's work be - gun, When He spake and it was done.

- 2 Songs of praise awoke the morn  
When the Prince of Peace was born ;  
Songs of praise arose when He  
Captive led captivity.
- 3 Heaven and earth must pass away ;  
Songs of praise shall crown that day :  
God will make new heavens, new earth ;  
Songs of praise shall hail their birth.
- 4 And can man alone be dumb,  
Till that glorious kingdom come ?
- No ; the church delights to raise  
Psalms, and hymns, and songs of praise.
- 5 Saints below, with heart and voice,  
Still in songs of praise rejoice,  
Learning here, by faith and love,  
Songs of praise to sing above.
- 6 Borne upon their latest breath,  
Songs of praise shall conquer death ;  
Then amidst eternal joy,  
Songs of praise their powers employ.

James Montgomery, 1819

## NETTLETON 8.7.8.7.D. (Second Tune)

Rev. Asahel Nettleton, 1825

FINE.

1. { Come, Thou Fount of ev - ry blessing, Tune my heart to sing Thy grace ;  
Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
D.C. Praise the mount ! I'm fixed up - on it, Mount of God's un-chang-ing love.

D.C.

Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;

## Praise

513

DULCE CARMEN 8.7.8.7.8.7

1782

1. Praise, my soul, the King of heav-en; To His feet Thy trib-ute bring;  
 Ransomed, healed, re - stored, for - giv-en, Ev - er-more His prais-es sing:  
 Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.

2 Praise Him for His grace and favor,  
 To our fathers in distress;  
 Praise Him still the same as ever,  
 Slow to chide, and swift to bless:  
 Alleluia! Alleluia!  
 Glorious in His faithfulness.

3 Father-like He tends and spare us;  
 Well our feeble frame He knows;  
 In His hands he gently bears us,  
 Rescues us from all our foes.

Alleluia! Alleluia!  
 Widely yet His mercy flows.

4 Angels in the height adore Him!  
 Ye behold Him face to face;  
 Saints triumphant bow before Him!  
 Gathered in from every race.  
 Alleluia! Alleluia!  
 Praise with us the God of grace.

Rev. Henry F. Lyte, 1834

514 FABEN 8.7.8.7.D.

- 1 Praise to Thee, Thou great Creator,  
 Praise to Thee from every tongue:  
 Join, my soul, with every creature,  
 Join the universal song.
- 2 Father, source of all compassion,  
 Pure, unbounded grace is Thine:  
 Hail the God of our salvation!  
 Praise Him for His love divine.

- 3 For ten thousand blessings given,  
 For the hope of future joy, [heaven,  
 Sound His praise through earth and  
 Sound Jehovah's praise on high.
- 4 Joyfully on earth adore Him,  
 Till in heaven our song we raise;  
 There, enraptured, fall before Him,  
 Lost in wonder, love, and praise.

Rev. John Fawcett, 1767

# Praise

**515** FABEN 8.7.8.7.D.

John H. Willcox, 1849

1. Praise the Lord : ye heavens, a - dore Him ; Praise Him, an - gels in the height ;  
 Sun and moon, re-joice be - fore Him ; Praise Him, all ye stars of light.

Praise the Lord, for He hath spo - ken ; Worlds His might - y voice o - beyed ;  
 Laws which nev - er shall be bro - ken For their guid-ance hath He made.

2 Praise the Lord, for He is glorious ;  
 Never shall His promise fail :  
 God hath made His saints victorious ;  
 Sin and death shall not prevail.  
 Praise the God of our salvation ;  
 Hosts on high, His power proclaim ;  
 Heaven and earth and all creation,  
 Laud and magnify His Name.

3 Worship, honor, glory, blessing,  
 Lord, we offer unto Thee ;  
 Young and old, Thy praise expressing,  
 In glad homage bend the knee.  
 All the saints in heaven adore Thee ;  
 We would bow before Thy throne :  
 As Thine angels serve before Thee,  
 So on earth Thy will be done.

Verses 1, 2, Anon., c. 1801; Verse 3, Edward Osler, 1836

Praise

**516** NASHVILLE 8. 8. 8. 8. 8. 8. Gregorian. Arr. by Lowell Mason, 1832

1. I'll praise my Maker with my breath, And when my voice is lost in death, Praise shall employ my nobler pow'rs ;  
My days of praise shall ne'er be past, While life, and tho't, and being last, Or im- mor-tal - i - ty en-dures.

2 Why should I make a man my trust ? 3 Happy the man whose hopes rely  
Princes must die and turn to dust ; On Israel's God ; He made the sky,  
Vain is the help of flesh and blood ; And earth, and seas, with all their train,  
Their breath departs ; their pomp and His truth forever stands secure ;  
power He saves th' oppressed, He feeds the  
And thoughts all vanish in an hour ; poor,  
Nor can they make their promise good. And none shall find His promise vain.

Rev. Isaac Watts, 1719

**517** WAREHAM (All Saints) L. M.

Wm. Knapp, 1738

1. Lord God of hosts, by all a-dored ! Thy name we praise with one ac-cord ;  
The earth and heav'ns are full of Thee, Thy light, Thy love, Thy ma-jes-ty.

2 Loud alleluias to Thy name 4 The holy church in every place  
Angels and seraphim proclaim ; Throughout the world exalts Thy praise ;  
Eternal praise to Thee is given Both heaven and earth do worship Thee,  
By all the powers and thrones in heaven. Thou Father of eternity !  
3 The apostles join the glorious throng, 5 From day to day, O Lord, do we  
The prophets aid to swell the song, Highly exalt and honor Thee ;  
The noble and triumphant host Thy name we worship and adore,  
Of martyrs make of Thee their boast. World without end for evermore.

# Praise

## 518 GENEVA C. M.

John Cole, 1800

1. When all Thy mer-cies, O my God, My ris-ing soul sur-veys,  
Trans-port-ed with the view, I'm lost In won-der, love, and praise.

- 2 Unnumbered comforts to my soul  
Thy tender care bestowed,  
Before my infant heart conceived  
From whom those comforts flowed.  
3 When worn with sickness, oft hast Thou  
With health renewed my face;  
And, when in sins and sorrows sunk,  
Revived my soul with grace.  
4 Ten thousand thousand precious gifts  
My daily thanks employ;

- Nor is the least a cheerful heart  
That tastes those gifts with joy.  
5 Through every period of my life  
Thy goodness I'll pursue;  
And after death, in distant worlds,  
The glorious theme renew.  
6 Through all eternity to Thee  
A joyful song I'll raise;  
For O eternity's too short  
To utter all Thy praise.

Joseph Addison, 1712

## 519 ST. PETER C. M.

Alexander R. Reinagle, 1826

1. What shall I ren-der to my God For all His kind-ness shown?  
My feet shall vis-it Thine a-bode, My songs ad-dress Thy throne.

- 2 Among the saints that fill Thy house,  
My offerings shall be paid;  
There shall my zeal perform the vows 4 How dear Thy servants in Thy sight!  
How precious is their blood!  
My soul in anguish made.  
3 How much is mercy Thy delight,  
Thou ever blessed God!
- Now I am Thine, forever Thine,  
Nor shall my purpose move;  
Thy hand hath loosed my bonds of pain  
And bound me with Thy love.

Praise

**520** ST. PAUL'S L. M.

1. My soul, thy great Cre - a - tor praise, When clothed in His ce - les - tial rays,  
He in full ma - jes - ty ap - pears, And like a robe His glo - ry wears.

(Or to Rothwell, No. 177)

- 2 The heavens are for His curtains And swift as thought their armies move,  
spread; To bear His vengeance or His love.  
Th'unfathomed deep He makes His bed; 4 How strange Thy works! how great  
Clouds are His chariot, when He flies Thy skill!  
On wingèd storms across the skies. While every land Thy riches fill;  
3 Angels, whom His own breath inspires, Thy wisdom round the world we see:  
His ministers, are flaming fires; This spacious world is full of Thee.

Rev. Isaac Watts, 1707

**521** STUTTGARDT 8. 7. 8. 7

Johann G. C. Störl, 1715

1. God, my King, Thy might con - fess-ing, Ev - er will I bless Thy Name;  
Day by day Thy throne ad - dress-ing, Still will I Thy praise pro - claim.

- 2 Honor great our God befitteh;  
Who His majesty can reach?  
Age to age His works transmitteth,  
Age to age His power shall teach.  
3 They shall talk of all Thy glory,  
On Thy might and greatness dwell,  
Speak of Thy dread acts the story,  
And Thy deeds of wonder tell.  
4 Nor shall fail from memory's treasure,  
Works by love and mercy wrought—
- Works of love surpassing measure,  
Works of mercy passing thought.  
5 Full of kindness and compassion,  
Slow to anger, vast in love,  
God is good to all creation;  
All His works His goodness prove.  
6 All Thy works, O Lord, shall bless  
Thee shall all Thy saints adore; [Thee,  
King supreme shall they confess Thee,  
And proclaim Thy sovereign power.

# Praise

**522**

MENDON L. M.

German Air, 1823

1. Praise ye the Lord; all na-ture join In work and wor-ship so di-vine;  
Let heav'n and earth u - nite, and raise High Al - lel - lu - ia to His praise.

- 2 While realms of joy, and worlds While life remains we'll loud proclaim  
Their alleluias high resound; [around, High alleluias to His name.  
Let saints below and saints above,  
Exulting sing redeeming love.  
3 As instruments well tuned and strung, When freed from sorrow, sin, and pains,  
We'll praise the Lord with heart and Eternally the church will raise  
tongue; High alleluias to His praise.

Rev. Isaac Watts, 1707

**523**

MOZART L. M.

Arr. from Mozart

1. Sweet is the work, my God, my King, To praise Thy name, give thanks and sing;  
To show Thy love by morn-ing light, And talk of all Thy truth at night.

(Or to Migdol, No. 19)

- 2 Sweet is the day of sacred rest; And fresh supplies of joy are shed,  
No mortal care shall seize my breast; Like holy oil to cheer my head.  
O may my heart in tune be found,  
Like David's harp of solemn sound!  
3 My heart shall triumph in my Lord, Shall vex mine eyes and ears no more;  
And bless His works and bless His word; My inward foes shall all be slain,  
Thy works of grace how bright they Nor Satan break my peace again.  
shine!  
How deep Thy counsels! how divine!  
4 Then I shall share a glorious part, All I desired or wished below;  
When grace hath well refined my heart, And every power find sweet employ  
In that eternal world of joy.

Rev. Isaac Watts, 1707

Praise

**524** BEN RHYDDING S. M.

Alexander R. Reinagle, 1867

1. O bless the Lord, my soul; Let all within me join,  
And aid my tongue to bless His Name, Whose favors are divine.  
*(Or to St. Thomas, opposite)*

- 2 O bless the Lord, my soul,  
Nor let His mercies lie  
Forgotten in unthankfulness,  
And without praises die.
- 3 'Tis He forgives thy sins,  
'Tis He relieves thy pain,  
'Tis He that heals thy sicknesses,  
And makes thee young again.
- 4 He crowns thy life with love,  
When ransomed from the grave;
- He that redeemed my soul from hell,  
Hath sovereign power to save.
- 5 He fills the poor with good;  
He gives the sufferers rest: [proud,  
The Lord hath judgments for the  
And justice for the oppressed.
- 6 His wondrous works and ways  
He made by Moses known;  
But sent the world His truth and grace  
By His beloved Son.

Rev. Isaac Watts, 1719

**525** ST. JOHN'S COLLEGE C. M.

George M. Garrett, 1872

1. A - wake, my soul, to sound His praise, A - wake, my harp, to sing;  
Join all my pow'rs the song to raise, And morn - ing in - cense bring.

- 2 Among the people of His care,  
And through the nations round,  
Glad songs of praise will I prepare,  
And there His name resound.
- 3 Be Thou exalted, O my God,  
Above the starry train;
- Diffuse Thy heavenly grace abroad,  
And teach the world Thy reign.
- 4 So shall Thy chosen sons rejoice,  
And throng Thy courts above;  
While sinners hear Thy pardoning  
And taste redeeming love. [voice,

Rev. Isaac Watts, 1707

## Praise

526 ST. THOMAS S. M.

1763

1. Come, we that love the Lord, And let our joys be known;  
Join in a song with sweet ac-cord, And thus sur-round the throne.

- 2 Let those refuse to sing  
Who never knew our God ;  
But children of the heavenly King  
Should speak their joys abroad.
- 3 The men of grace have found  
Glory begun below ;  
Celestial fruits on earthly ground  
From faith and hope may grow.

- 4 The hill of Zion yields  
A thousand sacred sweets  
Before we reach the heavenly fields,  
Or walk the golden streets.
- 5 Then let our songs abound  
And every tear be dry ; [ground  
We're marching through Emmanuel's  
To fairer worlds on high.

Rev. Isaac Watts, 1709

George Kingsley, 1843

527 FERGUSON S. M.

1. My soul, re-peat His praise, Whose mer-cies are so great ;  
Whose an-ger is so slow to rise, So read-y to a-bate.

- 2 God will not always chide ;  
And when His strokes are felt,  
His strokes are fewer than our crimes,  
And lighter than our guilt.
- 3 High as the heavens are raised  
Above the ground we tread,

- So far the riches of His grace  
Our highest thoughts exceed.
- 4 His power subdues our sins ;  
And His forgiving love,  
Far as the east is from the west,  
Doth all our guilt remove.

Rev. Isaac Watts, 1719

## Praise

528 ELVEY 7.7.7.7.D.

Sir George J. Elvey, 1859

1. Thank and praise Je - ho - vah's name; For His mer - cies, firm and sure,  
 From e - ter - ni - ty the same, To e - ter - ni - ty en - dure.

2. Let the ran-somed thus re - joice, Gath - ered out of ev - 'ry land,  
 As the peo - ple of His choice, Pluck'd from the de - stroy - er's hand.

- 3 In the wilderness astray,  
 Hither, thither, while they roam,  
 Hungry, fainting by the way,  
 Far from refuge, shelter, home,—
- 4 Then unto the Lord they cry;  
 He inclines a gracious ear,  
 Sends deliverance from on high,  
 Rescues them from all their fear.
- 5 To a pleasant land He brings,  
 Where the vine and olive grow,  
 Where from flowery hills the springs  
 Through luxuriant valleys flow.
- 6 O that men would praise the Lord  
 For His goodness to their race;  
 For the wonders of His word,  
 And the riches of His grace.

# THE CHURCH

## Glory and Safety

**529**

AUSTRIA 8.7.8.7.D.

Francis Joseph Haydn, 1797

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God ;  
 He whose word can - not be bro - ken, Form'd thee for His own a - bode ;  
 On the Rock of A - ges found-ed, What can shake thy sure re - pose ?  
 With sal - va - tion's walls sur - round-ed, Thou may'st smile at all thy foes.

(Or to Huriell, No. 164)

2 See, the streams of living waters  
 Springing from eternal love,  
 Well supply thy sons and daughters,  
 And all fear of want remove.

Who can faint, while such a river  
 Ever flows their thirst t' assuage,  
 Grace which, like the Lord, the giver,  
 Never fails from age to age?

3 Round each habitation hovering,  
 See the cloud and fire appear  
 For a glory and a covering,  
 Showing that the Lord is near ;

Thus deriving from their banner,  
 Light by night, and shade by day,  
 Safe they feed upon the manna  
 Which He gives them when they pray.

4 Saviour, if of Zion's city  
 I, through grace, a member am,  
 Let the world deride or pity,  
 I will glory in Thy Name;  
 Fading is the worldling's pleasure,  
 All his boasted pomp and show ;  
 Solid joys and lasting treasure  
 None but Zion's children know.

The Church

530

EIN' FESTE BURG 8. 7. 8. 7. 6. 6. 6. 6. 7

Martin Luther, 1529

VOICES IN UNISON. Slow and sustained.

1. A might - y for - tress is our God, A bul-wark nev - er fail - ing;  
 Our help - er He, a - mid the flood Of mor - tal ills pre - vail - ing.  
 For still our an - cient foe Doth seek to work us woe; His craft and pow'r are great,  
 And, armed with cru - el hate, On earth is not his e - qual.

2 Did we in our own strength confide,  
 Our striving would be losing;  
 Were not the right man on our side,  
 The man of God's own choosing.  
 Dost ask who that may be?  
 Christ Jesus, it is He;  
 Lord Sabaoth is His name,  
 From age to age the same,  
 And He must win the battle.

3 And though this world, with devils  
 filled,  
 Should threaten to undo us,  
 We will not fear, for God hath willed  
 His truth to triumph through us.

The Prince of darkness grim,  
 We tremble not for him;  
 His rage we can endure,  
 For lo! his doom is sure:  
 One little word shall fell him.

4 That word above all earthly powers,  
 No thanks to them, abideth;  
 The Spirit and the gifts are ours  
 Through Him who with us sideth.  
 Let goods and kindred go,  
 This mortal life also;  
 The body they may kill;  
 God's truth abideth still,  
 His Kingdom is forever.

Martin Luther, 1527; Tr. F. H. Hedge, 1863

# Glory and Safety

**531** AURELIA 7. 6. 7. 6. D.

Samuel S. Wesley, 1864

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;  
She is His new cre - a - tion By wa - ter and the word;

From Heav'n He came and sought her To be His ho - ly bride;

With His own blood He bought her, And for her life He died.

2 Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

3 Though with a scornful wonder,  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed;  
Yet saints their watch are keeping,  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

4 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great church victorious  
Shall be the church at rest.

5 Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won;  
O happy ones and holy!  
Lord, give us grace, that we,  
Like them, the meek and lowly,  
On high may dwell with Thee.

The Church

**532** STATE STREET S. M.

Jonathan C. Woodman, 1844

1. Far as Thy name is known The world de - clares Thy praise;  
Thy saints, O Lord, be - fore Thy throne Their songs of hon - or raise.

- 2 With joy Thy people stand  
On Sion's chosen hill;  
Proclaim the wonders of Thy hand,  
And counsels of Thy will.  
3 Let strangers walk around  
The city where we dwell,  
Compass and view Thy holy ground,  
And mark the building well:  
4 The orders of Thy house,  
The worship of Thy court,

The cheerful songs, the solemn vows;  
And make a fair report.

- 5 How decent and how wise!  
How glorious to behold!  
Beyond the pomp that charms the eyes,  
And rites adorned with gold.  
6 The God we worship now  
Will guide us till we die;  
Will be our God while here below,  
And ours above the sky.

Rev. Isaac Watts, 1719

Arr. from G. Paisiello

**533** VIGIL S. M.

1. O cease, my wan - d'ring soul, . . . On rest - less wing to roam; . . .  
All the wide world to ei - ther pole Has not for thee a home.

- 2 Behold the ark of God,  
Behold the open door;  
Hasten to gain that dear abode,  
And rove, my soul, no more.

- 3 There safe thou shalt abide,  
There sweet shall be thy rest,  
And every longing satisfied,  
With full salvation blest.

## Glory and Safety

**534 CALVIN S.M.**

Arr. from Genevan Psalter, 1543

1. Great is the Lord our God, And let His praise be great;  
He makes His church - es His a - bode, His most de - light - ful seat.

2 These temples of His grace,  
How beautiful they stand,  
The honors of our native place,  
And bulwarks of our land.

3 In Zion God is known,  
A refuge in distress;  
How bright has His salvation shone!  
How fair His heavenly grace!

4 Oft have our fathers told,  
Our eyes have often seen  
How well our God secures the fold,  
Where His own flocks have been.

5 In every new distress  
We'll to His House repair;  
Recall to mind His wondrous grace,  
And seek deliverance there.

Rev. Isaac Watts, 1719

**535 KEBLE L.M.**

Rev. John B. Dykes, 1875

1. God in His earth - ly tem - ple lays Foun-da-tions for His heavenly praise;  
He likes the tents of Ja - cob well, But still in Si - on loves to dwell.

2 His mercy visits every house  
That pay their night and morning vows;  
But makes a more delightful stay  
Where churches meet to praise and pray.

3 What glories were described of old!  
What wonders are of Sion told!  
Thou city of our God below,  
Thy fame shall Tyre and Egypt know.

4 Egypt and Tyre, and Greek and Jew,  
Shall there begin their lives anew;  
Angels and men shall join to sing  
The hill where living waters spring.

5 When God makes up His last account  
Of natives in His holy mount,  
'Twill be an honor to appear  
As one new-born and nourished there.

## The Church

536 ALEXANDER L. M.

Henry Smart, 1872

1. God is the ref - uge of His saints, When storms of sharp dis - tress in - vade ;

Ere we can of - fer our complaints, Be - hold Him pres - ent with His aid.

(Or to Missionary Chant, No. 594)

- 2 Let mountains from their seats be hurled  
Down to the deep, and buried there,  
Convulsions shake the solid world —  
Our faith shall never yield to fear.  
3 Loud may the troubled ocean roar ;  
In sacred peace our souls abide ;  
While every nation, every shore,  
Trembles, and dreads the swelling tide.  
4 There is a stream whose gentle flow  
Supplies the city of our God,

Life, love, and joy, still gliding through,  
And watering our divine abode.  
5 That sacred stream, Thine holy word,  
Supports our faith, our fear controls ;  
Sweet peace Thy promises afford,  
And give new strength to fainting souls.  
6 Zion enjoys her monarch's love,  
Secure against a threatening hour ;  
Nor can her firm foundation move,  
Built on His truth, and armed with power.

Rev. Isaac Watts, 1719

**537** MELCOMBE L. M.

1782

A musical score for a hymn. The top staff is in treble clef, B-flat major, common time, with lyrics: "1. O Spir-it of the liv-ing God, In all Thy plen-i-tude of grace," followed by a repeat sign. The middle staff is in bass clef, B-flat major, common time, with a bassoon part. The bottom staff is in treble clef, B-flat major, common time, with lyrics: "Wher-e'er the foot of man hath trod, De-scent on our a-pos-tate race." The score includes dynamic markings like forte and piano.

- 2 Give tongues of fire and hearts of love 3 Be darkness, at Thy coming, light;  
To preach the reconciling word; Confusion, order in Thy path;  
Give power and unction from above, Souls without strength inspire with might;  
Whene'er the joyful sound is heard. Bid mercy triumph over wrath.

## Glory and Safety

4 Baptize the nations; far and nigh  
The triumphs of the cross record;  
The Name of Jesus glorify,  
Till every kindred call Him Lord.

5 God from eternity hath willed  
All flesh shall His salvation see;  
So be the Father's love fulfilled [Thee—  
The Saviour's sufferings crowned thro'  
James Montgomery, 1823

**538 NEANDER 8. 7. 8. 7. 8. 7**

Rev. Joachim Neander, 1680

1. { Si - on stands with hills sur-round-ed,— Si - on, kept by pow'r di - vine; }  
 All her foes shall be con-found-ed, Though the world in arms com -bine:  
 Hap - py Si - on! Hap - py Si - on! What a fa - vored lot is thine.

2 Every human tie may perish,  
Friend to friend unfaithful prove,  
Mothers cease their own to cherish,  
Heaven and earth at last remove;  
But no changes  
Can attend Jehovah's love.

3 In the furnace God may prove thee,  
Thence to bring thee forth more bright;  
But can never cease to love thee;  
Thou art precious in His sight;  
God is with thee:—  
God, thine everlasting light.

Rev. Thomas Kelly, 1806

**ZION 8. 7. 8. 7. 4. 7 (Second Tune)**

Thomas Hastings, 1831

1. { Si - on stands with hills sur-rounded,— Si - on, kept by pow'r di - vine; }  
 All her foes shall be con-found-ed, Tho' the world in arms com -bine: } Hap - py

Si - on! What a fa - vored lot is thine; Hap - py Si - on! What a favored lot is thine.'

The Church

**539** ST. ANNE C. M.

William Croft, 1708

1. O where are kings and empires now Of old that went and came?  
But, Lord, Thy Church is pray-ing yet, A thou-sand years the same.

2. We mark her goodly battlements,  
And her foundations strong;  
We hear within the solemn voice  
Of her unending song.

3. For not like kingdoms of the world  
Thy holy church, O God!

Though earthquake shocks are threaten-  
And tempests are abroad ; [ing her,

4 Unshaken as eternal hills,  
Immovable she stands,  
A mountain that shall fill the earth,  
A house not made with hands.

Bishop Arthur Cleveland Coxe, 1839

**540** TALLIS'S ORDINAL C. M.

Arr. from Thomas Tallis, 1560

1. How glo-rious is the sa-cred place, Where we a-dor-ing stand;  
Si-on, the joy of all the earth, The beau-ty of the land.

2. Bulwarks of mighty grace defend  
The city where we dwell;  
The walls of strong salvation made  
Defy the assaults of hell.

4. Here shall you taste unmixed joys,  
And live in perfect peace;  
You that have known Jehovah's name,  
And ventured on His grace.

3. Lift up the everlasting gates,  
The doors wide open fling;  
Enter, ye nations that obey  
The statutes of our King.

5. Trust in the Lord, forever trust,  
And banish all your fears;  
Strength in the Lord Jehovah dwells,  
Eternal as His years.

### Baptism

## 541 MOUNT CALVARY C. M.

Sir Robert P. Stewart, 1874

1. How large the prom - ise, how di - vine, To Ab - r'ham and his seed !

"I'll be a God to thee and thine, Sup - ply - ing all their need."

2 The words of His extensive love,  
From age to age endure ;  
The Angel of the covenant proves  
And seals the blessing sure.  
3 Jesus the ancient faith confirms  
To our great Father given ;

He takes young children to His arms,  
And calls them heirs of heaven.

4 Our God ! how faithful are His ways !  
His love endures the same ;  
Nor from the promise of His grace,  
Blots out the children's name.

Rev. Isaac Watts, 1709

## 542 C. M.

1 Now let the children of the saints  
Be dedicate to God ;  
Pour out Thy Spirit on them, Lord,  
And wash them in Thy blood.

2 Thus to their parents and their seed  
Shall Thy salvation come ;  
And numerous households meet at last  
In one eternal home.

Rev. Isaac Watts, 1709

## 543 EVAN C. M.

Rev. William H. Havergal, 1846

1. See, Is - rael's gen - tle Shep - herd stands, With all - en - gag - ing charms ;

Hark, how He calls the ten - der lambs, And folds them in His arms !

2 "Permit them to approach!" He cries,  
"Nor scorn their humble name ;  
For 'twas to bless such souls as these,  
The Lord of angels came."

3 We bring them, Lord, in thankful  
And yield them up to Thee ; [hands,  
Joyful that we ourselves are Thine,  
Thine let our offspring be.

Rev. Philip Doddridge, 1740

The Church

**544** SARDIS 8.7.8.7

Arr. from Beethoven

1. Sav-iour! who Thy flock art feed-ing, With the shepherd's kind-est care,  
All the fee-ble gen-tly lead-ing, While the lambs Thy bo-som share;

- 2 Now, these little ones receiving,  
Fold them in Thy gracious arm;  
There, we know, Thy word believing,  
Only there, secure from harm.  
3 Never, from Thy pasture roving,  
Let them be the lion's prey;
- Let Thy tenderness, so loving, [way:  
Keep them through life's dangerous  
4 Then, within Thy fold eternal,  
Let them find a resting-place;  
Feed in pastures ever vernal,  
Drink the rivers of Thy grace.

Rev. William A. Muhlenberg, 1826

**545** IN MEMORIAM L. M.

John P. Campbell, 1899

1. Dear Sav-iour, if these lambs should stray From Thy se-ure in-clo-sure's bound,  
And lured by world-ly joys a-way, A-mong the thoughtless crowd be found;

- 2 Remember still that they are Thine, Remember all the prayers and tears,  
That Thy dear sacred name they bear; Which made them consecrate to Thee.  
Think that the seal of love divine,  
The sign of covenant grace, they wear.  
3 In all their erring, sinful years,  
O let them ne'er forgotten be;
- 4 And when these lips no more can pray,  
These eyes can weep for them no more,  
Turn Thou their feet from folly's way,  
The wanderers to Thy fold restore.

# The Lord's Supper

**546** WINDHAM L. M.

Daniel Read, 1785

1. 'Twas on that dark, that dole-ful night, When pow'rs of earth and hell a - rose  
 A - gainst the Son of God's de - light, And friends be-trayed Him to His foes.

- 2 Before the mournful scene began, 4 "Do this," He cried, "till time shall  
 He took the bread, and blessed and end,  
 brake; In memory of your dying Friend;  
 What love through all His actions ran! Meet at My table, and record  
 What wondrous words of grace He The love of your departed Lord."  
 spake!
- 5 Jesus, Thy feast we celebrate,  
 We show Thy death, we sing Thy  
 Name,
- 3 "This is my body broke for sin;  
 Receive and eat the living food;" Then took the cup and blest the wine;  
 "Tis the new covenant in My blood." Till Thou return, and we shall eat  
 The marriage supper of the Lamb.

Rev. Isaac Watts, 1707

Arr. from J. W. A. Mozart  
 by W. Gardiner, 1812

**547** EASTON L. M.

1. At Thy command, our dear - est Lord, Here we at - tend Thy dy - ing feast;  
 Thy love has spread the sa - cred board, To feed the faith of ev - ry guest.

- 2 Our faith adores Thy bleeding love, We glory in our Saviour's name,  
 And trusts for life in One that died; And make our triumphs in His cross.  
 We hope for heavenly crowns above, 4 With joy we tell the scoffing age,  
 From a Redeemer crucified. He that was dead has left His tomb;  
 3 Let the vain world pronounce it shame; He lives above their utmost rage,  
 And cast contempt upon Thy cause; And we are waiting till He come.

Rev. Isaac Watts, 1707

## The Church

548 MORECAMBE 10. 10. 10. 10

1. Not wor-thy, Lord, to gath-er up the crumbs With trem-bl ing hand that  
from Thy ta - ble fall, A wea-ry, heav - y - la - den sin - ner comes  
To plead Thy prom - ise and o - bey Thy call.

2 I am not worthy to be thought Thy child,  
Nor sit the last and lowest at Thy board;  
Too long a wanderer and too oft beguiled,  
I only ask one reconciling word.

3 One word from Thee, my Lord, one smile, one look,  
And I could face the cold, rough world again;  
And with that treasure in my heart could brook  
The wrath of devils and the scorn of men.

4 And is not mercy Thy prerogative—  
Free mercy, boundless, fathomless, divine?  
Me, Lord, the chief of sinners, me forgive,  
And Thine the greater glory, only Thine.

5 I hear Thy voice; Thou bid'st me come and rest;  
I come, I kneel, I clasp Thy piercèd feet;  
Thou bid'st me take my place, a welcome guest  
Among Thy saints, and of Thy banquet eat.

6 My praise can only breathe itself in prayer;  
My prayer can only lose itself in Thee;  
Dwell Thou forever in my heart, and there,  
Lord, let me sup with Thee; sup Thou with me.

# The Lord's Supper

**549** PENITENTIA 10. 10. 10. 10

Edward Dearle, 1874

1. Here, O my Lord, I see Thee face to face; Here would I .  
 touch and han - dle things un - seen; Here grasp with firm - er  
 hand e - ter - nal grace, And all my wea - ri - ness up - on Thee lean.

(Or to Raynolds, No. 15)

- 2 Here would I feed upon the bread of God,  
 Here drink with Thee the royal wine of heaven;  
 Here would I lay aside each earthly load,  
 Here taste afresh the calm of sin forgiven.
- 3 This is the hour of banquet and of song;  
 This is the heavenly table spread for me;  
 Here let me feast, and, feasting, still prolong  
 The brief, bright hour of fellowship with Thee.
- 4 I have no help but Thine, nor do I need  
 Another arm save Thine to lean upon;  
 It is enough, my Lord, enough indeed;  
 My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace,  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Feast after feast thus comes, and passes by;  
 Yet, passing, points to the glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great bridal feast of bliss and love.

The Church

550 SEBASTIAN 7.7.7.7.7.7.

Samuel S. Wesley, 1872

1. "Till He come," O let the words Lin - ger on the trembling chords ;  
 Let the "lit - tle while" be-tween In their gold - en light be seen ;  
 Let us think how heav'n and home Lie be - yond that "Till He come."

(Or to Eltham, No. 714)

2 When the weary ones we love  
 Enter on their rest above,  
 Seems the earth so poor and vast,  
 All our life-joy overcast ?  
 Hush, be every murmur dumb;  
 It is only, "Till He come."

3 See, the feast of love is spread,  
 Drink the wine and break the bread,—  
 Sweet memorials, till the Lord  
 Call us round His heavenly board,  
 Some from earth, from glory some,  
 Severed only, "Till He come."

Bishop Edward H. Bickersteth, 1862

BREAD OF LIFE 6. 4. 6. 4. D.

William F. Sherwin, 1877

1. Break Thou the bread of life, Dear Lord, to me, As thou didst break the loaves Be-side the sea ;  
 Beyond the sacred page I seek thee, Lord ; My spir-it pants for Thee, O liv-ing Word !

# The Lord's Supper

**551** ESHTEMOA 7. 7. 7. 7.

Timothy B. Mason, 1836

1. Je - sus, Mas - ter, hear me now, While I would re - new my vow,  
And re - cord Thy dy - ing love; Hear, and help me from a - bove.

2 Feed me, Saviour, with this bread,  
Broken in Thy body's stead;  
Cheer my spirit with this wine,  
Streaming like that blood of Thine.

3 And as now I eat and drink,  
Let me truly, sweetly think,  
Thou didst hang upon the tree,  
Broken, bleeding, there — for me.

Rev. William Maxwell, 1842

**552** EUCHARIST 9. 8. 9. 8

Rev. John S. B. Hodges, 1869

1. Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed,  
By whom the words of life were spo - ken, And in whose death our sins are dead.

2 Look on the heart by sorrow broken,  
Look on the tears by sinners shed;

And be Thy feast to us the token  
That by Thy grace our souls are fed.

Bishop Reginald Heber, 1826

**553** BREAD OF LIFE 6. 4. 6. 4. D.

1 Break Thou the bread of life,  
Dear Lord, to me,  
As Thou didst break the loaves  
Beside the sea;  
Beyond the sacred page  
I seek Thee, Lord;  
My spirit pants for Thee,  
O living Word!

2 Bless Thou the truth, dear Lord,  
To me — to me —  
As Thou didst bless the bread  
By Galilee;  
Then shall all bondage cease,  
All fetters fall;  
And I shall find my peace,  
My All-in-All!

Mary A. Lathbury, 1880

The Church

**554**

BREAD OF HEAVEN 7. 6. 7. 6. D.

Rev. John B. Dykes, 1871

1. O Bread to pil - grims giv - en, O Food that an - gels eat,  
O Man - na sent from heav - en, For heaven-born na - tures meet,

Give us, for Thee long pin - ing, To eat till rich - ly filled;

Till, earth's de - lights re - sign - ing, Our ev - 'ry wish is stilled.

2 O Water, life-bestowing,  
Forth from the Saviour's heart,  
A fountain purely flowing,  
A fount of love Thou art:  
O let us, freely tasting,  
Our burning thirst assuage;  
Thy sweetness, never wasting,  
Avails from age to age.

3 Jesus, this feast receiving,  
We Thee unseen adore;  
Thy faithful word believing,  
We take, and doubt no more:  
Give us, Thou True and Loving,  
On earth to live in Thee;  
Then, death the veil removing,  
Thy glorious face to see.

Anon. (Latin, c. 17th cent.); Tr. Rev. Eay Palmer, 1858

## The Lord's Supper

**555** CROSS OF JESUS 8.7.8.7

Sir John Stainer, 1887

1. Sweet the moments, rich in bless-ing, Which be - fore the cross we spend ;  
Life, and health, and peace pos-sess-ing, From the sin - ner's dy - ing Friend.

- 2 Here I rest, forever viewing  
Mercy's stream in streams of blood;  
Precious drops, my soul bedewing,  
Plead and claim my peace with God.  
3 Truly blessed is this station,  
Low before His Cross to lie,  
While I see divine compassion  
Floating in His languid eye.

- 4 Here it is I find my heaven,  
While upon the cross I gaze ;  
Love I much ? I'm much forgiven,—  
I'm a miracle of grace.  
5 Love and grief my heart dividing,  
With my tears His feet I bathe ;  
Constant still in faith abiding,  
Life deriving from His death.  
Rev. Walter Shirley, 1770

**556** DORRNANCE 8.7.8.7

Isaac B. Woodbury, 1848

1. From the ta - ble now re - tir - ing Which for us the Lord hath spread,

May our souls, re - freshment find - ing, Grow in all things like our head.

- 2 His example while beholding,  
May our lives His image bear;  
Him our Lord and Master calling,  
His commands may we revere.

- 3 Love to God and man displaying,  
Walking steadfast in His way,  
Joy attend us in believing,  
Peace from God, through endless day.

The Church

**557** BERTHA C. M.

Berthold Tours, 1872

1. Ac - cord - ing to Thy gra - cious word, In meek hu - mil - i - ty,

This will I do, my dy - ing Lord, I will re - mem - ber Thee.

2 Thy body, broken for my sake,  
My bread from heaven shall be;  
Thy testimonial cup I take,  
And thus remember Thee.

3 Gethsemane can I forget?  
Or there Thy conflict see,  
Thine agony and bloody sweat,  
And not remember Thee?

4 When to the cross I turn mine eyes,  
And rest on Calvary,  
O Lamb of God, my Sacrifice,  
I must remember Thee;

5 Remember Thee, and all Thy pains,  
And all Thy love to me:  
Yea, while a breath, a pulse remains,  
Will I remember Thee.

6 And when these failing lips grow dumb,  
And mind and memory flee,  
When Thou shalt in Thy kingdom come,  
Jesus, remember me.

James Montgomery, 1825

EVAN C. M. (*Second Tune*)

Rev. William H. Havergal, 1846

1. Ac - cord - ing to Thy gra - cious word, In meek hu - mil - i - ty,

This will I do, my dy - ing Lord, I will re - mem - ber Thee.

Officers

**558** SCHUMANN S. M.

1. How beau-teous are their feet, Who stand on Zi - on's hill ;  
Who bring sal - va - tion on their tongues, And words of peace re - veal !

- 2 How charming is their voice ;  
How sweet the tidings are !  
“ Zion, behold thy Saviour-King,  
He reigns and triumphs here.”
- 3 How happy are our ears  
That hear this joyful sound,  
Which kings and prophets waited for,  
And sought, but never found.
- 4 How blessed are our eyes  
That see this heavenly light ;

- Prophets and kings desired it long,  
But died without the sight.
- 5 The watchmen join their voice,  
And tuneful notes employ ;  
Jerusalem breaks forth in songs,  
And deserts learn the joy.
- 6 The Lord makes bare His arm  
Through all the earth abroad :  
Let every nation now behold  
Their Saviour and their God.

Rev. Isaac Watts, 1707

**559** KEBLE L. M.

Rev. John B. Dykes, 1875

1. Lord of the har - vest,bend Thine ear, In Si - on's her - it - age ap - pear ;  
O send forth la - borers fill'd with zeal, Swift to o - obey their Mas-ter's will.

- 2 Our lifted eyes, O Lord, behold  
The ripening harvest tinged with gold ;  
Wide fields are opening to our view,  
The work is great, the laborers few.
- 3 Led by Thine own Almighty hand,  
Let Sion's sons, in many a band,

- Arise to bless the dying race,  
As heralds of redeeming grace.
- 4 Lord of the harvest, bid them rise,  
Trained by the influence of the skies,  
In wisdom, knowledge, grace to shine  
Till every kingdom shall be Thine.

Thomas Hastings, 1826

The Church

560

WARWICK C. M.

Samuel Stanley, 1800

1. Let Si - on's watchmen all a - wake, And take th' a - larm they give;  
Now let them from the mouth of God Their sol - emn charge re - ceive.

- 2 Tis not a cause of small import,  
The pastor's care demands ;  
But what might fill an angel's heart,  
And filled a Saviour's hands.  
3 They watch for souls, for which the 5  
Did heavenly bliss forego ; [Lord  
For souls, which must forever live  
In rapture, or in woe.
- 4 All to the great tribunal haste,  
The account to render there; [faults  
And shouldst Thou strictly mark our  
Lord, how should we appear ?  
5 May they that Jesus, whom they preach,  
Their own Redeemer see ;  
And watch Thou daily o'er their souls,  
That they may watch for Thee.

Rev. Philip Doddridge, 1736

561

MENDON L. M.

German Melody, arr. by S. Dyer, 1824

1. "Go, preach My gos - pel," saith the Lord ; "Bid the whole earth My grace re - ceive ;  
He shall be saved that trusts My word ; He shall be damned that won't be - lieve.

- 2 "I'll make your great commission known,  
And ye shall prove My gospel true,  
By all the works that I have done,  
By all the wonders ye shall do.  
3 "Go, heal the sick, go, raise the dead,  
Go, cast out devils in My name :  
Nor let My prophets be afraid, [pheme.  
Though Greeks reproach, and Jews blas-
- 4 "Teach all the nations My commands ;  
I'm with you till the world shall end ;  
All power is trusted in My hands,  
I can destroy, and can defend."  
5 He spake, and light shone round His head ;  
On a bright cloud to heaven He rode ;  
They to the farthest nations spread  
The grace of their ascended God.

# Ordination and Installation

**562** INTERCESSION L. M.

Old Latin Melody

1. Bow down Thine ear, Al-might-y Lord, And hear Thy Church's suppliant cry  
For all who preach Thy sav-ing word, And wait up-on Thy min-is-try.

- 2 In mercy, Father, now give heed,  
And pour Thy quickening Spirit's breath  
On those whom Thou hast called to Thy flock redeemed by Jesus' death.
- 3 O Saviour, from Thy piercèd hand  
Shed o'er them all Thy gifts Divine;  
That those who in Thy presence stand  
May do Thy will with love like Thine.
- 4 Blest Spirit, in their hearts abide,  
And give them grace to watch and pray;  
That, as they seek Thy flock to guide,  
Themselves may keep the narrow way.
- 5 O God, Thy strength and mercy send  
To shield them in their strife with sin;  
Grant them, enduring to the end,  
The crown of life at last to win.

Rev. Thomas E. Powell, 1864

**563** MISSIONARY CHANT L. M.

H. C. Zeuner, 1833

1. With heav'nly pow'r, O Lord, de-fend Him whom we now to Thee command;  
His per-son bless, his soul se-cure, And make him to the end en-dure.

- 2 Gird him with all sufficient grace;  
Direct his feet in paths of peace:  
Thy truth and faithfulness fulfil,  
And help him to obey Thy will.

The Church

564

AUDLEY 6.6.4.6.6.6.4

Henry J. Gauntlett, 1851

1. O ho - ly Lord, our God, By heav'nly hosts a-dored, Hear us, we pray ; To Thee the  
cher - u-bim, An-gels and ser - a-phim, Un-ceas-ing prais-es hymn, Their homage pay.

2 Here give Thy word success,  
And this Thy servant bless,  
His labors own ;  
And while the sinner's Friend  
His life and words command,  
Thy Holy Spirit send,  
And make him known.

3 May every passing year  
More happy still appear  
Than this glad day ;  
With numbers fill the place,  
Adorn Thy saints with grace,  
Thy truth may all embrace,  
O Lord, we pray.

J. Young, 1843

ITALIAN HYMN 6.6.4.6.6.6.4 (Second Tune)

Felice de Giardini, 1769

1. O ho - ly Lord, our God, By heav'nly hosts a - dored,  
Hear us, we pray ; To Thee the cher - u - bim, An - gels and  
ser - a - phim, Un - ceas - ing prais - es hymn, Their hom - age pay.

## Ordination and Installation

**565**

BEDDOME L. M.

Francis R. Statham, 1872

1. Father of mer - cies, bow Thine ear, At - ten - tive to our ear - nest prayer;  
We plead for those who plead for Thee; Suc - cess - ful plead-ers may they be.

2 Clothe, then, with energy divine Teach them immortal souls to gain —  
Their words, and let those words be Souls that will well reward their pain.  
Thine;

To them Thy sacred truth reveal,  
Suppress their fear, inflame their zeal.  
3 Teach them to sow the precious seed,  
Teach them Thy chosen flock to feed;

4 Let thronging multitudes around  
Hear from their lips the joyful sound;  
In humble strains Thy grace implore,  
And feel Thy new creating power.

Rev. Benjamin Beddome, 1787

**566** FEDERAL STREET L. M.

Henry K. Oliver, 1848

1. O ri - en Christ, who from Thy throne Dost rule Thy Church, and hear Thine own,  
Now seal by Thine al - might-y pow'r The cov - 'nants of this sa - cred hour.

(Or to Melcombe, No. 537)

2 Weave Thou Thy life through these While our weak hands reach up to  
new ties : Thine,  
The light of love that round Thee lies To strengthen his with might Divine.  
Circle the shepherd and the sheep,  
And all our lives in safety keep.  
3 The shepherd's Shepherd only Thou 4 Thou in whose love Thy Church is blest,  
Canst be: O Christ, walk with him Thy Name alone be here confessed,  
now; By holy lives be glorified,  
While here Thy peace shall still abide.

Rev. Louis F. Benson, 1894

The Church

**567**

BROOKLYN 6. 6. 6. 6. 4. 4. 4. 4

John Zundel, 1852

1. We can-not build a - lone; To rear, Great God, to Thee, A House which Thou wilt  
own, . . . Thou must the Build-er be. Not by our might, But by Thy pow'r  
Must dome and tow'r Take up - ward flight, Must dome and tow'r Take up - ward flight.

2 Were all the stones that lie  
Unquarried 'neath the sod  
Piled up against the sky,  
It were not worthy God.  
To make this dear,  
Lord, condescend  
Thy head to bend,  
And enter here.

3 Let Faith here rear to God!  
Here Love erect her thrones!  
A House for Thine abode  
Be built of lively stones!

We do not err,  
O Holy Ghost!  
Pure hearts Thou dost  
To fanes prefer.

4 The heavenly only stands:  
Earth briefly typifies  
The House not made with hands,  
Eternal in the skies—  
We see its towers:  
How sweet to know,  
When hence we go,  
That House is ours!

## Dedication

**568** DUNDEE C. M.

Arr. from Christopher Tye, 1553

1. Thou whose un - mea - sed tem - ple stands, Built o - ver earth and sea,  
Ac - cept the walls that hu - man hands Have raised, O God, to Thee.

- 2 And let the Comforter and Friend, And they who mourn, and they who  
Thy Holy Spirit, meet Be strengthened as they pray. [fear  
With those who here in worship bend 4 May faith grow firm, and love grow  
Before Thy mercy-seat. And hallowed wishes rise, [warm,  
3 May those who err be guided here While, round these peaceful walls,  
To find the better way, the storm  
Of earth-born passion dies.

William Cullen Bryant, 1835

**569** HOLY CROSS C. M.

1. Dear Shep - herd of Thy peo - ple, hear ; Thy pres - ence now dis - play ;  
As Thou hast given a place for prayer, So give us hearts to pray.

- 2 Show us some token of Thy love, Here give the troubled conscience ease,  
Our fainting hope to raise ; The wounded spirit heal.  
And pour Thy blessing from above, 4 And may the gospel's joyful sound,  
That we may render praise. Enforced by mighty grace,  
3 Within these walls let holy peace, Awaken many sinners round,  
And love and concord dwell ; To come and fill the place.

Rev. John Newton, 1769

The Church

**570** HEBRON L. M.

Lowell Mason, 1830

1. Je - sus, wher-e'er Thy peo - ple meet, There they be - hold Thy mer - cy-seat ;  
Wher - e'er they seek Thee, Thou art found, And ev - 'ry place is hallowed ground.

- 2 For Thou, within no walls confined, Here to our waiting hearts proclaim  
Inhabitest the humble mind ; The sweetness of Thy saving name.  
Such ever bring Thee where they come,  
And, going, take Thee to their home.  
3 Yet everywhere Thou guid'st Thine own  
To raise for Thee an earthly throne ;  
And where Thy Name Thou dost record,  
There Thou wilt come and bless them,  
Lord.  
4 Dear shepherd of Thy chosen few,  
Thy former mercies here renew ;

5 Here may we prove the power of prayer  
To strengthen faith and sweeten care,  
To teach our faint desires to rise,  
And bring all heaven before our eyes.

6 Behold, at Thy commanding word,  
We stretch the curtain and the cord ;  
Come, with Thy glory fill the place,  
And bless us with a large increase.

William Cowper, 1769, ab.

**571** GRACE CHURCH L. M. Arr. by W. Gardiner, 1815, from Ignace Pleyel

1. Come, Je - sus, from the sap - phire throne, Where Thy re-deem'd be - hold Thy face,  
En - ter this tem - ple, now Thine own, And let Thy glo - ry fill the place.

- 2 We praise Thee that to-day we see  
Its sacred walls before Thee stand ;  
'T is Thine for us, 't is ours for Thee,  
Reared by Thy kind assisting hand.

3 Oft as returns the day of rest,  
Let heartfelt worship here ascend ;  
With Thine own joy fill every breast,  
With Thine own power Thy word attend.

## Dedication

- 4 Here, in the dark and sorrowing day, Be our communion ever sweet, [above.  
Bid Thou the throbbing heart be still; With Thee, and with Thy Church  
O wipe the mourner's tears away,  
And give new strength to meet Thy will.
- 6 Come, faithful Shepherd, feed Thy sheep;
- 5 When round this board Thine own In Thine own arms the lambs enfold;  
shall meet, Give help to climb the heavenward steep,  
And keep the feast of dying love, Till Thy full glory we behold.

Rev. Ray Palmer, 1875, ab.

**572** REGENT SQUARE 8.7.8.7.8.7

Henry Smart, 1866

1. Christ is made the sure Foun-da - tion, Christ the Head and Cor - ner - stone,  
Cho - sen of the Lord, and pre - cious, Bind - ing all the Church in one;  
Ho - ly Zi - on's help for - ev - er, And her con - fi - dence a - lone.

2 All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation  
Pours perpetual melody;  
God the One in Thee adoring  
In glad hymns eternally.

3 To this temple, where we call Thee,  
Come, O Lord of hosts, to-day :  
With Thy wonted loving-kindness,  
Hear Thy people as they pray ;  
And Thy fullest benediction  
Shed within its walls alway.

4 Here vouchsafe to all Thy servants  
What they ask of Thee to gain,  
What they gain from Thee for ever  
With the blessed to retain,  
And hereafter in Thy glory  
Evermore with Thee to reign.

Anon. (Latin 6th or 7th Cent.); Tr. Rev. John M. Neale, 1861

The Church

**573** WHITNER C. M.

John P. Campbell, 1899

1. Fa - ther of mer - cies, send Thy grace All - powerful from a - bove,  
To form, in our o - be - dient souls, The im - age of Thy love.

2 O may our sympathizing breasts  
That generous pleasure know,  
Kindly to share in others' joy,  
And weep for others' woe.

3 So Jesus looked on dying men,  
When throned above the skies :

And mid th' embraces of Thy love,  
He felt compassion rise.

4 On wings of love the Saviour flew,  
To raise us from the ground ;  
And gave His own most precious blood,  
A balm for every wound.

Rev. Philip Doddridge, 1755

**574** BARBY C. M.

William Tansur, 1755

1. Blest is the man whose soft -'ning heart Feels all an - oth - er's pain;  
To whom the sup - pli - cat - ing eye Is nev - er raised in vain.

2 He spreads his kind, supporting arms  
To every child of grief :  
His secret bounty largely flows,  
And brings unasked relief.

3 To gentle offices of love  
His feet are never slow :

He views, through mercy's melting eye,  
A brother in a foe.

4 His breast expands with generous  
A stranger's woes to feel ; [warmth,  
And bleeds in pity o'er the wound  
He wants the power to heal.

# Benevolence

575

THATCHER S. M.

Arr. from George F. Handel, 1732

1. We give Thee but Thine own, What - e'er the gift may be;  
All that we have is Thine a - lone, A trust, O Lord, from Thee.

- 2 May we Thy bounties thus  
As stewards true receive,  
And gladly, as Thou blessest us,  
To Thee our first-fruits give.  
3 O hearts are bruised and dead,  
And homes are bare and cold, [bled  
And lambs for whom the Shepherd  
Are straying from the fold.  
4 To comfort and to bless,  
To find a balm for woe,

- To tend the lone and fatherless,  
Is angels' work below.  
5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,—  
It is a Christ-like thing.  
6 And we believe Thy word,  
Though dim our faith may be,  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Bishop William W. How, 1864

Arr. from Robert Schumann

576 CANONBURY L. M.

1. When Je - sus dwelt in mor - tal clay, What were His works from day to day  
But mir - a - cles of pow'r and grace, That spread sal - va - tion thro' our race?

(Or to Hebron, No. 570)

- 2 Teach us, O Lord, to keep in view  
Thy pattern, and Thy steps pursue ;  
Let alms bestowed, let kindness done,  
Be witnessed by each rolling sun.  
3 That man may breathe, but never lives,  
Who much receives but nothing gives,

- Whom none can love, whom none can  
Creation's blot, creation's blank. [thank,  
4 But he who marks from day to day,  
In generous acts his radiant way,  
Treads the same path his Saviour trod,  
The path to glory and to God.

The Church

**577**

SICILY 8.7.8.7.8.7

Tattersall's Psalmody, 1794

1. { Sav - iour, vis - it Thy plan - ta - tion, Grant us, Lord, a gra - cious rain ;  
All will come to des - o - la - tion, Un - less Thou re - turn a - gain :  
  
Lord, re - vive us, Lord, re - vive us ; All our help must come from Thee.

- 2 Keep no longer at a distance,  
Shine upon us from on high,  
Lest, for want of Thine assistance,  
Every plant should droop and die ;  
Lord, revive us ;  
All our help must come from Thee  
3 Let our mutual love be fervent,  
Make us prevalent in prayers ;  
Let each one esteemed Thy servant  
Shun the world's bewitching snares.

Lord, revive us ;  
All our help must come from Thee.

- 4 Break the tempter's fatal power ;  
Turn the stony heart to flesh ;  
And begin, from this good hour,  
To revive Thy work afresh :  
Lord, revive us ;  
All our help must come from Thee.

Rev. John Newton, 1779

**578** STEPHENS C. M.

Rev. William Jones, 1789

1. Come, Lord, and warm each lan - guid heart, In - spire each life - less tongue ;  
  
And let the joys of heav'n im - part Their in - fluence to our song.

- 2 Come, Lord, Thy love alone can raise  
In us the heavenly flame ;  
Then shall our lips resound Thy praise,  
Our hearts adore Thy name.

- 3 Dear Saviour, let Thy glory shine,  
And fill Thy dwellings here,  
Till life, and love, and joy divine,  
A heaven on earth appear.

Anne Steele, 1760

## Revival

579

ETIAM ET MIHI 8.7.8.7.3

Rev. John B. Dykes, 1870

1. Lord, I hear of show'rs of blessing Thou art scat'-ring full and free, Show'rs the  
thirst - y land re-fresh-ing; Let some drop-pings fall on me, e - ven me!

- 2 Pass me not, O God our Father, Witnesser of Jesus' merit, [me !  
Sinful though my heart may be ; Speak some word of power to me, even  
Thou might'st leave me, but the rather 5 Love of God, so pure and changeless,  
Let Thy mercy light on me, even me ! Blood of God, so rich and free,  
3 Pass me not, O gracious Saviour, Grace of God, so strong and boundless,  
Let me live and cling to Thee ; Magnify them all in me, even me !  
O I'm longing for Thy favor ; [me ! 6 Pass me not ! Thy lost one bringing,  
While Thou'rt calling, O call me, even Bind, O bind, my heart to Thee ;  
4 Pass me not, O mighty Spirit, While the streams of life are springing ;  
Thou canst make the blind to see ; Blessing others, O bless me, even me !

Mrs. Elizabeth Codner, 1860

EVEN ME 8.7.8.7.3 with Refrain (Second Tune) William B. Bradbury, 1862

1. { Lord, I hear of show'rs of blessing Thou art scat'-ring full and free, }  
{ Show'rs the thirst - y land re-fresh-ing; Let some drop-pings fall on me, }  
  
e - ven me, e - ven me, Let some drop - pings fall on me.

The Church

**580**

DUKE STREET L. M.

John Hatton, c., 1790

1. Great Lord of all Thy church-es, hear Thy min - is - ters' and peo-ple's pray'r;  
Perfumed by Thee, O may it rise Like fra-grant in - cense to the skies.

- 2 May every pastor, from above  
Be new inspired with zeal and love  
To watch Thy flock, Thy flock to feed,  
And sow with care the precious seed.  
3 Revive the churches with Thy grace,  
Heal all our breaches, grant us peace;  
Rouse us from sloth, our hearts inflame  
With ardent zeal for Jesus' name.  
4 May young and old Thy word receive,  
Dead sinners hear Thy voice and live,

- The wounded conscience healing find,  
And joy refresh each drooping mind.  
5 May aged saints, matured with grace,  
Abound in fruits of holiness ;  
And when transplanted to the skies,  
May younger in their stead arise.  
6 Thus we our suppliant voices raise,  
And weeping sow the seed of praise,  
In humble hope that Thou wilt hear  
Thy ministers' and people's prayer.

William Kingsbury, 1806

**581** STAINCLIFFE L. M.

Robert W. Dixon, 1876

1. While filled with sad-ness and dis-may To see the work of God de-cline,  
Me-thought I heard the Sav-iour say, "Dis-miss thy fear, the ark is Mine."

- 2 " Though for a time I hid My face,  
Rely upon My love and power ;  
Still wrestle at the throne of grace,  
And wait for a reviving hour.  
3 " Take down thy long-neglected harp,  
I've seen thy tears, and heard thy  
prayer;

- The winter season has been sharp,  
But spring shall all its wastes  
repair."  
4 Lord, I obey, my hopes revive; [sing;  
Come, join with me, ye saints, and  
Our foes in vain against us strive,  
For God will help and triumph bring.

Anon.

## Revival

582 ERNAN L. M.

Lowell Mason, 1850

1. Come, sa - cred Spir - it, from a - bove, And fill the cold - est heart with love;  
 Soft - en to flesh the flint - y stone, And let Thy God - like pow'r be known.

2 Speak Thou, and from the haughtiest  
 Shall floods of pious sorrow rise; [eyes  
 While all their glowing souls are borne,  
 To seek that grace which now they scorn.

3 O let a holy flock await,  
 Numerous, around Thy temple gate;

Each pressing on, with zeal, to be  
 A living sacrifice to Thee.

4 In answer to our fervent cries,  
 Give us to see Thy church arise;  
 Or, if that blessing seem too great,  
 Give us to mourn its low estate.

Rev. Philip Doddridge, 1760

583 FRANCONIA S. M.

König's Choral Buch, 1738

1. Re - vive Thy work, O Lord ! Thy might - y arm make bare;  
 Speak with the voice that wakes the dead, And make Thy peo - ple hear.

2 Revive Thy work, O Lord !  
 Disturb this sleep of death ;  
 Quicken the smouldering embers now,  
 By Thine almighty breath.

3 Revive Thy work, O Lord !  
 Exalt Thy precious name ;

And, by the Holy Ghost, our love  
 For Thee and Thine inflame.

4 Revive Thy work, O Lord !  
 And give refreshing showers ;  
 The glory shall be all Thine own,  
 The blessing, Lord ! be ours.

The Church

**584**

ZOAN 7. 6. 7. 6. D.

Rev. William H. Havergal, 1859

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son !  
Hail, in the time ap - point - ed, His reign on earth be - gun !  
He comes to break op - pres - sion, To set the cap - tive free;  
To take a - way trans-gres - sion, And rule in eq - ui - ty.

(Or to Webb, No. 587)

- 2 He comes with succor speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in His sight.
- 3 He shall come down like showers,  
Upon the fruitful earth,  
And love, joy, hope, like flowers,  
Spring in His path to birth;

- Before Him, on the mountains,  
Shall peace, the herald, go;  
And righteousness, in fountains,  
From hill to valley flow.
- 4 Kings shall fall down before Him,  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing;  
For He shall have dominion  
O'er river, sea, and shore,  
Far as the eagle's pinion  
Or dove's light wing can soar.

## Missions

**5** For Him shall prayer unceasing  
 And daily vows ascend ;  
 His kingdom still increasing,  
 A kingdom without end :  
 The mountain dews shall nourish  
 A seed in weakness sown,  
 Whose fruit shall spread and flourish,  
 And shake like Lebanon.

**6** O'er every foe victorious,  
 He on His throne shall rest,  
 From age to age more glorious,  
 All blessing and all blest :  
 The tide of time shall never  
 His covenant remove,  
 His Name shall stand for ever,—  
 That Name to us is Love.

James Montgomery, 1821

## 585 WATCHMAN 7.7.7.7.D.

Lowell Mason, 1831

1. Watchman, tell us of the night, What its signs of prom-ise are. Traveller, o'er yon  
 mountain'sheight, See that glo - ry - beaming Star. Watchman, does its beauteous ray  
 Aught of hope or joy foretell ? Traveller, yes ; it brings the day, Promised day of Is - ra - el.

2 Watchman, tell us of the night ;  
 Higher yet that Star ascends.  
 Traveller, blessedness and light,  
 Peace and truth its course portends.  
 Watchman, will its beams alone  
 Gild the spot that gave them birth ?  
 Traveller, ages are its own ;  
 See, it bursts o'er all the earth.

3 Watchman, tell us of the night,  
 For the morning seems to dawn.  
 Traveller, darkness takes its flight ;  
 Doubt and terror are withdrawn.  
 Watchman, let Thy wanderings cease ;  
 Hie Thee to thy quiet home.  
 Traveller, lo ! the Prince of Peace,  
 Lo ! the Son of God is come.

## The Church

586

MISSIONARY HYMN 7. 6. 7. 6. D.

Lowell Mason, 1829

1. From Greenland's i - cy moun-tains, From In - dia's co - ral strand,  
Where Af - ric's sun - ny foun - tains Roll down their gold - en sand;

From ma - ny an an - cient riv - er, From ma - ny a palm-y plain,

They call us to de - liv - er Their land from er - ror's chain.

2 What though the spicy breezes  
Blow soft o'er Ceylon's isle ;  
Though every prospect pleases,  
And only man is vile ;  
In vain with lavish kindness  
The gifts of God are strown ;  
The heathen in his blindness  
Bows down to wood and stone.

3 Can we, whose souls are lighted  
With wisdom from on high,  
Can we to men benighted  
The lamp of life deny ?

Salvation ! oh, salvation !  
The joyful sound proclaim,  
Till earth's remotest nation  
Has learned Messiah's name.

4 Waft, waft, ye winds, His story,  
And you, ye waters, roll,  
Till, like a sea of glory,  
It spreads from pole to pole ;  
Till o'er our ransomed nature  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign !

# Missions

**587**

WEBB 7. 6. 7. 6. D.

George J. Webb, 1839

1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;  
The sons of earth are wak - ing To pen - i - ten - tial tears;  
Each breeze that sweeps the o - cean Brings tid - ings from a - far  
Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.

2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners, now confessing,  
The gospel call obey,  
And seek the Saviour's blessing,  
A nation in a day.

3 Blest river of salvation,  
Pursue thy onward way ;  
Flow thou to every nation,  
Nor in thy richness stay :  
Stay not till all the lowly  
Triumphant reach their home ;  
Stay not till all the holy  
Proclaim, "The Lord is come."  
Rev. Samuel F. Smith, 1832

**588** 7. 6. 7. 6. D.

1 Now be the gospel banner  
In every land unfurled,  
And be the shout, hosanna,  
Re-echoed through the world,  
Till every isle and nation,  
Till every tribe and tongue,  
Receive the great salvation,  
And join the happy throng.

2 Yes, Thou shalt reign forever,  
O Jesus, King of kings !  
Thy light, Thy love, Thy favor,  
Each ransomed captive sings.  
The isles for Thee are waiting,  
The deserts learn Thy praise,  
The hills and valleys, greeting,  
The song responsive raise.

Thomas Hastings, 1828

The Church

589

WILDERSMOUTH 8. 7. 8. 7. 4. 7

Edward J. Hopkins, 1879

1. O'er the gloom - y hills of dark - ness, Look, my  
 soul, be still and gaze; All the prom - is - es do tra - vail With a  
 glo-rious day of grace; Blessed ju - bilee, Let Thy glo-rious morn - ing dawn.

(Or to Zion, opposite)

2 Kingdoms wide that sit in darkness,—  
 Grant them, Lord! the glorious light:  
 And, from eastern coast to western,  
 May the morning chase the night;  
 And redemption,  
 Freely purchased, win the day.

3 Fly abroad, thou mighty gospel,  
 Win and conquer, never cease;  
 May thy lasting, wide dominions  
 Multiply and still increase;  
 Sway thy sceptre,  
 Saviour! all the world around.

Rev. William Williams, 1759

TRURO L. M.

1789

1. Arm of the Lord! a - wake, a - wake; Put on Thy strength, the na-tions shake;  
 And let the world, a - dor - ing, see Triumphs of mer - cy,wrought by Thee.

590

ZION 8.7.8.7.4.7

Thomas Hastings, 1831

1. On the moun-tain's top ap-pear-ing, Lo! the sa-cred her-ald stands,  
Welcome news to Zi-on bear-ing, Zi-on long in hos-tile lands: Mourning  
captive, God Himself will loose thy bands, Mourning captive, God Himself will loose thy bands.

2 Has thy night been long and mournful?  
Have thy friends unfaithful proved?  
Have thy foes been proud and scornful,  
By thy sighs and tears unmoved?  
Cease thy mourning,  
Zion still is well beloved.

3 God, thy God, will now restore thee;  
He Himself appears thy friend:  
All thy foes shall flee before thee;  
Here their boasts and triumphs end;

Great deliverance  
Zion's King vouchsafes to send.

4 Enemies no more shall trouble;  
All thy wrongs shall be redressed;  
For thy shame thou shalt have double,  
In thy Maker's favor blessed;  
All thy conflicts  
End in everlasting rest!

Rev. Thomas Kelly, 1806.

591 TRURO L.M.

1 Arm of the Lord! awake, awake;  
Put on thy strength, the nations shake;  
And let the world, adoring, see  
Triumphs of mercy, wrought by thee.

2 Say to the heathen, from thy throne,  
"I am Jehovah — God alone!"  
Thy voice their idols shall confound,  
And cast their altars to the ground.

3 No more let human blood be spilt,  
Vain sacrifice for human guilt;  
But to each conscience be applied  
The blood that flowed from Jesus' side.

4 Almighty God! Thy grace proclaim,  
In every land, declare Thy name,  
Let adverse powers before Thee fall,  
And crown the Saviour — Lord of all.

The Church

**592** MESSIAH 7.7.7.7.D.

Arr. from Louis J. F. Herold,  
by George Kingsley, 1838

1. Has - ten, Lord ! the glo - rious time When, be-neath Mes - si - ah's sway,

Ev - 'ry na - tion, ev - 'ry clime, Shall the gos - pel call o - bey.

2. Might - iest kings His pow'r shall own, Hea - then tribes His name a - dore;

Sa - tan and his host o'er-thrown, Bound in chains, shall hurt no more.

3 Then shall wars and tumults cease,  
Then be banished grief and pain;  
Righteousness and joy and peace  
Undisturbed shall ever reign.

4 Bless we, then, our gracious Lord ;  
Ever praise His glorious name ;  
All His mighty acts record ;  
All His wondrous love proclaim.

Harriet Auber, 1829

**593** MISSIONARY CHANT L. M.

- 1 Ascend Thy throne, almighty King,  
And spread Thy glories all abroad :  
Let Thine own arm salvation bring,  
And be Thou known the gracious  
God.
- 2 Let millions bow before Thy seat,  
Let humble mourners seek Thy face ;

Bring daring rebels to Thy feet,  
Subdued by Thy victorious grace.  
3 O let the kingdoms of the world  
Become the kingdoms of the Lord ;  
Let saints and angels praise Thy name,  
Be Thou through heaven and earth  
adored.

Missions

**594** WARRINGTON L. M.

Rev. Ralph Harrison, 1784

1. Je-sus shall reign wher-e'er the sun Does his suc-ces - sive jour-neys run ;  
His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

2 For Him shall endless prayer be made, 4 Blessings abound where'er He reigns ;  
And praises throng to crown His head ; The prisoner leaps to lose his chains ;  
His name, like sweet perfume, shall rise The weary find eternal rest,  
With every morning sacrifice. And all the sons of want are blest.

3 People and realms, of every tongue,  
Dwell on His love with sweetest song ;  
And infant voices shall proclaim  
Their early blessings on His name.

5 Let every creature rise and bring  
Peculiar honors to our King ;  
Angels descend with songs again,  
And earth repeat the loud amen.

Rev. Isaac Watts, 1719

**595** MISSIONARY CHANT L. M.

H. C. Zeuner, 1833

1. Ye Christian her - alds, go pro-claim Sal - va - tion thro' Em - man-uel's name ;  
To dis-tant climes the tid - ings bear, And plant the Rose of Sha - ron there.

2 God shield you with a wall of fire,  
With flaming zeal your breasts inspire,  
Bid raging winds their fury cease,  
And hush the tempest into peace.

3 And when your labors all are o'er,  
Then we shall meet to part no more;  
Meet, with the blood-bought throng to fall,  
And crown our Jesus Lord of all.

Rev. Bourne Hall Draper, 1803

The Church

**596** MOSCOW 10. 10. 10. 10

Arr. from Alexis F. Lwoff, 1833

1. Rise, crown'd with light, im - pe - rial Sa - lem, rise; Ex - alt thy  
tow -'ring head and lift thine eyes; See heav'n its spark-ling por-tals wide dis -  
play, And break up - on thee in a flood of day.

2 See a long race thy spacious court adorn:  
See future sons, and daughters yet unborn,  
In crowding ranks on every side arise,  
Demanding life, impatient for the skies.

3 See barbarous nations at the gates attend,  
Walk in thy light, and in thy temple bend;  
See thy bright altars thronged with prostrate kings,  
While every land its joyous tribute brings.

4 The seas shall waste, the skies to smoke decay,  
Rocks fall to dust, and mountains melt away;  
But fixed His word, His saving power remains;  
Thy realm shall last, thy own Messiah reigns.

Alexander Pope, 1720

**597** FEDERAL STREET L. M.

1 Sovereign of worlds, display Thy  
power;

Be this Thy Zion's favored hour;  
Bid the bright morning Star arise,  
And point the nations to the skies.

2 Set up Thy throne where Satan reigns,  
On western wilds and heathen plains,

Far let the gospel sound be known,  
And be the universe Thine own.

3 Speak, and the world shall hear Thy  
voice;

Speak, and the nations shall rejoice;  
Scatter the shades of moral night,  
With the blest beams of heavenly light.

## Missions

598 WESLEY 11. 10. 11. 10

Lowell Mason, 1830

The musical score consists of three staves of music. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The key signature is A major (three sharps). The time signature starts at common time (indicated by '4'). The lyrics are as follows:
   
 1. Hail to the brightness of Zi - on's glad morn - ing, Joy to the
   
 lands that in dark - ness have lain! Hush'd be the ac - cents of sor - row and
   
 mourn - ing, Zi - on in tri - umph be - gins her mild reign.

2 Hail to the brightness of Zion's glad morning, Loud from the mountain-tops echoes are told; ringing, [song.

Long by the prophets of Israel fore-  
Hail to the millions from bondage re-  
turning! [behold.]

Thomas Hastings, 1832

## FEDERAL STREET L. M.

Henry K. Oliver, 1848

1. Sov'reign of worlds, dis - play Thy pow'r; Be this Thy Zi - on's fa - vored hour  
 Bid the bright morn-ing Star a - rise, And point the na-tions to the skies.

The Church

**599** JUBILEE 7.7.7.7. D.

Arr. from Mozart

1. Hark! the song of ju - bi - lee, Loud as might - y thun - ders roar,  
Or the full - ness of the sea, When it breaks up - on the shore.  
Al - le - lu - ia for the Lord God om - nip - o - tent shall reign,  
Al - le - lu - ia let the word Ech - o round the earth and main.

2 Alleluia! hark, the sound,  
From the depths unto the skies,  
Wakes above, beneath, around  
All creation's harmonies.  
See Jehovah's banners furled, [done,  
Sheathed His sword; He speaks; 'tis  
And the kingdoms of this world  
Are the kingdoms of His Son.

3 He shall reign from pole to pole  
With illimitable sway;  
He shall reign, when, like a scroll  
Yonder heavens have passed away;  
Then the end; beneath His rod  
Man's last enemy shall fall:  
Alleluia! Christ is God,  
God in Christ, is all in all.  
James Montgomery, 1819

**600** FLAVIAN C. M.

- 1 Great God, the nations of the earth  
Are by creation Thine;  
And in Thy works, be all beheld,  
Thy radiant glories shine.
- 2 But, Lord, Thy greater love has sent  
Thy gospel to mankind;  
Unveiling what rich stores of grace  
Are treasured in Thy mind.

- 3 Lord, when shall these glad tidings  
The spacious earth around, [spread  
Till every tribe, and every soul,  
Shall hear the joyful sound?
- 4 Smile, Lord, on each sincere attempt  
To spread the gospel's rays,  
And build on sin's demolished throne  
The temple of Thy praise.

## Missions

**601 BEAUTEOUS DAY** 8. 7. 8. 7. with Refrain      George F. Root

1. { We are watching, we are waiting, For the bright prophetic day:  
When the shadows, weary shadows From the world shall roll (*Omit.*) } away. We are waiting  
for the morning, When the beauteous day is dawning; We are wait-ing for the morning,  
For the golden spires of day. Lo! He comes! see the King draw near; Zion, shout! the Lord is here.

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- 2 We are watching, we are waiting,      3 We are watching, we are waiting,  
For the star that brings the day :      For the beauteous King of day :  
When the night of sin shall vanish,      For the Chiefest of ten-thousand, [Cho.  
And the shadows melt away. — Cho.      For the Light, the Truth, the Way.—  
Anon.

### FLAVIAN C. M.

Arr. from Day's Psalter, 1562

1. Great God, the na-tions of the earth Are by cre-a-tion Thine;  
And in Thy works, by all be-held, Thy ra-diant glo-ries shine.

# The Church

**602**

SILCHER 7.7.7.7

Friedrich Silcher

1. Sol - diers of the cross, a - rise, Gird ye with your ar - mor bright;  
Might - y are your en - e - mies, Hard the bat - tle ye must fight.

- 2 O'er a faithless fallen world  
Raise your banner in the sky ;  
Let it float there wide unfurled ;  
Bear it onward ; lift it high.
- 3 'Mid the homes of want and woe,  
Strangers to the living word,  
Let the Saviour's herald go,  
Let the voice of hope be heard.
- 4 Where the shadows deepest lie,  
Carry truth's unsullied ray ;  
Where are crimes of blackest dye,  
There the saving sign display.
- 5 To the weary and the worn  
Tell of realms where sorrows cease ;  
To the outcast and forlorn  
Speak of mercy and of peace.
- 6 Guard the helpless ; seek the strayed ;  
Comfort troubles ; banish grief ;  
In the might of God arrayed,  
Scatter sin and unbelief.
- 7 Be the banner still unfurled,  
Still unsheathed the Spirit's sword,  
Till the kingdoms of the world  
Are the kingdom of the Lord.

Bishop William W. How, 1854

**603** WEIMAR L. M.

Arr. by Carl P. E. Bach, 1784

1. Soon may the last glad song a - rise Through all the mil - lions of the skies,

That song of tri-umph, which re-cords That all the earth is now the Lord's.

- 2 Let thrones, and powers, and king- 3 O that the anthem now might doms be  
Obedient, mighty God, to Thee ;  
And over land, and stream, and main,  
Wave Thou the sceptre of Thy reign.
- 3 O that the anthem now might swell,  
And host to host the triumph tell,  
That not one rebel heart remains,  
But over all the Saviour reigns.

Missions

**604** GAUNTLETT S. M.

Henry J. Gauntlett, 1848

1. Come, king - dom of our God, Sweet reign of light and love !

Shed peace and hope and joy a - broad, And wis - dom from a - bove.

- 2 Over our spirits first  
Extend Thy healing reign ; [thirst,  
There raise and quench the sacred  
That never pains again.  
3 Come, kingdom of our God !  
And make the broad earth Thine ;

Stretch o'er her lands and isles the rod  
That flowers with grace divine.  
4 Soon may all tribes be blest  
With fruit from life's glad tree ;  
And in its shade like brothers rest,  
Sons of one family.

Rev. John Johns, 1837

**605** CECILIA 6. 6. 6. 6

Rev. Leighton G. Hayne, 1863

1. Thy king - dom come, O God ! Thy rule, O Christ, be - gin !

Break with Thine i - ron rod The tyr - an - nies of sin !

- 2 Where is Thy reign of peace,  
And purity, and love ?  
When shall all hatred cease,  
As in the realms above ?  
3 When comes the promised time  
That war shall be no more,  
And lust, oppression, crime  
Shall flee Thy face before ?

4 We pray Thee, Lord, arise,  
And come in Thy great might ;  
Revive our longing eyes,  
Which languish for Thy sight.  
5 O'er heathen lands afar  
Thick darkness broodeth yet :  
Arise, O morning Star,  
Arise, and never set.

Rev. Lewis Hensley, 1867

The Church

**606**

ST. THOMAS S. M.

Aaron Williams, c. 1760

1. I love Thy king - dom, Lord, The house of Thine a - bode,  
The Church our blest Re - deem - er saved With His own pre - cious blood.

2 I love Thy church, O God !  
Her walls before Thee stand,  
Dear as the apple of Thine eye,  
And graven on Thy hand.

3 If e'er to bless Thy sons  
My voice or hands deny,  
These hands let useful skill forsake,  
This voice in silence die.

4 For her my tears shall fall ;  
For her my prayers ascend ;

To her my cares and toils be given,  
Till toils and cares shall end.

5 Beyond my highest joy  
I prize her heavenly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise.

6 Sure as Thy truth shall last,  
To Zion shall be given  
The brightest glories earth can yield,  
And brighter bliss of heaven.

Rev. Timothy Dwight, 1800

**607 DOMENICA S. M.**

Sir Herbert S. Oakeley, 1874

1. Blest are the sons of peace, Whose hearts and hopes are one ;  
Whose kind de - signs to serve and please, Through all their ac - tions run.

2 Blest is the pious house  
Where zeal and friendship meet ;  
Their songs of praise, their mingled vows,  
Make their communion sweet.

3 Thus, when on Aaron's head  
They poured the rich perfume,

The oil down to his raiment spread,  
And pleasure filled the room.  
4 Thus, on the heavenly hills,  
The saints are blest above,  
Where joy, like morning dew, distils  
And all the air is love.

Rev. Isaac Watts, 1719

# The Communion of Saints

**608** DENNIS S. M. Arr. from Hans G. Nägeli, by Lowell Mason, 1845

1. Blest be the tie that binds Our hearts in Chris-tian love;

The fel - low - ship of kin - dred minds Is like to that a - bove.

- 2 Before our Father's throne  
We pour our ardent prayers ;  
Our fears, our hopes, our aims are one,  
Our comforts and our cares.
- 3 We share our mutual woes,  
Our mutual burdens bear,  
And often for each other flows  
The sympathizing tear.
- 4 When we asunder part,  
It gives us inward pain ;
- 5 This glorious hope revives  
Our courage by the way ;  
While each in expectation lives,  
And longs to see the day.
- 6 From sorrow, toil, and pain,  
And sin, we shall be free ;  
And perfect love and friendship reign,  
Through all eternity.

Rev. John Fawcett, 1772

Lowell Mason, 1832

**609** BOYLSTON S. M.

1. For all the saints, O Lord, Who strove in Thee to live,

Who fol -lowed Thee, o - obeyed, a - dored, Our grate - ful hymn re - ceive.

- 2 For all thy saints, O Lord,  
Accept our thankful ery,  
Who counted Thee their great reward,  
And strove in Thee to die.
- 3 They all, in life and death,  
With Thee, their Lord, in view,
- Learned from thy Holy Spirit's breath  
To suffer and to do.
- 4 For this thy name we bless,  
And humbly pray that we  
May follow them in holiness,  
And live and die in Thee.

The Church

**610** ALBANO C. M.

Vincent Novello, 1868

1. How did my heart re - joice to hear My friends de - vot - ly say,  
In Si - on let us all ap - pear, And keep the sol - emn day.

- 2 I love her gates, I love the road ; Divides the sinners from the saints,  
The church, adorned with grace, We tremble and rejoice.  
Stands like a palace built for God, 5 Peace be within this sacred place,  
To show His milder face. And joy a constant guest ;  
3 Up to her courts, with joys unknown, With holy gifts and heavenly grace  
The holy tribes repair ; Be her attendants blest.  
The Son of David holds His throne, 6 My soul shall pray for Sion still,  
And sits in judgment there. While life or breath remains ; [dwell;  
4 He hears our praises and complaints ; There my best friends, my kindred  
And while His awful voice There God, my Saviour, reigns.  
Rev. Isaac Watts, 1719

**611** LEICESTER C. M.

W. Hurst, 1875

1. Blest be the dear, u - nit - ing love, That will not let us part :  
Our bod - ies may far off re - move; We still are one in heart.

- 2 Joined in one spirit to one Head, Nothing desire, nothing esteem,  
Where He appoints we go ; But Jesus crucified !  
And still in Jesus' footsteps tread, 4 Partakers of the Saviour's grace,  
And show His praise below. The same in mind and heart,  
3 O may we ever walk in Him, Not joy nor grief nor time nor place  
And nothing know beside ! Nor life nor death can part.  
Rev. Charles Wesley, 1742

# The Communion of Saints

**612** EVAN C. M.

Rev. William H. Havergal, 1846

1: How sweet, how heav'n-ly is the sight, When those that love the Lord  
In one an - oth - er's peace de - light, And so ful - fil His word !

- 2 When each can feel his brother's sigh,  
And with him bear a part ;  
When sorrow flows from eye to eye,  
And joy from heart to heart.
- 3 When free from envy, scorn, and pride,  
Our wishes all above,  
Each can his brother's failings hide,  
And show a brother's love.
- 4 When love, in one delightful stream,  
Through every bosom flows ;  
And union sweet, and dear esteem,  
In every action glows.
- 5 Love is the golden chain that binds  
The happy souls above ;  
And he's an heir of heaven who finds  
His bosom glow with love.

Rev. Joseph Swain, 1792

**613** MARKEN L. M.

Berthold Tours, 1872

1. May He, by whose kind care we meet, Send His good Spir - it from a - bove ;  
Make our com - mu - ni - ca - tions sweet, And cause our hearts to burn with love.

- 2 Forgotten be each earthly theme,  
When Christians see each other thus ;  
We only wish to speak of Him  
Who lived—and died—and reigns —  
for us.
- 3 We'll talk of all He did and said,  
And suffered for us here below ;
- 4 The path He marked for us to tread,  
And what He's doing for us now.  
4 Thus, as the moments pass away,  
We'll love, and wonder, and adore ;  
And hasten on the glorious day,  
When we shall meet — to part no  
more.

## The Church

614 SARUM 10.10.10.4

Sir Joseph Barnby, 1869

1. For all the saints who from their labors rest,  
Who Thee by  
faith be - fore the world con - fessed, Thy name, O Je - sus,  
be for - ev - er blest, Al - le - lu - ia! Al - le - lu - ia!

- 2 Thou wast their rock, their fortress, and their might  
Thou, Lord, their captain in the well-fought fight;  
Thou, in the darkness drear, their one true light. Alleluia!
- 3 O may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win, with them, the victors' crown of gold. Alleluia!
- 4 O blest communion, fellowship divine !  
We feebly struggle, they in glory shine ;  
Yet all are one in Thee, for all are Thine. Alleluia !
- 5 And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong. Alleluia !
- 6 The golden evening brightens in the west ;  
Soon, soon to faithful warriors cometh rest ;  
Sweet is the calm of Paradise the blest. Alleluia !
- 7 But lo ! there breaks a yet more glorious day ;  
The saints triumphant rise in bright array ;  
The King of glory passes on his way. Alleluia !
- 8 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost, Alleluia !

# The Communion of Saints

**615** LAND OF REST C. M. D.

Richard S. Newman, 1877

1. Come, let us join our friends a - bove That have ob-tained the prize,  
 And on the ea - gle wings of love To joy ce-les - tial rise;  
 Let all the saints ter - res - trial sing With those to glo - ry gone,  
 For all the ser - vants of our King In earth and heav'n are one.

- 2 One family we dwell in Him,  
 The Church, above, beneath,  
 Though now divided by the stream,  
 The narrow stream of death ;  
 One army of the living God,  
 To His command we bow ;  
 Part of His host hath crossed the flood,  
 And part is crossing now.
- 3 His militant, embodied host,  
 With wishful looks we stand,  
 And long to see that happy coast,  
 And reach that heavenly land.

- E'en now by faith we join our hands  
 With those that went before,  
 And greet the blood-besprinkled bands  
 On the eternal shore.
- 4 Our spirits too shall quickly join,  
 Like theirs with glory crowned,  
 And shout to see our Captain's sign,  
 To hear His trumpet sound :  
 O that we now might grasp our Guide !  
 O that the word were given !  
 Come, Lord of hosts, the waves divide,  
 And land us all in heaven.

The Communion of Saints

616

ALLELUIA PERENNE 10. 10. 7

William H. Monk, 1868

1. Sing Al - le - lu - ia forth in du-teous praise, Ye cit - i - zens of  
heav'n, O sweet - ly raise An end - less Al - le - lu - ia. A - MEN.

2 Ye Powers, who stand before the Eternal Light,  
In hymning choirs re-echo to the height  
An endless Alleluia.

3 The holy city shall take up your strain,  
And with glad songs resounding wake again  
An endless Alleluia.

4 In blissful antiphons ye thus rejoice  
To render to the Lord with thankful voice  
An endless Alleluia.

5 Ye who have gained at length your palms in bliss,  
Victorious ones, your chant shall still be this,  
An endless Alleluia.

6 There, in one grand acclaim, forever ring  
The strains which tell the honor of your King,  
An endless Alleluia.

7 This is sweet rest for weary ones brought back,  
This is glad food and drink which ne'er shall lack,  
An endless Alleluia.

8 While Thee, by whom were all things made, we praise  
Forever, and tell out in sweetest lays  
An endless Alleluia.

9 Almighty Christ, to Thee our voices sing  
Glory for evermore; to Thee we bring  
An endless Alleluia.

Anon. (Latin c. 5th Cent.); Tr. Rev. John Ellerton, 1865 (Text of 1868)

## SPECIAL

## Thanksgiving

617 ELVEY 7.7.7.7.D.

Sir George J. Elvey, 1859

1. Come, ye thank - ful peo - ple, come, Raise the song of Har - vest-Home ;  
 All is safe - ly gath - ered in, Ere the win - ter storms be - gin.  
 God, our Ma - ker, doth pro - vide For our wants to be sup - plied ;  
 Come to God's own tem - ple, come, Raise the song of Har - vest - Home.

- 2 All the world is God's own field,  
 Fruit unto His praise to yield ;  
 Wheat and tares together sown,  
 Unto joy or sorrow grown :  
 First the blade, and then the ear,  
 Then the full corn shall appear :  
 Lord of harvest, grant that we  
 Wholesome grain and pure may be.
- 3 For the Lord our God shall come,  
 And shall take His harvest home ;  
 From His field shall in that day  
 All offences purge away ;

- Give His angels charge at last  
 In the fire the tares to cast,  
 But the fruitful ears to store  
 In His Garner evermore.
- 4 Even so, Lord, quickly come,  
 To Thy final Harvest-Home !  
 Gather Thou Thy people in,  
 Free from sorrow, free from sin ;  
 There forever purified,  
 In Thy Presence to abide :  
 Come, with all Thine angels, come,  
 Raise the glorious Harvest-Home !

# Thanksgiving

**618**

DUKE STREET L. M.

John Hatton, c., 1790

1. Praise, Lord, for Thee in Zi - on waits; Pray'r shall besiege Thy tem - ple gates;  
All flesh shall to Thy throne re - pair, And find, thro' Christ, sal - va - tion there.

2 Our spirits faint; our sins prevail;  
Leave not our trembling hearts to fail:  
O Thou that hearest prayer, descend,  
And still be found the sinner's Friend.

3 Thy hand sets fast the mighty hills,  
Thy voice the troubled ocean stills!  
Evening and morning hymn Thy praise,  
And earth Thy bounty wide displays.

4 The year is with Thy goodness crowned;  
Thy clouds drop wealth the world around;  
Through Thee the deserts laugh and sing,  
And nature smiles and owns her king.

5 Lord, on our souls Thine influence pour;  
The moral waste within restore;  
O let Thy love our spring-tide be,  
And make us all bear fruit to Thee.

Rev. Henry F. Lyte, 1834

**619** NOX PRÆCESSIT C. M.

J. Baptiste Calkin, 1875

1. Shine, might - y God, on Si - on shine, With beams of heav'n - ly grace;  
Re - veal Thy pow'r thro' all our coasts, And show Thy smil - ing face.

2 When shall Thy name from shore to shore  
Sound all the earth abroad; [shore  
And distant nations know and love  
Their Saviour and their God?

3 Sing to the Lord, ye distant lands,  
Sing loud with solemn voice;  
Let every tongue exalt His praise.  
And every heart rejoice.

4 He, the great Lord, the sovereign  
That sits enthroned above, [Judge,  
In wisdom rules the worlds He made,  
And bids them taste His love.

5 Each shall obey His high command,  
And yield a full increase;  
Our God will crown His chosen land  
With fruitfulness and peace.

Rev. Isaac Watts, 1719

# Thanksgiving

**620**

BURLINGTON C. M.

John F. Burrowes, c. 1830

1. Sweet is the mem'ry of Thy grace, My God, my hea-vily King,  
Let age to age Thy right-eous-ness In sounds of glo - ry sing.

- 2 God reigns on high, but ne'er confines His goodness to the skies ; [shines, Through the whole earth, His bounty And every want supplies.
- 4 How kind are Thy compassions, Lord ! How slow Thine anger moves ! But soon He sends His pardoning word, To cheer the souls He loves.
- 3 With longing eyes Thy creatures wait On Thee for daily food ; Thy liberal hand provides their meat, And fills their mouths with good.
- 5 Creatures with all their endless race Thy power and praise proclaim ; But saints, that taste Thy richer grace, Delight to bless Thy name.

Rev. Isaac Watts, 1719

Lowell Mason, 1840

**621** CHIMES C. M.

1. Tis by Thy strength the moun-tains stand,— God of e - ter - nal power;  
2. Thy morn-ing light and eve - ning shade Suc - ces - sive com-forts bring;  
3. Seasons and times and moons and hours,—Heav'n, earth, and air are Thine;  
4. The thirst - y ridg - es drink their fill, And ranks of corn ap - pear;

The sea grows calm at Thy com-mand, And tem - pests cease to roar.  
Thy plen - teous fruits make har - vest glad, Thy flowers a - dorn the spring.  
When clouds dis - til in fruit - ful show'rs, The Au thor is di - vine.  
Thy ways a - bound with bless - ings still, Thy good - ness crowns the year.

# Thanksgiving

**622**
**MUNUS 7.7.7.7**

J. Baptiste Calkin, 1872

1. Swell the an - them, raise the song; Prais-es to our God be - long;  
 Saints and an - gels join to sing Praise to heaven's al - migh-t-y King.

*(Or to University College, No. 489)*

- 2 Blessings from His liberal hand  
 Pour around this happy land ;  
 Let our hearts, beneath His sway,  
 Hail the bright triumphant day.
- 3 Now to Thee our joys ascend,  
 Thou hast been our heavenly Friend :  
 Guarded by Thy mighty power,  
 Peace and freedom bless our shore.
- 4 Here, beneath a virtuous sway,  
 May we cheerfully obey ;  
 Never feel a tyrant's rod,  
 Ever own and worship God.
- 5 Hark ! the voice of nature sings  
 Praises, to the King of kings ;  
 Let us join the choral song,  
 And the heavenly notes prolong.

Rev. Nathan Strong, 1799

**623 SABBATA C. M.**

Henri F. Hemy, 1865

1. O Thou, my light, my life, my joy, My glo - ry, and my all;  
 Un-sent by Thee, no good can come, Nor e - vil can be - fall.

- 2 Such are Thy schemes of providence,  
 And methods of Thy grace,  
 That I may safely trust in Thee,  
 Through all the wilderness.
- 3 'Tis Thine outstretched and pow'rful  
 Upholds me in the way ; [arm
- And Thy rich bounty well supplies  
 The wants of every day.
- 4 For such compassions, O my God !  
 Ten thousand thanks are due ;  
 For such compassions, I esteem  
 Ten thousand thanks too few.

## Thanksgiving

624

TICHFIELD 7.7.7.7.D.

John Richardson, 1853

1. Christ, by heav'n - ly hosts a - dor'd, Gra- cious, might - y, sov - 'reign Lord,  
 God of na - tions, King of kings, Head of all cre - a - ted things,  
 By the Church with joy con-fess'd, God o'er all for - ev - er blest;  
 Plead - ing at Thy throne we stand, Save Thy peo - ple, bless our land.

2 On our fields of grass and grain  
 Send, O Lord, the kindly rain ;  
 O'er our wide and goodly land  
 Crown the labors of each hand.  
 Let Thy kind protection be  
 O'er our commerce on the sea ;  
 Open, Lord, Thy bounteous hand,  
 Bless Thy people, bless our land.

3 Let our rulers ever be  
 Men that love and honor Thee ;  
 Let the powers by Thee ordained  
 Be in righteousness maintained ;  
 In the people's hearts increase  
 Love of piety and peace ;  
 Thus united we shall stand  
 One wide, free, and happy land.

# Humiliation

**625**

DORRNANCE 8. 7. 8. 7

Isaac B. Woodbury, 1848

1. Dread Je - ho - vah, God of na - tions, From Thy tem - ple in the skies  
Hear Thy peo - ple's sup - pli - ca - tions; Now for their de - liv -'rance rise.

- 2 Lo, with deep contrition turning,  
    Humbly at Thy feet we bend;  
Hear us, fasting, praying, mourning; 4 Let that love veil our transgression,  
    Hear us, spare us, and defend.  
3 Tho' our sins, our hearts confounding,  
    Long and loud for vengeance call,  
    C. F." in Christian Observer, 1804; Alt. Rev. Edward Bickersteth, 1833

**626** MEAR C. M.

William Knapp, 1738

1. Great King of na - tions, hear our prayer, While at Thy feet we fall,  
And hum - bly, with u - nit - ed cry, To Thee for mer - cy call.

- 2 The guilt is ours, but grace is Thine,  
    O turn us not away;  
But hear us from Thy lofty throne,  
    And help us when we pray.  
3 Our fathers' sins were manifold,  
    And ours no less we own,  
Yet wondrously from age to age  
    Thy goodness hath been shown.  
4 When dangers, like a stormy sea,  
    Beset our country round,
- To Thee we looked, to Thee we cried,  
    And help in Thee was found.  
5 With one consent we meekly bow  
    Beneath Thy chastening hand,  
And, pouring forth confession meet,  
    Mourn with our mourning land.  
6 With pitying eye behold our need,  
    As thus we lift our prayer;  
Correct us with Thy judgments, Lord,  
    Then let Thy mercy spare.

The New Year

627

DUKE STREET L. M.

John Hatton, c. 1790

1. Great God, we sing that mighty hand, By which sup-port-ed still we stand;

The ope-ning year Thy mer - cy shows; Let mer - cy crown it till it close.

2 By day, by night, at home, abroad,  
Still are we guarded by our God ;  
By His incessant bounty fed,  
By His unerring counsel led.

3 With grateful hearts the past we own ;  
The future, all to us unknown,  
We to Thy guardian care commit,  
And peaceful leave before Thy feet.

4 In scenes exalted or depressed,  
Thou art our joy and Thou our rest :  
Thy goodness all our hopes shall raise,  
Adored through all our changing days.

5 When death shall interrupt these songs,  
And seal in silence mortal tongues,  
Our helper, God, in whom we trust,  
In better worlds our souls shall boast.

Rev. Philip Doddridge, 1755

628 ST. PETER C. M.

Alexander R. Reinagle, 1826

1. Our Fa - ther ! thro' the com - ing year We know not what shall be ;

But we would leave with - out a fear Its or - d'ring all to Thee.

2 It may be we shall toil in vain  
For what the world holds fair ;  
And all the good we thought to gain,  
Deceive and prove but care.

3 It may be it shall darkly blend  
Our love with anxious fears,  
And snatch away the valued friend,  
The tried of many years.

4 It may be it shall bring us days  
And nights of lingering pain ;  
And bid us take a farewell gaze  
Of these loved haunts of men.

5 But calmly, Lord, on Thee we rest :  
No fears our trust shall move ;  
Thou knowest what for each is best,  
And Thou art Perfect Love.

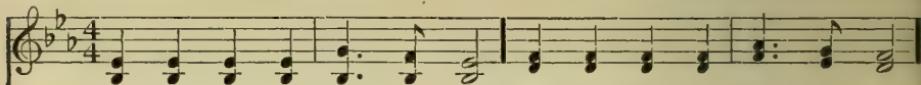
Rev. William Gaskell, 1837

The New Year

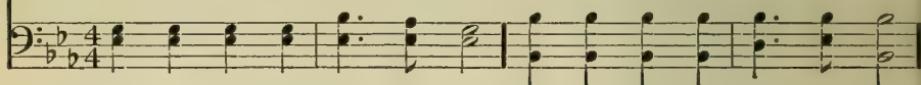
629

BENEVENTO 7.7.7.7.D.

Samuel Webbe, 1792



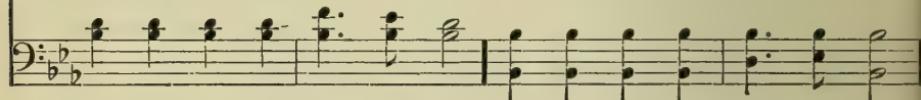
1. While with cease-less course the sun Has-ted thro' the for-mer year,



Ma-ny souls their race have run, Nev-er more to meet us here:



Fixed in an e-ter-nal state, They have done with all be-low;



We a lit-tle lon-ger wait, But how lit-tle, none can know.

2 As the wingèd arrow flies

Speedily the mark to find ;

As the lightning from the skies

Darts, and leaves no trace behind ;

Swiftly thus our fleeting days

Bear us down life's rapid stream ;

Upward, Lord, our spirits raise :

All below is but a dream.

3 Thanks for mercies past receive ;

Pardon of our sins renew ;

Teach us henceforth how to live

With eternity in view :

Bless Thy word to young and old ;

Fill us with a Saviour's love ;

And when life's short tale is told,

May we dwell with Thee above.

# The Closing Year

**630**

**ELVEY 7.7.7.7. D.**

Sir George J. Elvey, 1859

1. Thou who roll'st the year a - round, Crowned with mer - cies large and free,  
Rich Thy gifts to us a - bound, Warm our praise shall rise to Thee.  
Kind - ly to our wor - ship bow, While our grate - ful thanks we tell,  
That, sus - tained by Thee, we now Bid the part - ing year-fare - well!

2 All its numbered days are sped,  
All its busy scenes are o'er,  
All its joys forever fled,  
All its sorrows felt no more.  
Mingled with the eternal past,  
Its remembrance shall decay ;  
Yet to be revived at last  
At the solemn judgment-day.

3 All our follies, Lord, forgive !  
Cleanse us from each guilty stain ;  
Let Thy grace within us live,  
That we spend not years in vain.  
Then, when life's last eve shall come,  
Happy spirits, may we fly  
To our everlasting home,  
To our Father's house on high !

# The Closing Year

**631**

CHALVEY S. M. D.

Rev. Leighton G. Hayne, 1868

1. A few more years shall roll, A few more sea - sons come,  
And we shall be with those that rest A - sleep with - in the tomb;  
Then, O my Lord, pre - pare My soul for that great day;  
O wash me in Thy pre - cious blood, And take my sins a - way.

- 2 A few more storms shall beat  
On this wild rocky shore,  
And we shall be where tempests cease,  
And surges swell no more:  
Then, O my Lord, prepare  
My soul for that calm day ;  
O wash me in Thy precious blood,  
And take my sins away.
- 3 A few more struggles here,  
A few more partings o'er,  
A few more toils, a few more tears,  
And we shall weep no more :  
Then, O my Lord, prepare  
My soul for that blest day ;  
O wash me in Thy precious blood,  
And take my sins away.

- 4 A few more Sabbaths here  
Shall cheer us on our way,  
And we shall reach the endless rest,  
The eternal Sabbath-day :  
Then, O my Lord, prepare  
My soul for that sweet day ;  
O wash me in Thy precious blood,  
And take my sins away.
- 5 'Tis but a little while  
And He shall come again,  
Who died that we might live, who lives  
That we with Him may reign :  
Then, O my Lord, prepare  
My soul for that glad day ;  
O wash me in Thy precious blood,  
And take my sins away.

# The Closing Year

**632**

SYLVESTER 8. 7. 8. 7. (8. 8. 8. 9)

Rev. John B. Dykes, 1862

*Slowly.*



1. Days and mo-ments quick-ly fly - ing Speed us on-ward to the dead:



O how soon shall we be ly - ing Each with-in his nar - row bed!



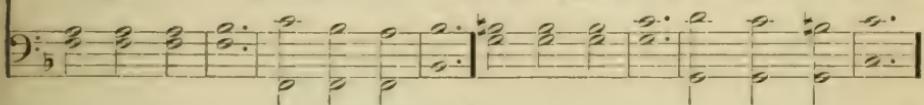
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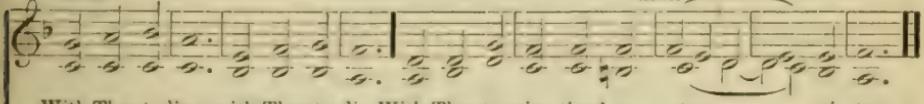


Life pass-eth soon; death draw-eth near: Keep us, good Lord, till Thou ap - pear;

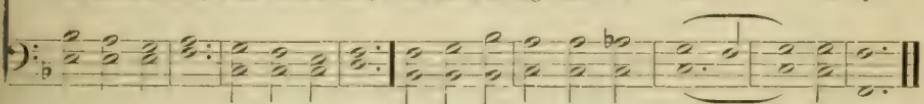


*cres.*

*dim.*



With Thee to live, with Thee to die, With Thee to reign thro' e - ter - - ni - ty.



2 Jesus, merciful Redeemer,

Rouse dead souls to hear Thy voice;

Wake, O wake each idle dreamer

Now to make th' eternal choice !

3 Mark we whither we are wending :

Ponder how we soon must go

To inherit bliss unending

Or eternity of woe.

4 As a shadow life is fleeting ;

As a vapor so it flies :

For the bygone years retreating,

Pardon grant, and make us wise ;

5 Wise that we our days may number,

Strive and wrestle with our sin ;

Stay not in our work nor slumber

Till Thy holy rest we win.

6 Soon before the Judge all-glorious

We with all the dead shall stand ;

Saviour, over death victorious,

Place us then on Thy right hand.

# Anniversary

**633** NOTTINGHAM C. M.

Jeremiah Clark, 1708

1. Let chil - dren hear the might - y deeds Which God per-formed of old;  
Which in our youn - ger years we saw, And which our fa - thers told.

- 2 He bids us make His glories known,  
His works of power and grace;  
And we'll convey His wonders down  
Through every rising race.  
3 Our lips shall tell them to our sons,  
And they again to theirs,

That generations yet unborn  
May teach them to their heirs.

- 4 Thus shall they learn, in God alone  
Their hope securely stands,  
That they may ne'er forget His works,  
But practise His commands.

Rev. Isaac Watts, 1719

**634** BERA L. M.

John E. Gould, 1849

1. Lord, when in Si - mon's house of yore, Thou with Thy friends didst sit at meat,  
Ma - ry the pre - cious spike - nard bore, And poured it at Thy sa - cred feet.

- 2 Like incense sweet, the perfume rare  
Rose through the house, and sought  
the skies; [there  
And Thou didst own with blessings  
A woman's loving sacrifice.

- 3 So unto Thee, O Lord, this day,  
A year of labor here we bring;  
So at Thy feet the gift we lay;  
Accept, O Lord, the offering.

# Anniversary

**635**

NUN DANKET 6. 7. 6. 7. 6. 6. 6. Crüger's Praxis Pietatis Melica, 1648

VOICES IN UNISON. *Slow and sustained.*

1. Now thank we all our God With heart and hands and voi - ces,  
 Who won-drous things hath done, In whom His word re - joi - ces;  
 Who, from our moth - ers' arms, Hath blessed us on our way  
 With count - less gifts of love, And still is ours to - day.

2 O may this bounteous God  
 Through all our life be near us,  
 With ever joyful hearts  
 And blessed peace to cheer us ;  
 And keep us in His grace,  
 And guide us when perplexed,  
 And free us from all ills  
 In this world and the next.

3 All praise and thanks to God,  
 The Father, now be given,  
 The Son, and Him who reigns  
 With them in highest heaven,  
 The One eternal God,  
 Whom earth and heaven adore ;  
 For thus it was, is now,  
 And shall be evermore.

# Marriage

**636**

O PERFECT LOVE 11. 10. 11. 10

Arr. from Sir Joseph Barnby, 1889



1. O per-fect Love, all hu-man thought tran-scend - ing, Low-ly we kneel in



pray'r be - fore Thy throne, That theirs may be the love which knows no



end - ing, Whom Thou for ev - er - more dost join in one.



2 O perfect Life, be Thou their full assurance

Our tender charity and steadfast faith,

Of patient hope, and quiet, brave endurance,

With childlike trust that fears nor pain nor death.

3 Grant them the joy which brightens earthly sorrow;

Grant them the peace which calms all earthly strife,

And to life's day the glorious unknown morrow

That dawns upon eternal love and life.

4 Hear us, O Father, gracious and forgiving,

Through Jesus Christ Thy coeternal Word,

Who, with the Holy Ghost, by all things living

Now and to endless ages art adored.

Dorothy F. Blomfield, 1883; Verse 4, Rev. John Ellerton, 1875

# SPECIAL CLASSES

## The Aged

**637**

ADORO 8.8.8.8.8.8.

Sir Joseph Barnby, 1871

1. When gath'ring clouds a-round I view, And days are dark, and friends are few,

On Him I lean, who not in vain Ex - pe-rienc'd ev - 'ry hu - man pain;

*Slower.*

He sees my wants, al - lays my fears, And counts and treasures up my tears.

- 2 If aught should tempt my soul to stray  
From heavenly wisdom's narrow way,  
• To fly the good I would pursue,  
Or do the sin I would not do,  
Still He, who felt temptation's power,  
Shall guard me in that dangerous hour.
- 3 If wounded love my bosom swell,  
Deceived by those I prized too well,  
He shall His pitying aid bestow,  
Who felt on earth severer woe,—  
At once betrayed, denied, or fled,  
By those who shared His daily bread.
- 4 If vexing thoughts within me rise,  
And, sore dismayed, my spirit dies,  
Still He, who once vouchsafed to bear  
The sickening anguish of despair,  
Shall sweetly soothe, shall gently dry,  
The throbbing heart, the streaming eye.
- 5 When, sorrowing, o'er some stone I bend,  
Which covers what was once a friend,  
And from his voice, his hand, his smile,  
Divides me for a little while,—  
Thou, Saviour, mark'st the tears I shed,  
For Thou didst weep o'er Lazarus dead.

- 6 And O when I have safely past  
Through every conflict but the last;  
Still, still unchanging, watch beside  
My painful bed, for Thou hast died :  
Then point to realms of cloudless day,  
And wipe the latest tear away.

The Aged

**638** DEDHAM C. M.

William Gardiner, 1812

1. Give me the wings of faith, to rise With - in the veil, and see  
The saints a - bove, how great their joys, How bright their glo - ries be.

(Or to Warwick, No. 108)

- 2 Once they were mourning here below, 4 They marked the footstepsthat Hetrod;  
And wet their couch with tears; His zeal inspired their breast:  
They wrestled hard, as we do now, And following their incarnate God,  
With sins, and doubts, and fears. Possess the promised rest.
- 3 I ask them whence their victory 5 Our glorious Leader claims our praise,  
They, with united breath, [came? For His own pattern given,  
Ascribe their conquest to the Lamb, While the long cloud of witnesses  
Their triumph to His death. Show the same path to heaven.

Rev. Isaac Watts, 1709

**639** SYLVESTER 8. 7. 8. 7

Rev. John B. Dykes, 1862

1. Tar - ry with me, O my Sav - iour! For the day is pass-ing by;  
See! the shades of eve-ning gath - er, And the night is draw - ing nigh.

- 2 Deeper, deeper grow the shadows, 4 Feeble, trembling, fainting, dying,  
Paler now the glowing west, Lord, I cast myself on Thee;  
Swift the night of death advances; Tarry with me through the darkness;  
Shall it be the night of rest? While I sleep, still watch by me.
- 3 Let me hear Thy voice behind me, 5 Tarry with me, O my Saviour!  
Calming all these wild alarms; Lay my head upon Thy breast  
Let me, underneath my weakness, Till the morning; then awake me,  
Feel the everlasting arms. Morning of eternal rest.

# The Sick and Sorrowing

**640** AVON C. M.

Hugh Wilson, c. 1800

1. O Thou, from whom all good - ness flows, I lift my heart to Thee;  
In all my sor - rows, con - flicts, woes, Dear Lord, re - mem - ber me.

- 2 When groaning on my burdened heart  
My sins lie heavily,  
My pardon speak, new peace impart;  
In love, remember me.
- 4 Distressed with pain, disease, and grief;  
This feeble body see;  
Grant patience, rest, and kind relief;  
Hear, and remember me.
- 3 Temptations sore obstruct my way.  
And ills I cannot flee,  
O give me strength, Lord, as my day;  
For good, remember me.
- 5 The hour is near; consigned to death,  
I own the just degree,  
Saviour, with my last parting breath,  
I'll cry, remember me.

Rev. Thomas Haweis, 1791

**641** FEDERAL STREET L. M.

Henry K. Oliver, 1848

1. O Love di - viue, that stoop'd to share Our sharp-est pang, our bit-t'rest tear,  
On Thee we cast each earth-born care, We smile at pain while Thou art near.

- 2 Though long the weary way we tread, The murmuring wind, the quivering leaf,  
And sorrow crown each lingering year, Shall softly tell us Thou art near.  
No path we shun, no darkness dread, Our hearts still whispering, Thou art near.  
4 On Thee we fling our burdening woe,  
O Love divine, forever dear!
- 3 When drooping pleasure turns to grief, Content to suffer, while we know,  
And trembling faith is changed to fear, Living and dying, Thou art near.

Oliver Wendell Holmes, 1859

Those at Sea

642

BROCKLESBURY 8. 7. 8. 7

Charlotte A. Barnard, c. 1860

1. { Toss'd up - on the rag - ing bil - low, Sweet it is, O Lord ! to know  
Nev - er slum-b'ring, nev - er sleep - ing, Tho' the night be dark and drear,  
  
Thou didst press a sail - or's pil - low, And canst feel a sail - or's woe;  
Thou the faith - ful watch art keep - ing; "All, all's well," thy con-stant cheer.

2 And though loud the wind is howling,  
Fierce though flash the lightnings red,  
Darkly though the storm-cloud's scowl  
O'er the sailor's anxious head;— [ing  
Thou canst calm the raging ocean,  
All its noise and tumult still,  
Hush the tempest's wild commotion,  
At the bidding of Thy will.

3 Thus my heart the hope will cherish,  
While to Thee I lift mine eye,  
Thou wilt save me ere I perish,  
Thou wilt hear the sailor's cry :  
And though mast and sail be riven,  
Soon life's voyage will be o'er;  
Safely moored in heaven's wide haven,  
Storm and tempest vex no more.

Rev. George W. Bethune, 1825

643 DUNDEE C. M.

Arr. from Christopher Tye, 1553

1. O Lord, be with us when we sail Up - on the lone - ly deep,  
  
Our Guard, when on the si - lent deck The mid-night watch we keep.

- 2 We need not fear, though all around, 4 If duty calls from threatened strife  
'Mid rising winds, we hear To guard our native shore,  
The multitude of waters surge ; And shot and shell are answering  
For Thou, O God, art near. The booming cannon's roar,
- 3 The calm, the breeze, the gale, the 5 Be Thou the Mainguard of our host,  
That pass from land to land, [storm, Till war and dangers cease ;  
All, all are Thine, are held within Defend the right, put up the sword,  
The hollow of Thy hand. And through the world make peace.

# Those at Sea

6 Across this troubled tide of life  
Thyself our pilot be,  
Until we reach that better land,  
The land that knows no sea.

7 To Thee, the Father, Thee, the Son,  
Whom earth and sky adore,  
And Spirit moving on the deep,  
Be praise for evermore.

Rev. Edward A. Dayman, 1865

**644 MELITA 8. 8. 8. 8. 8.**

Rev. John B. Dykes, 1861

The musical score consists of three staves of music in common time, treble clef, and G major. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The lyrics are as follows:

1. E - ter - nal Fa - ther ! strong to save, Whose arm doth bind the rest - less wave,  
Who bid'st the might - y o - cean deep Its own ap-point - ed lim - its keep ;  
O hear us when we cry to Thee, For those in per - il on the sea.

2 O Saviour, whose almighty word,  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep ;  
O hear us when we cry to Thee  
For those in peril on the sea !

3 O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light, and life, and peace ;  
O hear us when we cry to Thee  
For those in peril on the sea !

4 O Trinity of love and power !  
Our brethren shield in danger's hour,  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go,  
And ever let there rise to Thee  
Glad hymns of praise from land and sea.

The Young

**645** SWEET STORY 11.8.11.9 Irregular

The musical score consists of two staves of music. The top staff uses a treble clef and a common time signature (indicated by a '4'). The bottom staff uses a bass clef and a common time signature. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. I . . think when I read that sweet sto - ry of old, When  
 Je - sus was here a - mong men, How he called lit - tle chil - dren as  
 lambs to His fold, I should like to have been with them then.

- 2 I wish that His hands had been placed on my head,  
 That His arm had been thrown around me,  
 And that I might have seen His kind look when He said,  
 "Let the little ones come unto Me."
- 3 Yet still to His footstool in prayer I may go,  
 And ask for a share in His love ;  
 And if I thus earnestly seek Him below,  
 I shall see Him and hear Him above,
- 4 In that beautiful place He has gone to prepare  
 For all who are washed and forgiven :  
 And many dear children are gathering there,  
 For of such is the kingdom of heaven.
- 5 I long for the joys of that glorious time,  
 The sweetest and brightest and best,  
 When the dear little children of every clime,  
 Shall crowd to His arms and be blest.

The Young

646

BETHANY (Smart) 8. 7. 8. 7. D.

Henry Smart, 1866

1. Heav'n-ly Fa - ther, send Thy bless - ing On Thy chil - dren gath - ered here,  
 May they all, Thy name con - fess - ing, Be to Thee for - ev - er dear;  
 May they be like Jo - seph, lov - ing, Du - ti - ful, and chaste, and pure;  
 And their faith, like Da - vid, prov - ing, Stead - fast un - to death en - dure.

2 Holy Saviour, who in meekness  
 Didst vouchsafe a child to be,  
 Guide their steps and help their weakness,  
 Bless and make them like to Thee.  
 Bear Thy lambs when they are weary  
 In Thine arms and at Thy breast;  
 Through life's desert, dry and dreary,  
 Bring them to Thy heavenly rest.

3 Spread Thy golden pinions o'er them,  
 Holy Spirit from above;  
 Guide them, lead them, go before them,  
 Give them peace, and joy, and love:  
 Temples of Thy glorious Godhead,  
 May they with Thy presence shine,  
 And immortal bliss inherit,  
 And for evermore be Thine.

The Young

**647**

MONTGOMERY 8.7.8.7.8.7

Edward J. Hopkins, 1875

1. Gra - cious Sav - iour, gen - tle Shep - herd, Chil - dren all are dear to Thee ;  
 Gath - ered with Thine arms, and car - ried In Thy bos - om, may they be ;  
 Sweet - ly, fond - ly, safe - ly tend - ed, From all want and dan - ger free.

2 Let Thy holy Word instruct them ;  
 Guide them daily by its light ;  
 Let Thy love and grace constrain them  
 To approve whate'er is right ;  
 Take Thine easy yoke, and wear it,  
 Strengthened with Thy heavenly  
 might.

3 Taught to lisp the holy praises  
 Which on earth Thy children sing,  
 Both with lips and hearts unfeignèd,  
 May they their thank-offerings  
 bring ;  
 Then with all the saints in glory  
 Join to praise our Lord and King.

Henry Bateman, 1862

**648** SILOAM C. M.

- 1 Remember thy Creator now,  
 In these thy youthful days ;  
 He will accept thine early vow,  
 And listen to thy praise.
- 2 Remember thy Creator now,  
 Seek Him while He is near ;  
 For evil days will come, when thou  
 Shalt find no comfort here.

- 3 Remember thy Creator now ;  
 His willing servant be :  
 Then, when thy head in death shall bow ,  
 He will remember thee.
- 4 Almighty God ! our hearts incline  
 Thy heavenly voice to hear ;  
 Let all our future days be Thine,  
 Devoted to Thy fear.

The Young

649

DAY BY DAY 8.7.8.7

Rev. Edmund S. Carter, 1874

1. Je - sus, ten - der Shep-herd, hear me; Bless Thy lit - tle lamb to-night;  
 Through the dark-ness be Thou near me; Keep me safe till morn-ing light.

2 All this day Thy hand has led me,  
 And I thank Thee for Thy care;  
 Thou hast clothed me, warmed and fed  
 Listen to my evening prayer! [me;

3 Let my sins be all forgiven;  
 Bless the friends I love so well:  
 Take us all at last to heaven,  
 Happy there with Thee to dwell.

Mary L. Duncan, 1839

650 SILOAM C. M.

Isaac B. Woodbury, 1842

1. By cool Si - lo-am's shady rill How sweet the lil - y grows!  
 How sweet the breath be -neath the hill Of Shar-on's dew-y rose!

- 2 Lo, such the child whose early feet  
 The paths of peace have trod;  
 Whose secret heart, with influence sweet,  
 Is upward drawn to God.
- 3 By cool Siloam's shady rill  
 The lily must decay;  
 The rose that blooms beneath the hill  
 Must shortly fade away:
- 4 And soon, too soon, the wintry hour  
 Of man's maturer age
- 5 O Thou, whose infant feet were found  
 Within Thy Father's shrine,  
 Whose years, with changeless virtue  
 Were all alike Divine; [crowned,
- 6 Dependent on Thy bounteous breath,  
 We seek Thy grace alone  
 In childhood, manhood, age, and death,  
 To keep us still Thine own.

423 Bishop Reginald Heber, 1812 (Text of 1827)

The Young

**651** NEALE S. M.

Sir Joseph Barnby, 1863

1. We come, Lord, to Thy feet, On this Thy ho - ly day;  
O come to us while here we meet To learn and praise and pray.  
2 Our many sins forgive,  
The Holy Spirit send;  
And teach us to begin to live  
The life that knows no end.  
3 Lord, fill our hearts with love,  
Our teachers' labor own,  
That we and they may meet above  
To sing before Thy throne.

Ascribed to Lady Lucy E. G. Whitmore; Alt. Bishop Edward H. Bickersteth, 1858

**652** AMERICA 6. 6. 4. 6. 6. 6. 4

Harmonia Anglicana, 1742

1. Shepherd of tender youth, Guiding in love and truth, Thro' devious ways; Christ, our tri-  
umphant King, We come Thy name to sing, Hith- er our children bring To shout Thy praise.  
2 Thou art our holy Lord,  
The all-subduing Word,  
Healer of strife;  
Thou didst Thyself abase,  
That from sin's deep disgrace  
Thou mightest save our race,  
And give us life.  
3 Thou art the great High Priest;  
Thou hast prepared the feast  
Of heavenly love :  
While in our mortal pain  
None calls on Thee in vain ;  
Help Thou dost not disdain,  
Help from above.  
4 Ever be Thou our guide,  
Our shepherd and our pride,  
Our staff and song ;  
Jesus, Thou Christ of God,  
By Thy perennial word,  
Lead us where Thou hast trod,  
Make our faith strong.

## The Young

5 So now, and till we die,  
Sound we Thy praises high,  
And joyful sing;

Infants and the glad throng  
Who to Thy church belong,  
Unite and swell the song  
To Christ our King!

Ascribed to Clement of Alexandria (—c. 220); Tr. Rev. Henry M. Dexter, 1846

### 653 CHILDREN'S PRAISES C. M. with Refrain

H. E. Matthews, 1854

1. A-round the throne of God in heaven Thou-sands of chil-dren stand,  
Chil-dren whose sins are all for-given, A ho-ly, hap-py band,  
Sing-ing, "Glo-ry, glo-ry, Glo-ry be to God on high."

- 2 In flowing robes of spotless white  
See every one arrayed;  
Dwelling in everlasting light  
And joys that never fade,  
Singing, "Glory be to God on high."
- 3 What brought them to that world above,  
That heaven so bright and fair,  
Where all is peace, and joy, and love;  
How came those children there,  
Singing, "Glory be to God on high?"
- 4 Because the Saviour shed His blood  
To wash away their sin;  
Bathed in that pure and precious flood,  
Behold them white and clean,  
Singing, "Glory be to God on high."
- 5 On earth they sought the Saviour's grace,  
On earth they loved His name;  
So now they see His blessed face,  
And stand before the Lamb,  
Singing, "Glory be to God on high."

The Young

**654** PRINCETHORPE 6. 5. 6. 5. D.

W. Pitts, 1871

1. Sum - mer suns are glow - ing O - ver land and sea, Hap - py light is  
flow - ing Boun - ti - ful and free. Ev - 'ry - thing re - joi - ces In the mel - low  
rays, All earth's thousand voi - - ces Swell the psalm of praise.

- 2 God's free mercy streameth  
Over all the world,  
And His banner gleameth  
Everywhere unfurled.  
Broad and deep and glorious  
As the heaven above  
Shines in might victorious  
His eternal Love.  
3 Lord, upon our blindness  
Thy pure radiance pour;  
For Thy loving-kindness  
Make us love Thee more.

And when clouds are drifting  
Dark across our sky,  
Then, the veil uplifting,  
Father, be Thou nigh.  
4 We will never doubt Thee,  
Though Thou veil Thy light:  
Life is dark without Thee;  
Death with Thee is bright.  
Light of light! shine o'er us  
On our pilgrim way,  
Go Thou still before us  
To the endless day.  
Bishop William W. How, 1871

**655** 6. 5. 6. 5. D.

- 1 Lead us, heavenly Father,  
In our opening way,  
Lead us in the morning  
Of our little day.  
While our hearts are happy,  
While our souls are free,  
May we give our childhood  
As a song to Thee.  
2 Lead us, heavenly Father,  
As the way grows long,  
Be our strong salvation,  
Be our joyous song.

Gladdened by Thy mercies,  
Chastened by Thy rod,  
May we walk through all things  
Humbly with our God.  
3 Lead us, heavenly Father,  
By Thy voices clear,—  
Through Thy prophets holy,  
Through Thy Son so dear,—  
Him who took the children,  
In His arms of love;  
May we all be gathered  
In His home above.

# TIME AND ETERNITY

## Present Life

**656 NEARER HOME S. M. D.**

Isaac B. Woodbury, 1852  
Har. by Sir Arthur Sullivan, 1874

1. For - ev - er with the Lord! A - men, so let it be; Life from the dead is

in that word, 'Tis im - mor - tal - i - ty: Here in the bod - y pent,

Ab - sent from Him I roam, Yet night - ly pitch my mov - ing tent

A day's march near - er home.

2 My Father's house on high,  
Home of my soul, how near,  
At times, to faith's foreseeing eye,  
Thy golden gates appear:  
Ah! then my spirit faints  
To reach the land I love,  
The bright inheritance of saints,  
Jerusalem above.

3 I hear at morn and even,  
At noon and midnight hour,  
The choral harmonies of heaven  
Earth's Babel tongues o'erpower:

Then, then I feel that He,  
Remembered or forgot,  
The Lord, is never far from me,  
Though I perceive Him not.

- 4 Forever with the Lord!  
Father, if 'tis Thy will,  
The promise of that faithful word  
E'en here to me fulfil:  
Be Thou at my right hand,  
Then can I never fail,  
Uphold Thou me, and I shall stand;  
Fight, and I must prevail.
- 5 So when my latest breath  
Shall rend the veil in twain,  
By death I shall escape from death,  
And life eternal gain.  
Knowing as I am known,  
How shall I love that word,  
And oft repeat before the throne,  
“Forever with the Lord!”

James Montgomery, 1835

Present Life

657

SHINING SHORE 8.7.8.7.D.

Geo. F. Root, 1855

1. My days are gliding swiftly by, And I, a pilgrim stranger, Would not detain them as they fly,  
D.S. just be-fore, the shining shore,

*We may almost dis-cov-er.*

- 2 Our absent King the watchword gave,—  
“ Let every lamp be burning ”;  
We look afar, across the wave,  
Our distant home discerning.—REF.  
3 Should coming days be dark and cold,  
We will not yield to sorrow,

- For hope will sing with courage bold.  
“ There’s glory on the morrow.”—REF.  
4 Let storms of woe in whirlwinds rise,  
Each cord on earth to sever,—  
Then—bright and joyous in the skies  
There is our home forever.—REF.

Rev. David Nelson, 1835

658 HINGHAM L. M.

Samuel Holyoke

- 2 Life is the hour that God has given  
To escape from hell and fly to heaven;  
The day of grace—and mortals may  
Secure the blessings of the day.  
3 The living know that they must die,  
But all the dead forgotten lie;  
Their memory and their sense are gone, 6  
Alike unknowing and unknown.  
4 Their hatred and their love are lost,  
Their envy buried in the dust:

- They have no share in all that’s done  
Beneath the circuit of the sun.  
5 Then what my thoughts design to do,  
My hands, with all your might pursue:  
Since no device nor work is found,  
Nor faith nor hope beneath the ground.  
6 There are no acts of pardon past  
In the cold grave to which we haste;  
But darkness, death, and long despair  
Reign in eternal silence there.

# Present Life

**659**

PRESTON 8.7.8.7.D.

Joseph Maclean, 1898

1. And is it so? "A lit - tle while," And then the life un - dy - ing,  
 The light of God's un-cloud-ed smile, The sing - ing for the sigh - ing ?

"A lit - tle while!" O glo-rious word, Sweet sol - ace of our sor - row:  
 And then "for - ev - er with the Lord," The ev-er - last - ing mor - row.

(*Or to Shining Shore, opposite.*)

2 Then be it ours to journey on  
 In paths that He decrees us,  
 Where His own feet before have gone,  
 Our strength, our hope, our Jesus;  
 In lowly fellowship with Him  
 The cross appointed bearing;  
 For O a crown no grief can dim  
 One day we shall be wearing.

3 O 'twill be passing sweet to gaze  
 On Him in all His glory ;  
 And lost in love and glad amaze  
 To shout redemption's story ;  
 Till angels bend to catch the strain  
 Our human lips are swelling,  
 And "worthy is the Lamb once slain,"  
 Resounds through heaven's high  
 dwelling.

Anon. in "Songs of Zion," 1864

# Present Life

**660** LANGDON S. M.

John P. Campbell, 1900

1. One sweet - ly sol - emn thought Comes to me o'er and o'er,  
Near - er my home to - day am I Than e'er I've been be - fore.

*(Or to Addison, No. 670)*

- 2 Nearer my Father's house,  
Where many mansions be ;  
Nearer, to-day, the great white throne, 5  
Nearer the crystal sea.
- 3 Nearer the bound of life  
Where burdens are laid down ;  
Nearer to leave the heavy cross ;  
Nearer to gain the crown.
- 4 But, lying dark between,  
Winding down through the night,
- There rolls the silent, unknown stream  
That leads at last to light.  
5 Ev'n now, perchance, my feet  
Are slipping on the brink,  
And I, to-day, am nearer home,—  
Nearer than now I think.
- 6 Father, perfect my trust ;  
Strengthen my spirit's faith ;  
Nor let me stand, at last, alone  
Upon the shore of death.

Miss Phœbe Cary, 1852

**661** LISBON S. M.

Daniel Read, 1785

1. The pi - ty of the Lord, To those that fear His name,  
Is such as ten - der par - ents feel; He knows our fee - ble frame.

- 2 He knows we are but dust,  
Scattered with every breath :  
His anger, like a rising wind,  
Can send us swift to death.
- 3 Our days are as the grass,  
Or like the morning flower :
- If one sharp blast sweep o'er the field,  
It withers in an hour.
- 4 But Thy compassions, Lord,  
To endless years endure ;  
And children's children ever find  
Thy words of promise sure.

Present Life

662 PM A PILGRIM P.M.

FINE.

1. I'm a pilgrim, and I'm a stran-ger; I can tar - ry, I can tar - ry but a night!  
D. C. I'm a pilgrim, and I'm a stran-ger; I can tar - ry, I can tar - ry but a night!

Do not de - tain me, for I am go - ing To where the fountains are ev - er flow-ing.

2 There the sunbeams are ever shining! 3 Of that country, to which I'm going,  
I am longing, I am longing for the sight. My Redeemer, my Redeemer is the light!  
Within a country, unknown and dreary, There are no sorrows, nor any sighing,  
I have been wandering, forlorn and weary: Nor any sin there, nor any dying!

I'm a pilgrim, etc.

I'm a pilgrim, etc.

Mary S. B. Dana

663 BROWN C. M.

William B. Bradbury, 1844

1. Teach me the meas - ure of my days, Thou Ma - ker of my frame;  
I would sur -vey life's nar - row space, And learn how frail I am.

2 A span is all that we can boast,  
An inch or two of time:  
Man is but vanity and dust  
In all his flower and prime.

3 What should I wish or wait for then,  
From creatures, earth, and dust?

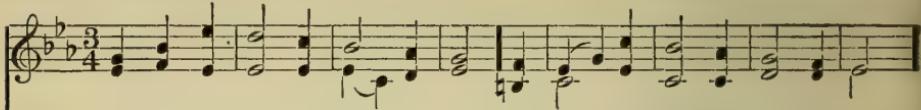
They make our expectations vain,  
And disappoint our trust.

4 Now I forbid my carnal hope,  
My fond desires recall;  
I give my mortal interest up,  
And make my God my all.

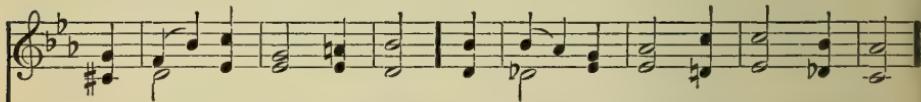
Present Life

**664** AXSON 8. 8. 6. 8. 8. 6

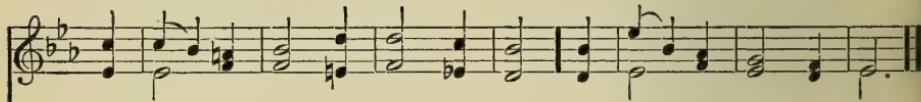
John P. Campbell, 1899



1. Lo ! on a nar - row neck of land,'Twixt two un-bound-ed seas I stand,



Yet how in - sen - si - ble ! A point of time, a mo - ment's space,



Re - moves me to yon heav'n-ly place, Or shuts me up in hell.



(Or to Meribah, No. 301)

2 O God, my inmost soul convert,  
And deeply, on my thoughtless heart,  
Eternal things impress;  
Give me to feel their solemn weight,  
And save me ere it be too late;  
Wake me to righteousness.

3 Before me place in bright array  
The pomp of that tremendous day,  
When Thou with clouds shalt come  
To judge the nations at Thy bar :  
And tell me, Lord, shall I be there,  
To meet a joyful doom ?

4 Be this my one great business here,  
With holy trembling, holy fear,  
To make my calling sure;  
Thine utmost counsel to fulfil,  
And suffer all Thy righteous will,  
And to the end endure.

5 Then, Saviour, then my soul receive,  
Transported from this vale, to live  
And reign with Thee above;  
Where faith is sweetly lost in sight,  
And hope, in full, supreme delight,  
And everlasting love.

# Present Life

**665**

VISIO DOMINI 11. 10. 11. 10

Rev. John B. Dykes, 1871

1. We would see Je - sus; for the shad - ows length-en      A - cross this  
 lit - tle landscape of our life; We would see Je - sus, our weak faith to  
 strength - en, For the last wea - ri - ness, the fi - nal strife.

*(Or to Raynolds, No. 15)*

- 2 We would see Jesus, the great rock foundation  
 Whereon our feet were set by sovereign grace :  
 Nor life nor death, with all their agitation,  
 Can thence remove us, if we see His face.
- 3 We would see Jesus : other lights are paling,  
 Which for long years we have rejoiced to see ;  
 The blessings of our pilgrimage are failing ;  
 We would not mourn for them, for we go to Thee.
- 4 We would see Jesus ; yet the spirit lingers  
 Round the dear objects it has loved so long,  
 And earth from earth can scarce unclasp its fingers ;  
 Our love to Thee makes not this love less strong.
- 5 We would see Jesus : sense is all too binding,  
 And heaven appears too dim, too far away ;  
 We would see Thee, Thyself our hearts reminding  
 What Thou hast suffered, our great debt to pay.
- 6 We would see Jesus : this is all we're needing ;  
 Strength, joy, and willingness come with the sight ;  
 We would see Jesus, dying, risen, pleading ;  
 Then welcome day, and farewell mortal night.

Present Life

**666** MIRIAM 7. 6. 7. 6. D.

Joseph P. Holbrook, 1865

1. O God, the Rock of A - ges, Who ev - er - more hast been,  
What time the tem - pest ra - ges, Our dwell - ing-place se - rene:  
Be - fore Thy first cre - a - tions, O Lord, the same as now,  
To end - less gen - er - a - tions, The Ev - er - last - ing Thou.

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- 2 Our years are like the shadows  
On sunny hills that lie,  
Or grasses in the meadows  
That blossom but to die:  
A sleep, a dream, a story  
By strangers quickly told,  
And unremaining glory  
Of things that soon are old.
- 3 O Thou, who canst not slumber,  
Whose light grows never pale,  
Teach us aright to number  
Our years before they fail.

- On us Thy mercy lighten,  
On us Thy goodness rest,  
And let Thy Spirit brighten  
The hearts Thyself hast blessed.
- 4 Lord, crown our faith's endeavor  
With beauty and with grace,  
Till, clothed in light forever,  
We see Thee face to face:  
A joy no language measures,  
A fountain brimming o'er,  
An endless flow of pleasures,  
An ocean without shore.

# Present Life

**667** LEIGHTON S. M.

Henry W. Greatorex, 1849

1. Make haste, O man, to live, For thou so soon must die;  
Time hurries past thee like the breeze; How swift its moments fly!

- 2 To breathe, and wake, and sleep,  
To smile, to sigh, to grieve,  
To move in idleness through earth—  
This, this is not to live.  
3 Make haste, O man, to do  
Whatever must be done;

- Thou hast no time to lose in sloth,  
Thy day will soon be gone.  
4 Up, then, with speed, and work;  
Fling ease and self away—  
This is no time for thee to sleep—  
Up, watch, and work, and pray!  
Rev. Horatius Bonar, 1856

**668** LACY S. M.

John P. Campbell, 1899

1. To-mor-row, Lord, is Thine, Lodged in Thy sov'reign hand;  
And if its sun a-rise and shine, It shines by Thy com-mand.

- 2 The present moment flies,  
And bears our life away;  
O make Thy servants truly wise,  
That they may live to-day.  
3 Since on this wingèd hour  
Eternity is hung,  
Waken by Thine almighty power  
The aged and the young.

- 4 One thing demands our care;  
O be it still pursued,  
Lest, slighted once, the season fair  
Should never be renewed.  
5 To Jesus may we fly,  
Swift as the morning light,  
Lest life's young golden beam should  
In sudden, endless night. [die]  
Rev. Philip Doddridge, 1755

## Death

669 ZEPHYR L. M.

William B. Bradbury, 1843

1. How blest the right-eous, when he dies ! When sinks a wea-ry soul to rest ;  
How mild-ly beam the clos-ing eyes, How gen-tly heaves th' ex-pir-ing breast !

- 2 So fades a summer cloud away,  
Sosinks the gale when storms are o'er:  
So gently shuts the eye of day,  
So dies a wave along the shore.  
3 A holy quiet reigns around,  
A calm which life nor death destroys;  
Nothing disturbs that peace profound,  
Which his unfettered soul enjoys.
- 4 Farewell, conflicting hopes and fears,  
Where lights and shades alternate well;  
How bright the unchanging morn appears,  
Farewell, inconstant world, farewell !  
5 Life's duty done, as sinks the clay,  
Light from its load the spirit flies ;  
While heaven and earth combine to say,  
"How blest the righteous when he dies!"

Anna L. Barbauld, 1773

670 ADDISON S. M.

Luther O. Emerson

1. Ser-vant of God, well done ! Rest from thy lov'd em-ploy : The bat-tle fought, the  
vic - t'ry won, En - ter thy Mas - ter's joy, En - ter thy Mas-ter's joy.

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- 2 The voice at midnight came ;  
He started up to hear :  
A mortal arrow pierced his frame ;  
He fell, but felt no fear.  
3 At midnight came the cry,  
"To meet thy God prepare ! "
- He woke,—and caught his Captain's eye,  
Then, strong in faith and prayer,  
4 His spirit with a bound  
Left its encumbering clay :  
His tent, at sunrise, on the ground  
A darkened ruin lay.

# Death

**5** The pains of death are past;  
Labor and sorrow cease;  
And life's long warfare closed at last,  
His soul is found in peace.

**6** Soldier of Christ! well done!  
Praise be thy new employ;  
And while eternal ages run,  
Rest in thy Saviour's joy.

James Montgomery, 1825

**671** MEINHOLD 7. 8. 7. 8. 7. 7

German

1. Gen - tle Shep-herd, Thou hast stilled Now Thy lit - tle lamb's brief weep - ing ;  
Ah, how peace - ful, pale, and mild, In its nar - row bed 'tis sleep - ing,  
And no sigh of an - guish sore Heaves that lit - tle bo - som more.

2 In this world of care and pain,  
Lord, Thou wouldst no longer leave it;  
To the sunny, heavenly plain  
Thou dost now with joy receive it;  
Clothed in robes of spotless white,  
Now it dwells with Thee in light.

3 Ah, Lord Jesus, grant that we  
Where it lives may soon be living,  
And the lovely pastures see  
That its heavenly food are giving :  
Then the gain of death we prove  
Though Thou take what most we love.

Rev. Johann W. Meinhold, 1835; Tr. Catherine Winkworth, 1858

## Death

672 REST L. M.

William B. Bradbury, 1843

1. A-sleep in Je-sus! blessed sleep, From which none ev-er wakes to weep,  
A calm and un-dis-turbed re-pose, Un-bro-ken by the last of foes.

- 2 Asleep in Jesus! O how sweet  
To be for such a slumber meet;  
With holy confidence to sing  
That death hath lost its venom'd sting.  
3 Asleep in Jesus! peaceful rest,  
Whose waking is supremely blest;  
No fear, no woe, shall dim that hour  
That manifests the Saviour's power.

4 Asleep in Jesus! O for me  
May such a blissful refuge be;  
Securely shall my ashes lie,  
Waiting the summons from on high.

- 5 Asleep in Jesus! far from thee  
Thy kindred and their graves may be;  
But thine is still a blessed sleep,  
From which none ever wakes to weep.

Mrs. Margaret Mackay, 1832

673 CHINA C. M.

Timothy Swan, 1800

1. Why do we mourn de-part-ing friends, Or shake at death's a-larms?  
'Tis but the voice that Je-sus sends, To call them to His arms.

- 2 Are we not tending upward too,  
As fast as time can move?  
Nor should we wish our hours more  
To keep us from our love. [slow  
3 The graves of all the saints He blest,  
And softened every bed;

Where should the dying members rest,  
But with their dying Head?  
4 Thence He arose, ascending high,  
And showed our feet the way;  
Up to the Lord our flesh shall fly,  
At the great rising day.

Rev. Isaac Watts, 1707

## Deatb

674 FREDERICK 11. 11. 11. 11

George Kingsley, 1833

1. I would not live al-way; I ask not to stay Where storm af-ter

storm ris-es dark o'er the way: The few lu-rid mornings that dawn on us

here Are e-nough for life's woes, full e-nough for its cheer.

2 I would not live alway, thus fettered by sin,  
Temptation without and corruption within:  
E'en the rapture of pardon is mingled with fears,  
And the cup of thanksgiving with penitent tears.

3 I would not live alway; no, welcome the tomb;  
Since Jesus hath lain there, I dread not its gloom;  
There sweet be my rest till He bid me arise  
To hail Him in triumph descending the skies.

4 Who, who would live alway, away from his God?  
Away from yon heaven, that blissful abode,  
Where the rivers of pleasure flow o'er the bright plains,  
And the noon tide of glory eternally reigns:

5 Where the saints of all ages in harmony meet,  
Their Saviour and brethren transported to greet,  
While the anthems of rapture unceasingly roll,  
And the smile of the Lord is the feast of the soul.

Praise

**516** NASHVILLE 8. 8. 8. 8. 8. 8. Gregorian. Arr. by Lowell Mason, 1832

1. I'll praise my Maker with my breath, And when my voice is lost in death, Praise shall employ my nobler pow'rs ;  
My days of praise shall ne'er be past, While life, and tho't, and being last, Or im- mor-tal - i - ty en-dures.

2 Why should I make a man my trust ? 3 Happy the man whose hopes rely  
Princes must die and turn to dust ; On Israel's God ; He made the sky,  
Vain is the help of flesh and blood ; And earth, and seas, with all their train,  
Their breath departs ; their pomp and His truth forever stands secure ;  
power He saves th' oppressed, He feeds the  
And thoughts all vanish in an hour ; poor,  
Nor can they make their promise good. And none shall find His promise vain.

Rev. Isaac Watts, 1719

**517** WAREHAM (All Saints) L. M.

Wm. Knapp, 1738

1. Lord God of hosts, by all a-dored ! Thy name we praise with one ac-cord ;  
The earth and heav'n's are full of Thee, Thy light, Thy love, Thy ma - jes - ty.

2 Loud alleluias to Thy name 4 The holy church in every place  
Angels and seraphim proclaim ; Throughout the world exalts Thy praise ;  
Eternal praise to Thee is given Both heaven and earth do worship Thee,  
By all the powers and thrones in heaven. Thou Father of eternity !  
3 The apostles join the glorious throng, 5 From day to day, O Lord, do we  
The prophets aid to swell the song, Highly exalt and honor Thee ;  
The noble and triumphant host Thy name we worship and adore,  
Of martyrs make of Thee their boast. World without end for evermore.

Praise

**518** GENEVA C. M.

John Cole, 1800

1. When all Thy mer-cies, O my God, My ris-ing soul sur-veys,  
Trans-port - ed with the view, I'm lost In won - der, love, and praise.

- 2 Unnumbered comforts to my soul  
Thy tender care bestowed,  
Before my infant heart conceived  
From whom those comforts flowed.
- 3 When worn with sickness, of hast Thou  
With health renewed my face;  
And, when in sins and sorrows sunk,  
Revived my soul with grace.
- 4 Ten thousand thousand precious gifts  
My daily thanks employ;

Nor is the least a cheerful heart  
That tastes those gifts with joy.

- 5 Through every period of my life  
Thy goodness I'll pursue;  
And after death, in distant worlds,  
The glorious theme renew.
- 6 Through all eternity to Thee  
A joyful song I'll raise;  
For O eternity's too short  
To utter all Thy praise.

Joseph Addison, 1712

**519** ST. PETER C. M.

Alexander R. Reinagle, 1826

1. What shall I ren - der to my God For all His kind-ness shown?  
My feet shall vis - it Thine a - bode, My songs ad - dress Thy throne.

- 2 Among the saints that fill Thy house,  
My offerings shall be paid;  
There shall my zeal perform the vows  
My soul in anguish made.
- 3 How much is mercy Thy delight,  
Thou ever blessed God!
- How dear Thy servants in Thy sight!  
How precious is their blood!
- 4 Now I am Thine, forever Thine,  
Nor shall my purpose move;  
Thy hand hath loosed my bonds of pain  
And bound me with Thy love.

## Burial

678 PEACE 7.7.7.7.8.8

Rev. John B. Dykes, 1875

1. Now the la - borer's task is o'er; Now the bat - tle - day is past;

Now up - on the far-ther shore Lands the voy - a - ger at last. Fa - ther,

in Thy gra - cious keep - ing Leave we now Thy ser - vant sleep - ing.

- 2 There the tears of earth are dried;  
There its hidden things are clear;  
There the work of life is tried  
By a juster Judge than here.  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping.
- 3 There the sinful souls, that turn  
To the cross their dying eyes,  
All the love of Christ shall learn  
At His feet in Paradise.  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping.

- 4 There no more the powers of hell  
Can prevail to mar their peace;  
Christ, the Lord, shall guard them well,  
He who died for their release.  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping.
- 5 "Earth to earth, and dust to dust;"  
Calmly now the words we say;  
Left behind, we wait in trust  
For the Resurrection-day,  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping.

# Burial

679

THE LAST SLEEP 4. 6. 4. 6. D.

Sir Joseph Barnby, 1869

The musical score consists of two staves of music in 4/4 time, G major. The top staff is for the treble clef voice, and the bottom staff is for the bass clef voice. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. Sleep thy last sleep, Free from care and sor - row ; Rest, where none weep,  
Till th'e-ter - nal mor - row ; Tho' dark waves roll . O'er the si - lent  
riv - er, Thy faint - ing soul . Je - sus can de - liv - er.

2 Life's dream is past,  
All its sin and sadness ;  
Brightly at last  
Dawns a day of gladness :  
Under thy sod,  
Earth, receive our treasure,  
To rest in God,  
Waiting all His pleasure.

3 Though we may mourn  
Those in life the dearest,  
They shall return,  
Christ, when Thou appearest :  
Soon shall Thy voice  
Comfort those now weeping,  
Bidding rejoice  
All in Jesus sleeping.

# The Resurrection of the Body

**680**

WARE L. M.

G. Kingsley, 1838

1. What sinners val - ue I re - sign; Lord ! 'tis e-nough that Thou art mine ;  
I shall be-hold Thy bliss-ful face, And stand com-plete in right - eous - ness.  
2 This life's a dream—an empty show ; And flesh and sin no more control  
But the bright world, to which I go, The sacred pleasures of the soul.  
Hath joys substantial and sincere ; 4 My flesh shall slumber in the ground,  
When shall I wake, and find me there ? Till the last trumpet's joyful sound;  
3 O glorious hour!—O blest abode ! Then burst the chains, with sweet sur-  
I shall be near, and like my God ; And in my Saviour's image rise. [prise,  
Rev. Isaac Watts, 1707

**681** BERLIN 7. 8. 7. 8. 7. 7

Berliner Gesangbuch, 1653

1. { Je - sus lives and so shall I; Death, thy sting is gone for - ev - er.  
He, who deign'd for me to die, Lives, the bands of death to sev - er.  
He shall raise me with the just: Je - sus is my Hope and Trust.

- 2 Jesus lives and reigns supreme, 3 Jesus lives, and God extends  
And, His Kingdom still remaining, Grace to each returning sinner;  
I shall also be with Him, Rebels He receives as friends,  
Ever living, ever reigning. And exalts to highest honor.  
God has promised; be it must; God is true as He is just:  
Jesus is my Hope and Trust. Jesus is my Hope and Trust.

## The Judgment

**4** Jesus lives, and by His grace,  
Vict'ry o'er my passions giving,  
I will cleanse my heart and ways,  
Ever to His glory living.  
Th' weak He raises from the dust:  
Jesus is my Hope and Trust.

**682** WINDSOR C. M.

1. That aw - ful day will sure - ly come, Th' ap-point - ed hour make haste,  
When I must stand be - fore my Judge, And pass the sol - eunn test.

**2** Thou lovely Chief of all my joys,  
Thou Sovereign of my heart,  
How could I bear to hear Thy voice  
Pronounce the word, "Depart!"  
**3** Jesus, I throw my arms around  
And hang upon Thy breast;

Without a gracious smile from Thee,  
My spirit can not rest.  
**4** O tell me that my worthless name  
Is graven on Thy hands!  
Show me some promise in Thy book,  
Where my salvation stands!

Rev. Isaac Watts, 1707

**683** COMMANDMENTS L. M.

Genevan Psalter, 1551

1. The day of wrath, that dread - ful day, When heav'n and earth shall pass a - way !  
What pow'r shall be the sin - ner's stay? How shall he meet that dread - ful day?

**2** When, shrivelling, like a parchèd scroll,  
The flaming heavens together roll;  
When louder yet, and yet more dread,  
Swells the high trump that wakes the dead;

**3** O on that day, that wrathful day,  
When man to judgment wakes from clay,  
Be Thou the trembling sinner's stay,  
Though heaven and earth shall pass away.

445 "Dies Irae." Trans. Sir Walter Scott, 1805

# The Judgment

**684** STÖRL 8. 7. 8. 7. 4. 7

Johann G. C. Störl, 1734

1. Day of judg - ment, day of won - ders, Hark the trum - pet's  
aw - ful sound. Loud - er than a thou - sand thun-ders Shakes the vast cre -  
a - tion round; How the sum-mons Will the sin - ner's heart con - found.

2 At His call the dead awaken,  
Rise to life from earth and sea;  
All the powers of nature shaken  
By His looks prepare to flee;  
Careless sinner,  
What will then become of thee?

3 See the Judge our nature wearing,  
Clothed in majesty divine;  
You who long for His appearing,  
Then shall say, This God is mine!  
Gracious Saviour,  
Own me in that day for Thine.

Rev. John Newton, 1779

**685** MENDON L. M.

- 1 There is a God who reigns above,  
Lord of the heaven and earth and seas;  
I fear His wrath, I ask His love,  
And with my lips I sing His praise.
- 2 There is a law which He has made,  
To teach us all that we must do;  
My soul, be His commands obeyed,  
For they are holy, just, and true.
- 3 There is a gospel rich in grace,  
Whence sinners all their comforts draw;

- Lord, I repent and seek Thy face,  
For I have often broke Thy law.
- 4 There is an hour when I must die,  
Nor do I know how soon 'twill come;  
How many younger much than I, [doom  
Have passed by death to hear their
- 5 Let me improve the hours I have,  
Before the day of grace is fled;  
There's no repentance in the grave,  
Nor pardon offered to the dead.

# The Judgment

686

MERIBAH 8. 8. 6. 8. 8. 6

Lowell Mason, 1839

1. When Thou, my righteous Judge, shalt come To take Thy ransomed people home, Shall

I a-mong them stand? { Shall such a worthless worm as I, } Be found at Thy right hand?  
 { Who sometimes am afraid to die, }

2 I love to meet among them now,  
Before Thy gracious feet to bow,  
Though vilest of them all:

Thy pardoning voice, O let me hear,  
To still my unbelieving fear,  
Nor let me fall, I pray.

But can I bear the piercing thought,  
What if my name should be left out,  
When Thou for them shalt call?

4 Let me among Thy saints be found,  
Whene'er the archangel's trump shall  
To see Thy smiling face; [sound,  
Then loudest of the crowd I'll sing,  
While heaven's resounding mansions  
With shouts of sovereign grace. [ring

3 Prevent, prevent it by Thy grace;  
Be Thou, dear Lord, my hiding-place,  
In this the accepted day;

Lady Huntingdon, 1764

MENDON L. M.

German Melody, arr. by S. Dyer, 1824

1. There is a God who reigns a - bove, Lord of the heav'n and earth and seas;

I fear His wrath, I ask His love, And with my lips I sing His praise.

# The Judgment

**687**

LUTHER'S HYMN 8.7.8.7.8.8.7

Joseph Klug's Geistliche Lieder,  
Wittenberg, 1535

1. { Great God, what do I see and hear! The end of things cre - a - ted!  
The Judge of man-kind doth ap - pear On clouds of glo - ry seat - ed!

The trum - pet sounds; the graves re - store The dead which they con -

tained be - fore; Pre - pare, my soul, to meet Him.

2 The dead in Christ shall first arise,  
At the last trumpet's sounding,  
Caught up to meet him in the skies,  
With joy their Lord surrounding;  
No gloomy fears their souls dismay;  
His presence sheds eternal day  
On those prepared to meet Him.

3 But sinners, filled with guilty fears,  
Behold His wrath prevailing;  
For they shall rise, and find their tears  
And sighs are unavailing:  
The day of grace is past and gone;  
Trembling they stand before the throne,  
All unprepared to meet Him.

4 Great God, what do I see and hear!  
The end of things created!  
The Judge of mankind doth appear,  
On clouds of glory seated!  
Beneath His cross I view the day  
When heaven and earth shall pass away,  
And thus prepare to meet Him.

Verse 1, Anon., 1802; Verses 2, 3, 4, Rev. William B. Collyer, 1812  
Alt. Rev. Thomas Cotterill, 1820

## Heaven

688

AMSTERDAM 7. 6. 7. 6. 7. 7. 7. 6

The Foundry Collection, 1742

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;  
 Rise from tran - si - to - ry things T'ward heav'n, thy na - tive place:  
 Sun and moon and stars de - cay, Time shall soon this earth re - move;  
 Rise, my soul, and haste a - way To seats pre - pared a - bove.

2 Rivers to the ocean run,  
 Nor stay in all their course ;  
 Fire ascending seeks the sun ;  
 Both speed them to their source :  
 So my soul, derived from God ,  
 Pants to view His glorious face  
 Forward tends to His abode ,  
 To rest in His embrace .

3 Fly me riches, fly me cares ,  
 Whilst I that coast explore ;  
 Flattering world, with all thy snares ,  
 Solicit me no more .

Pilgrims fix not here their home ;  
 Strangers tarry but a night ;  
 When the last dear morn is come ,  
 They'll rise to joyful light .

4 Cease, ye pilgrims, cease to mourn ,  
 Press onward to the prize ;  
 Soon our Saviour will return  
 Triumphant in the skies :  
 Yet a season, and you know  
 Happy entrance will be given ,  
 All our sorrows left below ,  
 And earth exchanged for heaven .

## Heaven

689

PEARSALL 7. 6. 7. 6. D.

St. Gall Katholisches Gesangbuch, 1863

1. The world is ver - y e - vil, The times are wax-ing late.  
Be so - ber and keep vi - gil, The Judge is at the gate;  
The Judge that comes in mer - cy, The Judge that comes with might,  
To ter - mi-nate the e - vil, To di - a - dem the right.

- 2 Arise, arise, good Christian,  
Let right to wrong succeed;  
Let penitential sorrow  
To heavenly gladness lead;  
To the light that hath no evening,  
That knows nor moon nor sun,  
The light so new and golden,  
The light that is but one.
- 3 The home of fadeless splendor,  
Of flowers that fear no thorn,  
Where they shall dwell as children  
Who here as exiles mourn:  
'Midst power that knows no limit,  
And wisdom free from bound,  
The beatific vision  
Shall glad the saints around.

- 4 O happy, holy portion,  
Refection for the blest,  
True vision of true beauty,  
Sweet cure of all distrest!  
Strive, man, to win that glory,  
Toil, man, to gain that light;  
Send hope before to grasp it,  
Till hope be lost in sight.
- 5 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest;  
Who art, with God the Father,  
And Spirit, ever blest.

## Heaven

690 EWING 7.6.7.6.D.

Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest !

Be -neath thy con - tem - pla - tion Sink heart and voice op - prest.

I know not, O I know not, What joys a - wait us there ;

What ra - dian - cy of glo - ry, What bliss be - yond com - pare.

- 2 They stand, those halls of Zion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng.  
The Prince is ever in them,  
The daylight is serene ;  
The pastures of the blessed  
Are decked in glorious sheen.
- 3 There is the throne of David ;  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast ;  
And they, who with their Leader  
Have conquered in the fight,  
Forever and forever  
Are clad in robes of white.

- 4 O mine, my golden Zion !  
O lovelier far than gold !  
With laurel-girt battalions,  
And safe, victorious fold :  
O sweet and blessed country,  
Shall I ever see thy face ?  
O sweet and blessed country,  
Shall I ever win thy grace ?
- 5 Exult, O dust and ashes,  
The Lord shall be thy part :  
His only and forever,  
Thou shalt be, and thou art.  
Exult, O dust and ashes,  
The Lord shall be thy part :  
His only and forever,  
Thou shalt be, and thou art.

Bernard of Cluny, c. 1145; Tr. Rev. John M. Neale, 1851  
Verse 1, ll. 6, 8, Verse 2, l. 2, alt.

## Heaven

691

HOMELAND 7. 6. 7. 6. D.

Sir Arthur Sullivan, 1867

1. For thee, O dear, dear coun - try, Mine eyes their vig - ils keep;  
 For ver - y love be - hold - ing Thy hap - py name, they weep:  
 The men - tion of thy glo - ry Is unc - tion to the breast,  
 And med - i - cine in sick - ness, And love, and life, and rest.

- 2 O one, O only mansion !  
 O Paradise of joy !  
 Where tears are ever banished,  
 And smiles have no alloy ;  
 With jaspers glow thy bulwarks,  
 Thy streets with emeralds blaze,  
 The sardius and the topaz  
 Unite in thee their rays ;
- 3 Thine ageless walls are bonded  
 With amethyst unpriced ;  
 The saints build up thy fabric,  
 And the Corner-stone is Christ.  
 The cross is all thy splendor,  
 The Crucified thy praise ;  
 His laud and benediction  
 Thy ransomed people raise.

- 4 Thou hast no shore, fair ocean !  
 Thou hast no time, bright day !  
 Dear Fountain of refreshment  
 To pilgrims far away !  
 Upon the Rock of Ages  
 They raise thy holy tower ;  
 Thine is the victor's laurel,  
 And thine the golden dower.
- 5 O sweet and blessed country,  
 The home of God's elect !  
 O sweet and blessed country  
 That eager hearts expect !  
 Jesus, in mercy bring us  
 To that dear land of rest ;  
 Who art, with God the Father,  
 And Spirit, ever blest.

## Heaven

692 ALPHEGE 7. 6. 7. 6

Henry J. Gauntlett, 1848

1. Brief life is here our por - tion, Brief sor - row, short-lived care ;  
The life that knows no end - ing, The tear - less life is there.

2 O happy retribution !  
Short toil, eternal rest ;  
For mortals and for sinners  
A mansion with the blest.

3 And now we fight the battle,  
But then shall wear the crown  
Of full and everlasting  
And passionless renown ;

4 And now we watch and struggle,  
And now we live in hope,  
And Zion in her anguish  
With Babylon must cope ;

5 But He, whom now we trust in,  
Shall then be seen and known ;  
And they that know and see Him  
Shall have Him for their own.

6 The morning shall awaken,  
And shadows shall decay,  
And each true-hearted servant  
Shall shine as doth the day.

7 Yes, God, my King and Portion,  
In fullness of His grace,  
We then shall see forever,  
And worship face to face.

Bernard of Cluny, c. 1145  
Tr. Rev. John M. Neale, 1851; Verse 6, l. 1, alt.

693 HOMELAND 7. 6. 7. 6. D.

1 The Homeland ! O the Homeland !  
The land of souls freeborn !  
No gloomy night is known there,  
But aye the fadeless morn :  
I'm sighing for that Country,  
My heart is aching here ;  
There is no pain in the Homeland  
To which I'm drawing near.

2 My Lord is in the Homeland,  
With angels bright and fair ;  
No sinful thing nor evil,  
Can ever enter there ;

The music of the ransomed  
Is ringing in my ears,  
And when I think of the Homeland,  
My eyes are wet with tears.

3 For loved ones in the Homeland  
Are waiting me to come  
Where neither death nor sorrow  
Invade their holy home :  
O dear, dear native Country  
O rest and peace above !  
Christ bring us all to the Homeland  
Of His eternal love.

## Heaven

694

PILGRIMS 11. 10. 11. 10. with Refrain

Henry Smart, 1868

REFRAIN.

1. Hark! hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields, and ocean's wave-beat shore; How sweet the truth those bless-ed strains are tell - ing Of that new life when sin shall be no more. An - gels of Je - sus, An - gels of light, Sing - ing to wel - come the pil-grims of the night!
2. Onward we go, for still we hear them singing,  
    "Come, weary souls, for Jesus bids you come;"  
And through the dark, its echoes sweetly ringing,  
    The music of the gospel leads us home. — REF.
3. Far, far away, like bells at evening pealing,  
    The voice of Jesus sounds o'er land and sea,  
And laden souls by thousands meekly stealing,  
    Kind Shepherd, turn their weary steps to Thee. — REF.
4. Rest comes at length: though life be long and dreary,  
    The day must dawn, and darksome night be past;  
Faith's journeys end in welcome to the weary,  
    And heaven, the heart's true home, will come at last. — REF.
5. Angels, sing on! your faithful watches keeping;  
    Sing us sweet fragments of the songs above;  
Till morning's joy shall end the night of weeping,  
    And life's long shadows break in cloudless love. — REF.

# heaven

VOX ANGELICA 11. 10. 11. 10. with Refrain (Second Tune)

Rev. John B. Dykes, 1868

1. Hark! bark, my soul! An-gel - ic songs are swell - ing O'er earth's green fields, and

o-cean's wave-beat shore; How sweet the truth those bless-ed strains are tell - ing

p REFRAIN.

Of that new life when sin shall be no more. An - gels of Je - sus,

An - gels of light, Sing - ing to wel - come the pil - grims of the night!

Sing -

rall.

... ing Sing - ing to wel - come the pil - grims, the pil - grims of the night.

## Heaven

695 MATERNA C. M. D.

Samuel A. Ward, 1885

1. O Moth - er dear, Je - ru - sa - lem, When shall I come to thee ?  
When shall my sor - rows have an end ? Thy joys when shall I see ? .

2. O hap - py har - bor of the saints ! O sweet and pleas-ant soil ! .  
In thee no sor - row may be found, No grief, no care, no toil.

- 3 Thy walls are made of precious stones,  
Thy bulwarks diamonds square ;  
Thy gates are of right orient pearl,  
Exceeding rich and rare.
- 4 Thy turrets and thy pinnacles  
With carbuncles do shine ;  
Thy very streets are paved with gold,  
Surpassing clear and fine.
- 5 Thy gardens and thy gallant walks  
Continually are green,  
There grow such sweet and pleasant  
flowers  
As nowhere else are seen.
- 6 Quite through the streets, with silver  
sound,  
The flood of life doth flow ;  
Upon whose banks on every side  
The wood of life doth grow.
- 7 There trees for evermore bear fruit,  
And evermore do spring ;  
There evermore the angels sit,  
And evermore do sing.
- 8 Jerusalem, my happy home,  
Would God I were in thee !  
Would God my woes were at an end,  
Thy joys that I might see !

## Heaven

696 A LITTLE WHILE 9. 4. 9. 9. 4. 6. 6

William A. Tarbutton

1. Beyond the smiling and the weeping . . . I shall be soon ;  
 Beyond the waking and the sleeping, Beyond the sowing and the reaping, I shall be soon.  
 home! . . . . .  
 Love, rest, and home ! Sweet home !  
 home! . . . . .  
 Lord, tarry not, but come. A - MEN.

- 2 Beyond the blooming and the fading | 4 Beyond the parting and the meeting |  
 I shall be soon; || I shall be soon; ||  
 Beyond the shining and the shading, | Beyond the farewell and the greeting, |  
 Beyond the hoping and the dreading, | Beyond the pulse's fever-beating, |  
 I shall be soon. || I shall be soon. ||  
 Love, rest, and home ! Sweet home ! Love, rest, and home ! Sweet home !  
 Lord, tarry not, but come. Lord, tarry not, but come.  
 3 Beyond the rising and the setting | 5 Beyond the frost-chain and the fever |  
 I shall be soon; || I shall be soon; ||  
 Beyond the calming and the fretting, | Beyond the rock-waste and the river, |  
 Beyond remembering and forgetting, | Beyond the ever and the never, |  
 I shall be soon. || I shall be soon. ||  
 Love, rest, and home ! Sweet home ! Love, rest, and home ! Sweet home !  
 Lord, tarry not, but come. Lord, tarry not, but come.

## Heaven

697

MARGUERITE C. M.

Rev. Edmund C. Walker, 1876

1. Je - ru - sa - lem, my hap - py home, Name ev - er dear to me,  
When shall my la - bors have an end In joy, and peace, and thee?

(Or to Varina, opposite)

- 2 When shall these eyes thy heaven- Blest seats, through rude and stormy  
And pearly gates behold; [built walls I onward press to you. [scenes  
Thy bulwarks with salvation strong, 5 Why should I shrink at pain or woe,  
And streets of shining gold? Or feel at death dismay?  
3 O when, thou City of my God, I've Canaan's goodly land in view,  
Shall I thy courts ascend, And realms of endless day.  
Where congregations ne'er break up, 6 Jerusalem, my happy home,  
And Sabbaths have no end? My soul still pants for thee;  
4 There happier bowers than Eden's Then shall my labors have an end  
Nor sin nor sorrow know; [bloom, When I thy joys shall see.  
Anon. (ascribed to J. Montgomery), Eckington Coll., c. 1796  
(based on F. B. P. in MSS. of 16th or 17th Cent.)

698 ORTONVILLE C. M.

Thomas Hastings, 1837

1. When I can read my ti - tle clear To mansions in the skies, I bid fare-  
well to ev - ry fear, And wipe my weeping eyes, And wipe my weeping eyes.

- 2 Should earth against my soul engage, May I but safely reach my home,  
And hellish darts be hurled, My God, my heaven, my all:  
Then I can smile at Satan's rage, 4 There shall I bathe my weary soul  
And face a frowning world. In seas of heavenly rest,  
3 Let cares like a wild deluge come, And not a wave of trouble roll  
And storms of sorrow fall; Across my peaceful breast.

# Heaven

**699** VARINA C. M. D.

Arr. by George F. Root, 1849

1. { There is a land of pure delight, Where saints immortal reign : } There ever-last-ing spring abides,  
In-finite day excludes the night, And pleasures banish pain. }

And never-withering flowers; Death, like a narrow sea, divides This heavenly land from ours.

2 Sweet fields, beyond the swelling flood,  
Stand dressed in living green ;  
So to the Jews old Canaan stood,  
While Jordan rolled between.  
But timorous mortals start and shrink,  
To cross this narrow sea ;  
And linger, shivering on the brink,  
And fear to launch away.

3 O could we make our doubts remove,  
Those gloomy doubts that rise,  
And see the Canaan that we love  
With unclouded eyes :  
Could we but climb where Moses stood,  
And view the landscape o'er, [flood,  
Not Jordan's stream, nor death's cold  
Should fright us from the shore.

Rev. Isaac Watts, 1707

**700** ST. AGNES C. M.

Rev. John B. Dykes, 1866

1. Fa - ther, I long, I faint to see The place of Thine a - bode :  
I'd leave Thine earth - ly courts, and flee Up to Thy seat, my God.

2 I'd part with all the joys of sense,  
To gaze upon Thy throne :  
Pleasure springs fresh forever thence,  
Unspeakable, unknown.

3 There all the heavenly hosts are seen;  
In shining ranks they move,

And drink immortal vigor in,  
With wonder and with love.

4 The more Thy glories strike my eyes,  
The humbler I shall lie ;  
Thus while I sink, my joys shall rise  
Immeasurably high.

Rev. Isaac Watts, 1707

Heaven

**701** LOVE DIVINE 8.7.8.7

Sir John Stainer, 1889

1. This is not my place of rest-ing,—Mine's a ci - ty yet to come;  
On-ward to it I am hast-ing—On to my e - ter - nal home.

- 2 In it all is light and glory ;  
O'er it shines a nightless day ;  
Every trace of sin's sad story,  
All the curse, hath passed away.  
3 There the Lamb, our Shepherd, leads  
By the streams of life along,— [us

On the freshest pastures feeds us,  
Turns our sighing into song.  
4 Soon we pass this desert dreary,  
Soon we bid farewell to pain ;  
Never more are sad or weary,  
Never, never sin again !

Rev. Horatius Bonar, 1845

George Kingsley, 1838

**702** TAPPAN C. M.

1. On Jor-dan's storm - y banks I stand, And cast a wish - ful eye, To Canaan's  
fair and happy land, To Canaan's fair and happy land, Where my pos-ses - sions lie.

- 2 O the transporting, rapturous scene,  
That rises to my sight ;  
Sweet fields arrayed in living green,  
And rivers of delight.  
3 There generous fruit, that never fails,  
On trees immortal grow ; [vales,  
There rocks and hills, and brooks and  
With milk and honey flow.
- 4 On all those wide extended plains  
Shines one eternal day ;  
There God the Son forever reigns,  
And scatters night away.  
5 No chilling winds nor poisonous breath  
Can reach that healthful shore ;  
Sickness and sorrow, pain and death,  
Are felt and feared no more.

## Heaven

703 LYTE S. M.

John B. Wilkes, 1801

1. Far from my heav'n - ly home, Far from my Fa - ther's breast,  
Faint-ing I cry, blest Spir-it, come, And speed me to my rest.

(Or to Sienna, No. 185)

- 2 Upon the willows long  
My harp has silent hung ;  
How should I sing a cheerful song,  
Till Thou inspire my tongue ?
- 3 My spirit homeward turns,  
And fain would thither flee;  
My heart, O Zion, droops and yearns,  
When I remember thee.
- 4 To thee, to thee I press,  
A dark and toilsome road ;  
When shall I pass the wilderness,  
And reach the saints' abode ?
- 5 God of my life, be near :  
On Thee my hopes I cast :  
O guide me through the desert here,  
And bring me home at last.

Rev. Henry F. Lyte, 1834

704 WOODLAND 8. 6. 8. 8. 6

N. D. Gould, 1840

1. There is an hour of peaceful rest, To mourning wand'rers giv'n, There is a joy for  
souls distress'd, A balm for ev - 'ry wounded breast, 'Tis found a - bove in heav'n.

- 2 There is a home for weary souls  
By sin and sorrow driven: [shoals,  
When tossed on life's tempestuous  
Where storms arise, and ocean rolls,  
And all is drear but heaven.
- 3 There, faith lifts up her cheerful eye,  
To brighter prospects given ;  
And views the tempest passing by,
- The evening shadows quickly fly,  
And all serene in heaven.
- 4 There, fragrant flowers, immortal  
bloom,  
And joys supreme are given ;  
There, rays divine disperse the gloom :  
Beyond the confines of the tomb  
Appears the daw<sup>n</sup>. of heaven.

William B. Tappan, 1813

## Heaven

705 PARADISE 8. 6. 8. 6. 6. 6. 6.

Sir Joseph Barnby, 1867

1. O Par - a - dise, O Par - a - dise, Who doth not crave for rest?  
 Who would not seek the hap - py land Where they that loved are blest;  
 Where loy - al hearts and true,  
 Where loy - - al hearts and true Stand ev - er in the light,  
 All rap - ture, thro' and thro', In God's most ho - ly sight?

- 2 O Paradise, O Paradise,  
     The world is growing old ;  
     Who would not be at rest and free  
         Where love is never cold ;  
         Where loyal hearts, etc.
- 3 O Paradise, O Paradise,  
     'Tis weary waiting here ;  
     I long to be where Jesus is,  
         To feel, to see Him near ;  
         Where loyal hearts, etc.
- 4 O Paradise, O Paradise,  
     I want to sin no more;

I want to be as pure on earth  
     As on Thy spotless shore ;  
     Where loyal hearts, etc.

- 5 O Paradise, O Paradise,  
     I greatly long to see .  
     The special place my dearest Lord  
         Is destining for me ;  
         Where loyal hearts, etc.
- 6 Lord Jesus, King of Paradise,  
     O keep me in Thy love.,  
     And guide me to that happy land  
         Of perfect rest above,  
         Where loyal hearts, etc.

Rev. Frederick W. Faber, 1862; H. A. & M., 1868

## Heaven

706 ALFORD 7. 6. 8. 6. D.

Rev. John B. Dykes, 1875

1. Ten thou - sand times ten thou - sand In spark - ling rai - ment bright,  
The ar - mies of the ran-somed saints Throng up the steeps of light :  
'Tis fin - ished ! all is fin - ished, Their fight with death and sin ; .  
Fling o - pen wide the gold - en gates, And let the vic - tors in.

- 2 What rush of alleluias  
Fills all the earth and sky !  
What ringing of a thousand harps  
Bespeaks the triumph nigh !  
O day, for which creation  
And all its tribes were made ;  
O joy, for all its former woes  
A thousand-fold repaid !
- 3 O then what raptured greetings  
On Canaan's happy shore ;  
What knitting severed friendships up,  
Where partings are no more !

- Then eyes with joy shall sparkle  
That brimmed with tears of late ;  
Orphans no longer fatherless,  
Nor widows desolate.  
4 Bring near Thy great salvation,  
Thou Lamb for sinners slain ;  
Fill up the roll of Thine elect,  
Then take Thy power, and reign :  
Appear, Desire of nations,  
Thine exiles long for home :  
Show in the heav'n's Thy promised sign ;  
Thou Prince and Saviour, come !

## Heaven

707

KNIGHTSBRIDGE 8. 7. 8. 7. D.

J. Baden Powell, 1885

1. Hark ! the sound of ho - ly voi - ces, Chant-ing at the crys - tal sea,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Lord, to Thee;

Mul - ti - tude which none can num - ber, Like the stars in glo - ry stands,

Clothed in white ap - par - el, hold - ing Palms of vic - t'ry in their hands.

2 They have come from tribulation,  
And have washed their robes in blood,  
Washed them in the blood of Jesus ;  
Tried they were, and firm they stood ;  
Mocked, imprisoned, stoned, tormented,  
Sawn asunder, slain with sword,  
They have conquered death and Satan  
By the might of Christ the Lord.

3 Marching with Thy cross, their banner,  
They have triumphed, following  
Thee, the Captain of salvation,  
Thee, their Saviour and their King.

Gladly, Lord, with Thee they suffered :  
Gladly, Lord, with Thee they died ;  
And by death to life immortal  
They were born and glorified.

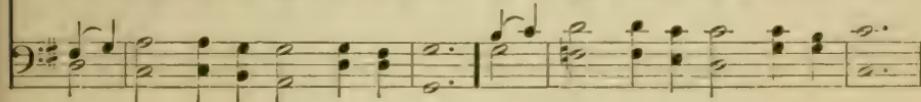
4 Now they reign in heavenly glory,  
Now they walk in golden light,  
Now they drink, as from a river,  
Holy bliss and infinite :  
Love and peace they taste forever,  
And all truth and knowledge see  
In the beatific vision  
Of the blessed Trinity.

## heaven

708

BARNETT 8. 8. 8. 8. D.

John P. Campbell, 1901



(Or to De Fleury, No. 371)

- 2 Ye saints who stand nearer than they, I'm fettered and chained up in clay,  
And cast your bright crowns at His feet, I struggle and pant to be free;  
His grace and His glory display, I long to be soaring away,  
And all His rich mercy repeat: My God and my Saviour to see.  
He snatched you from hell and the grave,  
He ransomed from death and despair;  
For you He was mighty to save,  
Almighty to bring you safe there.
- 3 O when will the period appear,  
When I shall unite in your song?  
I'm weary of lingering here,  
And I to your Saviour belong;
- 4 I want to put on my attire,  
Washed white in the blood of the Lamb;  
I want to be one of your choir,  
And tune my sweet harp to His name.  
I want — O I want to be there,  
Where sorrow and sin bid adieu.  
Your joy and your friendship to share,  
To wonder and worship with you.

## Heaven

709 O QUANTA 10. 10. 10. 10

Ancient

1. O what the joy and the glo - ry must be, . . . Those end-less  
 Sab - baths the bless-ed ones see ! Crown for the val - iant, to  
 wea - ry ones rest; God shall be all, in all ev - er blest.

- 2 What are the Monarch, His court, and His throne ?  
 What are the peace and the joy that they own ?  
 O that the blest ones, who in it have share,  
 All that they feel could as fully declare !
- 3 Truly Jerusalem name we that shore,  
 Vision of peace, that brings joy evermore ;  
 Wish and fulfilment can severed be ne'er,  
 Nor the thing prayed for come short of the prayer.
- 4 There, where no troubles distraction can bring,  
 We the sweet anthems of Zion shall sing ;  
 While for Thy grace, Lord, their voices of praise  
 Thy blessed people eternally raise.
- 5 There dawns no Sabbath, no Sabbath is o'er,  
 Those Sabbath-keepers have one evermore ;  
 One and unending is that triumph-song  
 Which to the angels and us shall belong.
- 6 Now, in the meanwhile, with hearts raised on high,  
 We for that country must yearn and must sigh ;  
 Seeking Jerusalem, dear native land,  
 Through our long exile on Babylon's strand.
- 7 Low before Him with our praises we fall,  
 Of Whom, and in Whom, and through Whom are all ;  
 Of Whom, the Father ; and in Whom, the Son ;  
 Through Whom, the Spirit, with Them ever One.

## Heaven

710 GREENLAND 7.6.7.6.D.

Arr. from J. M. Haydn

1. Je - ru - sa - lem, the glo - rious! The glo - ry of th'e - lect,—  
 O dear and fu - ture vis - ion That ea - ger hearts ex - pect!  
 Ev'n now by faith I see thee, Ev'n here thy walls dis - cern;  
 To thee my thoughts are kin - dled, And strive, and pant, and yearn!

(Or to Miriam, No. 666)

- 2 O none call tell Thy bulwarks,  
 How gloriously they rise;  
 O none can tell thy capitals  
 Of beautiful device:  
 Thy loveliness oppresses  
 All human thought and heart:  
 And none, O Peace, O Zion,  
 Can sing thee as thou art.
- 3 Jerusalem, exulting  
 On that securest shore,  
 I hope thee, wish thee, sing thee,  
 And love thee evermore!

- O sweet and blessed country,  
 Shall I ever see thy face?  
 O sweet and blessed country,  
 Shall I ever win thy grace?
- 4 I have the hope within me  
 To comfort and to bless!  
 Shall I ever win the prize itself?  
 O tell me, tell me, yes!  
 Exult, O dust and ashes!  
 The Lord shall be thy part;  
 His only, His forever,  
 Thou shalt be, and thou art!

Bernard of Cluny, c. 1146  
 Tr. Rev. John M. Neale, 1851

## Heaven

711

BONAR 8. 8. 7. 8. 8. 7

J. Baptiste Calkin, 1867

Up - ward where the stars are burn - ing, Si - lent, si - lent  
 in their turn - ing Round the nev - er chang - ing pole;

Up - ward where the sky is bright - est, Up - ward where the  
 blue is light - est, Lift I now my long - ing soul.

2 Far above that arch of gladness,  
 Far beyond these clouds of sadness,  
 Are the many mansions fair.  
 Far from pain and sin and folly,  
 In that palace of the holy,  
 I would find my mansion there.

3 Where the glory brightly dwelleth,  
 Where the new song sweetly swelleth,  
 And the discord never comes;  
 Where life's stream is ever laving,  
 And the palm is ever waving,  
 That must be the home of homes.

4 Where the Lamb on high is seated,  
 By ten thousand voices greeted,  
 Lord of lords, and King of kings.  
 Son of Man, they crown, they crown Him;  
 Son of God, they own, they own Him;  
 With His Name the palace rings.

5 Blessing, honor, without measure,  
 Heavenly riches, earthly treasure,  
 Lay we at His blessed feet;  
 Poor the praise that now we render,  
 Loud shall be our voices yonder,  
 When before His throne we meet.

## Heaven

712

HEAVEN IS MY HOME 6. 4. 6. 4. 6. 6. 6. 4 Sir Arthur Sullivan, 1872

The musical score consists of four staves of music in G major, 4/4 time. The first staff starts with a treble clef, the second with an alto clef, the third with a bass clef, and the fourth with a bass clef. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. I'm but a stran - ger here, Heav'n is my home;  
 Earth is a des - ert drear, Heav'n is my home:  
 Dan - ger and sor - row stand Round me on ev - 'ry hand;  
 Heav'n is my fa - ther - land, Heav'n is my home.

2 What though the tempest rage,  
 Heaven is my home;  
 Short is my pilgrimage,  
 Heaven is my home:  
 And time's wild wintry blast  
 Soon shall be overpast;  
 I shall reach home at last,  
 Heaven is my home.

3 There, at my Saviour's side,  
 Heaven is my home ;  
 I shall be glorified,  
 Heaven is my home.

There are the good and blest,  
 Those I love most and best;  
 And there I too shall rest,  
 Heaven is my home.

4 Therefore I murmur not,  
 Heaven is my home ;  
 Whate'er my earthly lot,  
 Heaven is my home :  
 And I shall surely stand  
 There at my Lord's right hand ;  
 Heaven is my fatherland,  
 Heaven is my home.

## Heaven

713 ANNUE CHRISTE 6. 6. 6. 6. D.

Ancient

VOICES IN UNISON.



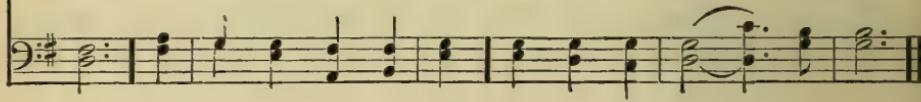
1. There is a bless-ed home, Be-yond this land of woe, Where tri - als nev - er



come, Nor tears of sor - row flow. Where faith is lost in sight, And pa-tient hope is



crown'd; And ev - er - last - ing light Its glo - ry throws a - round.



2 There is a land of peace,  
Good angels know it well;  
Glad songs that never cease  
Within its portals swell;  
Around its glorious throne  
Ten thousand saints adore  
Christ, with the Father One,  
And Spirit, evermore

3 O joy all joys beyond,  
To see the Lamb who died,  
And count each sacred wound  
In hands, and feet, and side;

To give to Him the praise  
Of every triumph won,  
And sing through endless days  
The great things He hath done!

4 Look up, ye saints of God,  
Nor fear to tread below  
The path your Saviour trod  
Of daily toil and woe:  
Wait but a little while  
In uncomplaining love,  
His own most gracious smile  
Shall welcome you above.

## heaven

714 ELTHAM 7s. D.

Lowell Mason, 1840

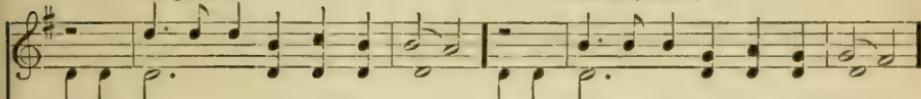


1. { High, in yon - der realms of light, Dwell the rap-tured saints a - bove;  
 Far be - yond our fee - ble sight, Hap - py in Im - man - uel's love:

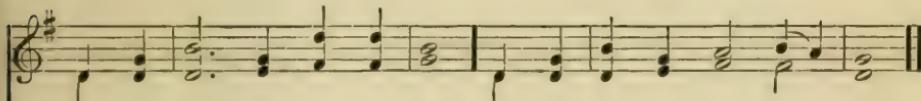
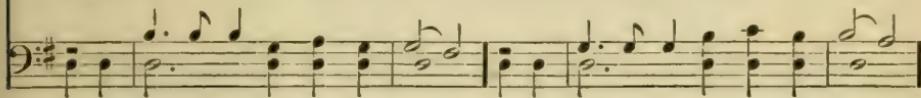


Pil-grims in

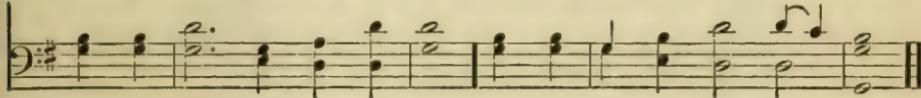
Once they knew,



Pil-grims in this vale of tears, Once they knew, like us be - low,



Gloom-y doubts, dis - tress - ing fears, Tor-turing pain, and hea - vy woe.



2 Oft the big unbidden tear,  
 Stealing down the furrowed cheek  
 Told, in eloquence sincere,  
 Tales of woe they could not speak.  
 But these days of weeping o'er,  
 Past this scene of toil and pain,  
 They shall feel distress no more,  
 Never, never weep again.

3 'Mid the chorus of the skies,  
 'Mid the angelic lyres above,  
 Hark ! their songs melodious rise,  
 Songs of praise to Jesus' love.

Happy spirits, ye are fled  
 Where no grief can entrance find ;  
 Lulled to rest, the aching head,  
 Soothed, the anguish of the mind.

4 All is tranquil and serene,  
 Calm and undisturbed repose ;  
 There no cloud can intervene,  
 There no angry tempest blows.  
 Every tear is wiped away,  
 Sighs no more shall heave the breast ;  
 Night is lost in endless day,  
 Sorrow, in eternal rest.

## Heaven

715

HOME 11. 11. 11. 11. with Refrain Ascribed to Sir Henry R. Bishop, 1823

The musical score consists of two staves of music in common time, G major, with a key signature of one flat. The first staff begins with a bass clef, and the second staff begins with a treble clef. The music features various chords and rests, with measure numbers 1 and 2 indicated above the staff.

1. { 'Mid scenes of con - fu - sion and crea - ture com-plaints,  
How sweet to my soul is com - mu - nion (Omit . . .) with saints;

To find at the ban - quet of mer - cy there's room,  
And feel in the pres-ence of (Omit . . . .) Je - sus at home!

Home, home,sweet,sweet home,Pre-pare me, dear Sav - iour, for heav - en, my home.

2 Sweet bonds, that unite all the children of peace;  
And thrice blessed Jesus, whose love cannot cease.  
Though oft from Thy presence in sadness I roam,  
I long to behold Thee, in glory, at home.

3 I sigh from this body of sin to be free,  
Which hinders my joy and communion with Thee;  
Though now my temptations like billows may foam,  
All, all, will be peace, when I'm with Thee at home.

4 While here in the valley of conflict I stay,  
O give me submission and strength as my day;  
In all my afflictions, to Thee would I come,  
Rejoicing in hope of my glorious home.

5 Whate'er Thou deniest, O give me Thy grace,  
The Spirit's sure witness, and smiles of Thy face;  
Inspire me with patience to wait at Thy throne,  
And find even now a sweet foretaste of home.

6 I long, dearest Lord, in Thy beauties to shine,  
No more as an exile in sorrow to pine,  
And in Thy dear image, arise from the tomb,  
With glorified millions to praise Thee at home.

## Doro<sup>l</sup>ogies

S. M.

Give to the Father praise,  
Give glory to the Son,  
And to the Spirit of His grace  
Be equal honor done.

Rev. Isaac Watts, 1709

7. 7. 7. 7

Sing we to our God above,  
Praise eternal as His love;  
Praise Him, all ye heavenly host,  
Father, Son, and Holy Ghost.

Rev. Charles Wesley, 1740

C. M.

To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.

Tate and Brady's New Version, 1696

7. 7. 7. 7. 7

Praise the name of God most high,  
Praise Him, all below the sky,  
Praise Him, all ye heavenly host,  
Father, Son, and Holy Ghost;  
As through countless ages past,  
Evermore His praise shall last.

Anon., 1827

L. M.

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

Bishop Thomas Ken, 1693

8. 7. 8. 7. 4. 7. or 8. 7. 8. 7. 8. 7

Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit,  
Great Jehovah, Three in One:  
Glory, glory,  
While eternal ages run.

Rev. Horatius Bonar, 1866

6. 6. 4. 6. 6. 4

To God the Father, Son,  
And Spirit, Three in One,  
All praise be given:  
Crown Him in every song;  
To Him your hearts belong,  
Let all His praise prolong  
On earth, in heaven.

Rev. Edwin F. Hatfield, 1843

8. 7. 8. 7. D.

May the grace of Christ our Saviour,  
And the Father's boundless love,  
With the Holy Spirit's favor,  
Rest upon us from above.  
Thus may we abide in union  
With each other and the Lord,  
And possess, in sweet communion,  
Joys which earth cannot afford.

Rev. John Newton, 1779

6. 6. 6. 6. 8. 8

To God the Father's throne  
Perpetual honors raise;  
Glory to God the Son;  
To God the Spirit praise:  
And while our lips their tribute bring,  
Our faith adores the name we sing.

Rev. Isaac Watts, 1709

11. 11. 11. 11

O Father Almighty, to Thee be addressed,  
With Christ and the Spirit, one God  
ever blest,  
All glory and worship from earth, and  
from heaven,  
As was, and is now, and shall ever be given.

Anon.

# Selections for Chanting

**716**
**GLORIA IN EXCELSIS**

Old Chant

The musical notation consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp. The music is divided by vertical bar lines and includes various note heads and stems.

- 1 Glory be to | God on | high || and on *earth* | peace good | will • towards | men.
- 2 We praise Thee, we bless *Thee* we | wor-ship | *Thee* || we glorify Thee, we give thanks to | *Thee* for | Thy great | glory.

The musical notation continues with two staves. The top staff starts with a half note followed by a quarter note, and the bottom staff starts with a half note followed by a quarter note. The music is divided by vertical bar lines and includes various note heads and stems.

- 3 O Lord *God* | Heaven- • ly | King || *God* the | Fa-ther | Al— | mighty.
- 4 O Lord, the only begotten *Son* | Je-sus | Christ || O Lord God, Lamb of *God* | Son — | of the | Father,

The musical notation continues with two staves. The top staff starts with a half note followed by a quarter note, and the bottom staff starts with a half note followed by a quarter note. The music is divided by vertical bar lines and includes various note heads and stems.

- 5 That takest away the | sins • of the | world || have mercy up- | on — | us.
- 6 Thou that takest away the | sins • of the | world || have mercy up- | on — | us.
- 7 Thou that takest away the | sins • of the | world || re- | ceive our | prayer.
- 8 Thou that sittest at the right hand of | *God* the | Father || have mercy up- | on — | us.

The musical notation continues with two staves. The top staff starts with a half note followed by a quarter note, and the bottom staff starts with a half note followed by a quarter note. The music is divided by vertical bar lines and includes various note heads and stems. The word "A-men." is written at the end of the line.

- 9 For Thou *only* | art — | holy || *Thou* | on-ly | art the | Lord.
- 10 Thou only, O *Christ* with the | Ho-ly | Ghost || art most *high* in the | glory . of | *God* the | Father.

# Selections for Chanting

## 717 JUBILATE DEO

John Robinson, 1740

- 1 O be joyful in the *Lord* | all ye | lands : || serve the *Lord* with gladness, and come before His | presence | with a | song.
- 2 Be ye sure that the *Lord* | He is | God: || it is He that hath made us, and not we ourselves; we are His people and the | sheep of | His— | pasture.
- 3 O go your way into His gates with thanksgiving, and into His | courts with | praise : || be thankful unto *Him* and | speak good | of His | name.
- 4 For the *Lord* is gracious, His *mercy* is | ever- | lasting and His truth endur- eth from gener- | ation to | gen-er- | ation.

Glory be to the *Father* | and · to the | Son || and | to the | Ho-ly | Ghost ;  
As it was in the beginning, is now and | ev-er | shall be || world without | end.— |  
A— | men.

## 718 VENITE EXULTEMUS DOMINO

William Boyce, 1791

- 1 O come, let us sing | unto · the | Lord || Let us heartily rejoice in the | strength of | our sal- | vation.
  - 2 Let us come before His presence with | thanks— — | giving || And show our- selves | glad in | Him with | psalms.
  - 3 For the *Lord* is a | great — | God || And a great | King a- | bove all | gods.
  - 4 In His hand are all the corners | of the | earth || And the strength of the | hills is | His— | also.
  - 5 The sea is *His* | and He | made it || And His hands pre- | pared · the | dry — | land.
  - 6 O come, let us worship and | fall — | down || And kneel be- | fore the | Lord our | Maker.
  - 7 For *He* is the | Lord our | God || And we are the people of His pasture, and the | sheep of | His— | hand.
  - 8 O worship the *Lord* in the | beauty · of | holiness || Let the whole earth | stand in | awe of | Him.
  - <sup>2nd part</sup> 9 For *He* cometh, for *He* cometh to | judge the | earth || And with righteous- ness to judge the *world* and the | peo-ple | with His | truth.
- Glory be to the *Father* | and · to the | Son || and | to the | Ho-ly | Ghost ;  
As it was in the beginning, is now and | ev-er | shall be || world without | end — ;  
A— | men.

# Selections for Chanting

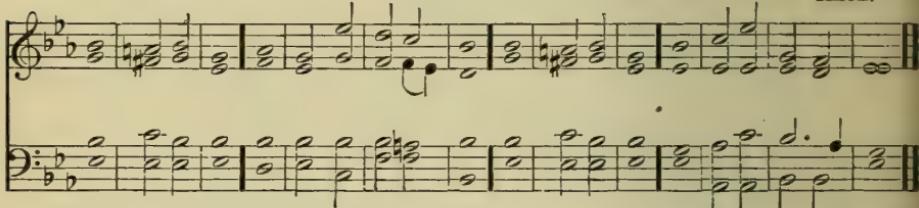
**719**

BENEDICTUS

Alfred Bennett, 1825



Anon.



- 1 Blessed be the Lord *God* of | Is-ra- | el || for He hath *visited* | and re- | deem-ed .  
His | people :
  - 2 And hath raised up a *mighty* sal- | va-tion | for us || in the *house* | of His | ser-  
vant | David ;
  - 3 As He spake by the *mouth* of His | ho-ly | Prophets || which have *been* | since  
the | world be- | gan ;
  - 4 That we should be *saved* | from our | enemies || and from the *hand* of | all that |  
hate — | us ;
  - 5 To perform the mercy *promised* to | our fore- | fathers || and to remember His |  
ho-ly | Cov-e- | nant ;
  - 6 To perform the oath which He sware to our forefather | A-bra- | ham || *that* |  
He would | give — | us ;
  - 7 That we being delivered out of the *hand* of our | en-e- | mies || might *serve* |  
Him with- | out — | fear ;
  - 8 In holiness and *righteous-* | ness be- | fore Him || *all* the | days of | our — |  
life .
  - 9 And thou Child, shalt be called the *Prophet* | of the | Highest || for thou shalt  
go before the face of the *Lord* | to pre- | pare His | ways ;
  - 10 To give knowledge of salvation | unto · His | people || *for* the re- | mis-sion |  
of their | sins ,
  - 11 Through the tender *mercy* | of our | God || whereby the day-spring *from* on |  
high hath | visit- · ed | us ;
  - 12 To give light to them that sit in darkness, and *in* the | shadow · of | death ||  
and to guide our *feet* | into · the | way of | peace .
- Glory be to the Father | and · to the | Son || *and* | to the | Ho-ly | Ghost ;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end.— |  
*A— | men.*

# Selections for Chanting

**720**

**NUNC DIMITTIS**

Sir Joseph Barnby

Gregorian

1 LORD, now lettest Thou Thy servant de- | part in | peace || ac- | cord-ing | to  
Thy | word.

2 For mine | eyes have | seen || Thy | — sal- | va- — | tion,

3 Which Thou | hast pre- | pared || before the | face of | all — | people;

4 To be a light to | lighten · the | Gentiles || and to be the glory of Thy | peo-ple |  
Is-ra- | el.

Glory be to the Father | and · to the | Son || and | to the | Ho-ly | Ghost ;  
As it was in the beginning, is now and | ev-er | shall be || world without | end— |  
A— | men.

**721 DE PROFUNDIS**

Rev. W. Felton, 1791

1 Out of the depths have I cried un— to | Thee, O | Lord. || Lord | hear — |  
my — | voice.

2 Let thine ears | be at- | tentive || to the | voice of · my | suppli- | cation.

3 If Thou, Lord shouldst | mark in- | iquities, || O | Lord, who | — shall |  
stand ?

4 But there is for- | giveness · with | Thee, || that · thou | mayest · be;  
fear — | ed.

5 I wait for the Lord my | soul doth | wait, || and in His | word — | do I | hope.

6 My soul waiteth for the Lord more than they that watch | for the | morn-  
ing; || I say, more than they that | watch — | for the | morning.

7 Let Israel hope in the Lord, for with the Lord | there is | mercy, || and with |  
Him is | plenteous · re- | demption.

8 And he shall redeem | Isra- | el || from | all — | his in- | iquities.

Glory be to the Father | and · to the | Son || and | to the | Ho-ly | Ghost ;

As it was in the beginning, is now and | ev-er | shall be || world without | end.— |  
A— | men.

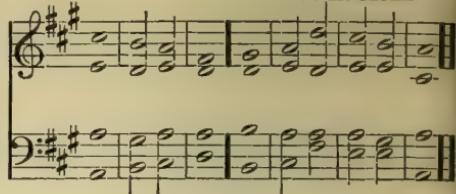
# Selections for Chanting

## 722 MAGNIFICAT

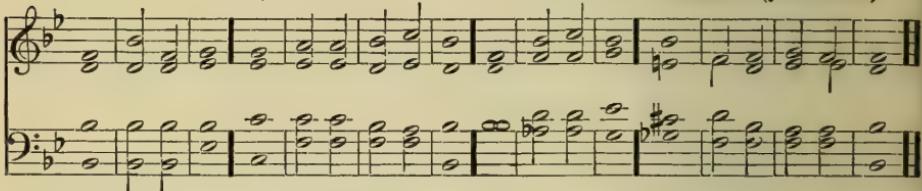
Scotch Chant



W. H. Monk



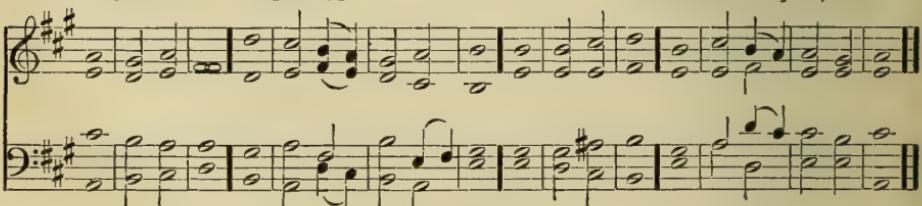
Arr. from Beethoven (1770-1827)



- 1 My soul doth magni | fy the | Lord || and my spirit hath re | joiced . in | God my | Saviour.
- 2 For He | hath re | garded || the lowli | ness of | His hand | maiden.
- 3 For be | hold from | henceforth || all gener | ations · shall | call me | blessed.
- 4 For He that is mighty hath | magni · fied | me || and | holy | is His | Name.
- 5 And His mercy is on | them that | fear Him || through | out all | gener | ations.
- 6 He hath showed strength | with His | arm || He hath scattered the proud in the imagin | ation | of their | hearts.
- 7 He hath put down the mighty | from their | seat || and hath ex | alted · the | humble · and | meek.
- 8 He hath filled the hungry with | good · = | things || and the rich He | hath sent · = | empty · a | way.
- 2nd part 9 He remembering His mercy hath holpen His | servant | Israel || as He promised to our forefathers, Abraham | and his | seed for | ever.  
Glory be to the Father | and · to the | Son || and | to the | Ho-ly | Ghost;  
As it was in the beginning, is now, and | ev-er | shall be || world without | end · | A · = | men.

## 723 CANTATE DOMINO

Thomas S. Dupuis, 1768



- 1 O sing unto the Lord a | new — | song || For He hath | done — | mar-vellous | things.
- 2 With His own right hand, and with His | ho-ly | arm || Hath He | gotten · | Him- | self the | victory.

## Selections for Chanting

- 3 The Lord declared | His sal- | vation || His righteousness hath He openly showed  
in the | sight — | of the | heathen.
  - 4 He hath remembered His mercy and truth toward the | house of | Israel || And  
all the ends of the world have seen the sal- | va-tion | of our | God.
  - 5 Show yourselves joyful unto the Lord | all ye | lands || Sing re- | joice and |  
give — | thanks.
  - 6 Praise the Lord up- | on the | harp || Sing to the harp with a | psalm of |  
thanks — | giving.
  - 7 With trumpets | also · and | shawms || O show yourselves joyful be- | fore the |  
Lord the | King.
  - 8 Let the sea make a noise, and all that | there-in | is || The round world and |  
they that | dwell there- | in.
  - 9 Let the floods clap their hands, and let the hills be joyful together be- | fore  
the | Lord || For He | cometh · to | judge the | earth.
  - 10 With righteousness shall He | judge the | world || And the | peo-ple | with — |  
equity.
- Glory be to the Father | and · to the | Son || and | to the | Ho-ly | Ghost;  
As it was in the beginning, is now and | ev-er | shall be || world without | end — |  
*A— | men.*

### 724 DEUS MISEREATUR

Richard Langdon, 1774



William Jackson, 1790



- 1 God be merciful unto | us, and | bless us : || And show us the light of His coun-  
tenance, and be | merci-ful | un-to | us.
- 2 That Thy way may be | known up-on | earth : || Thy saving | health a- | mong  
all | nations.
- 3 Let the people praise | Thee, O | God : || Yea, let | all the | peo-ple | praise Thee.
- 4 O let the nations rejoice | and be | glad : || For Thou shalt judge the folk right-  
eously, and govern the | nations · up- | on — | earth.
- 5 Let the people praise | Thee, O | God : || Let | all the | peo-ple | praise Thee.
- 6 Then shall the earth bring | forth her | increase: || And God, even our own God,  
shall | give — | us His | blessing.
- <sup>7</sup>  
<sub>part</sub> 7 God | shall — | bless us : || And all the ends of the | world shall | fear — |  
Him.

Glory be to the Father | and · to the | Son || and | to the | Ho-ly | Ghost;  
As it was in the beginning, is now and | ev-er | shall be || world without | end — |  
*A— | men.*

# Selections for Chanting

**725**

BONUM EST CONFITERI

Richard Langdon, 1774

- 1 It is a good thing to give *thanks* | unto · the | Lord, || and to sing praises *unto*  
Thy | name — | O Most | Highest;
- 2 To tell of Thy loving-kindness *early* | in the | morning; || and of Thy | truth ·  
in the | night — | season;
- 3 Upon an instrument of ten strings, *and* up- | on the | lute; || upon a loud  
instrument | and up- | on the | harp.
- 4 For thou Lord hast made me *glad* | through thy | works; || and I will rejoice  
in giving praise for the *oper-* | *ations* | of thy | hands.  
Glory be to the *Father* | and · to the | *Son* || *and* | to the | *Holy* | *Ghost*;  
As it was in the beginning, is *now* and | *ev-er* | shall be | *world* without | *end* — |  
*A—* | *men*.

**726**

BENEDIC ANIMA MEA

Thomas Norris, 1810

Rev. Henry Aldrich, 1848

- 1 Praise the *Lord* | O my | soul || And all that is *within* me | praise His | ho-ly |  
name.
- 2 Praise the *Lord* | O my | soul || *And* for- | get not | all His benefits;
- 3 Who forgiveth | all thy | sin || And healeth | all — | thine in- | firmities ;
- 4 Who saveth thy *life* | from de- | struction || And crowneth *thee* with | mercy ·  
and | lov-ing- | kindness ;
- 5 O praise the Lord, ye angels of His, *ye* that ex- | cel in | strength || Ye that  
fulfill His commandment, and hearken unto the | voice — | of His | word.

## Selections for Chanting

6 O praise the *Lord* all | ye His | hosts || Ye servants of | His that | do His | pleasure.

<sup>2nd part</sup> 7 O speak good of the Lord, all ye works of His, in all *places* of | His do- | minion || praise thou the | Lord— | O my | soul.

Glory be to the *Father* | and · to the | Son || *and* | to the | Ho-ly | Ghost ;  
As it was in the beginning, is *now* and | ev-er | shall be || *world* without | end— |  
A— | men.

### 727 SANCTUS

Taylor

The musical score for Sanctus consists of two staves. The top staff is in treble clef, G major, common time, and the bottom staff is in bass clef, C major, common time. The lyrics are: "Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Heav'n and earth are full of Thy glo - ry; Glo - ry be to Thee, O Lord Most High. A - men, A - men." The music features sustained notes and chords, typical of Gregorian chant notation.

### 728 GLORIA PATRI

Henry W. Greatorex, 1851

The musical score for Gloria Patri consists of two staves. The top staff is in treble clef, E major, common time, and the bottom staff is in bass clef, C major, common time. The lyrics are: "1. Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost ; As it was in the be-ginning, is now, and ever shall be, world without end. A - men ! A - men." The music features sustained notes and chords, typical of Gregorian chant notation.

# Selections for Chanting

## 729 CHRIST OUR PASSOVER

Sir Joseph Barnby

- 1 CHRIST our Passover is *sacri* | ficed | for us || *therefore* | let us | keep the | feast,
- 2 Not with old leaven, neither with the *leaven* of | malice • and | wickedness || but with the unleavened *bread* of sin | ceri | ty and | truth.
- 3 Christ being raised from the *dead* | dieth • no | more || death hath no *more* do | minion | over | Him.
- 4 For in that He died, He *died* unto | sin • = | once || but in that He *liveth* He | *liveth* | unto | God.
- 5 Likewise reckon ye also yourselves to be dead *indeed* | unto | sin || but alive unto *God* through | Jesus | Christ our | Lord.

- 6 Now is Christ *risen* | from the | dead || and become the *first* | fruits of | them that | slept.
- 7 For *since* by | man came | death || by man came also the *resur* | rection | of the | dead.
- 8 For as in *Adam* | all • = | die || even so in *Christ* shall | all be | made a | live. Glory be to the *Father* | and • to the | Son || *and* | to the | Ho-ly | Ghost; As it was in the beginning, is *now*, and | ev-er | shall be || *world* without | end • = | A. • = | men.

# Selections for Chanting

## 730 AT THE BAPTISM OF INFANTS

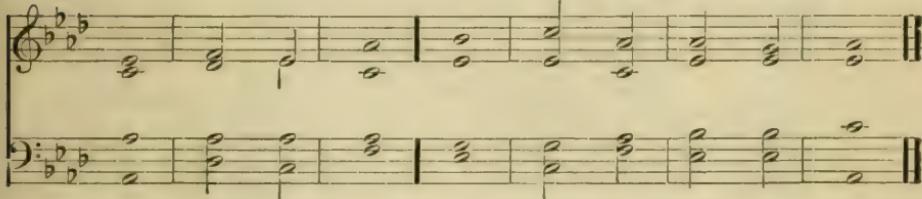
Hart



*Before the Administration*

- 1 THE mercy of the Lord is from everlasting to everlasting upon | them that | fear Him || and His *righteousness* | unto | children's | children.
- 2 To such as | keep His | covenant || and to those that remember *His* com | mand — | ments to | do them.
- 3 He shall feed his *flock* | like a | shepherd || He shall gather the lambs with His *arm* and | carry · them | in His | bosom.
- 4 Suffer little children to come unto *Me* and for | bid them | not || *for* of | such - is the | kingdom · of | heaven.

Sir George A. Macfarren, 1850



*After the Administration*

- 5 Then will I *sprinkle* clean | water · up | on you || *and* | ye shall | be — | clean :
- 6 A new heart *also* | will I | give you || and a new *spirit* | will I | put with | in you,
- 7 And I will take away the stony *heart* | out of · your | flesh || and *I* will | give · you a | heart of | flesh.
- 8 I will pour my *Spirit* up | on thy | seed || *and* My | blessing · up | on thine | offspring :
- 9 And they shall spring *up* as a | mong the | grass || as *willows* | by the | water | courses.
- 10 For the promise is unto *you* and | to your | children || and to all that are afar off, even as *many* as the | Lord our | God shall | call.  
Glory be to the *Father* | and · to the | Son || *and* | to the | Ho-ly | Ghost ;  
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